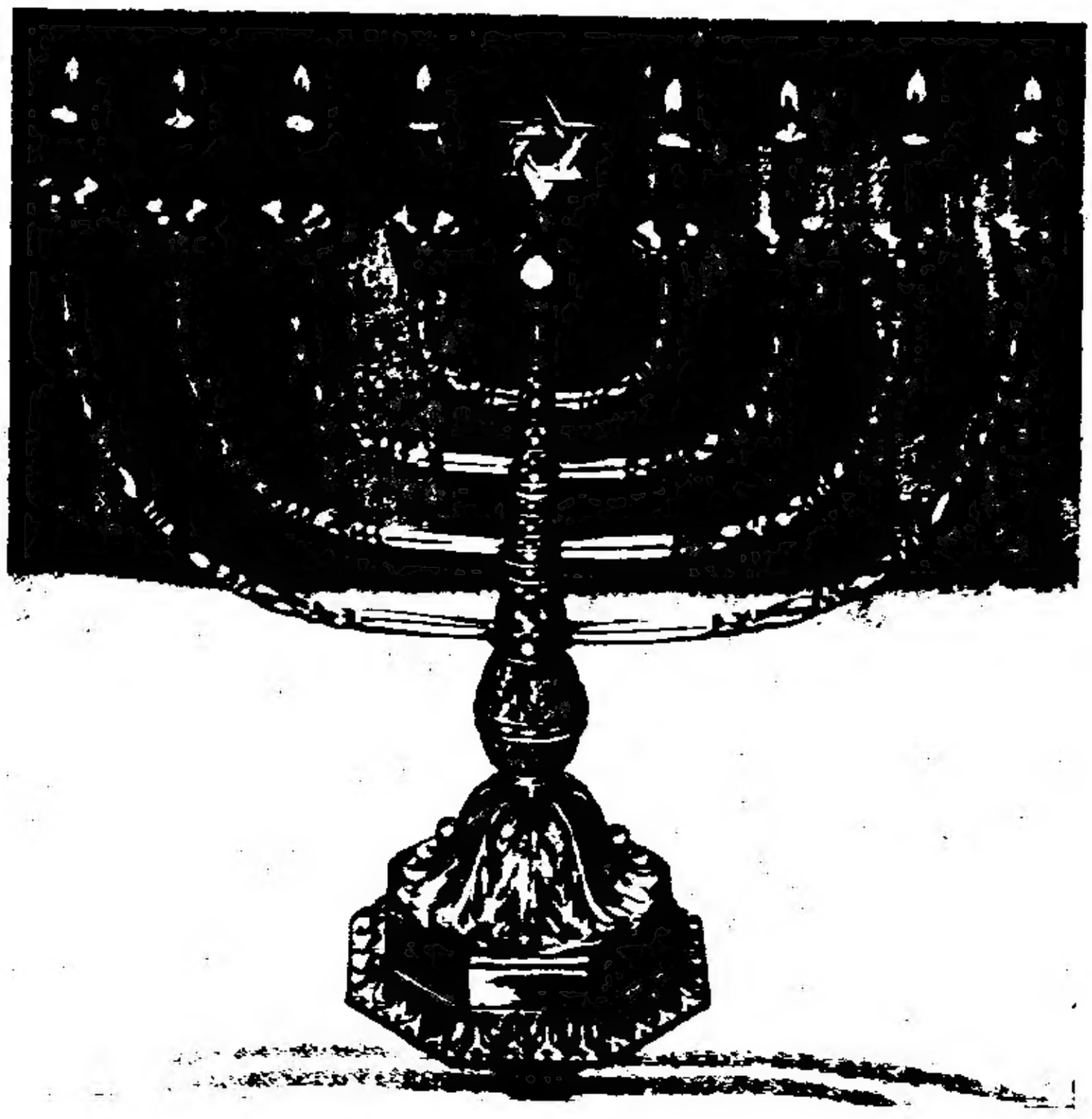
CANADIAN JEWISH REVIEW

VOL. XXXV MONTREAL, DECEMBER 5, 1952



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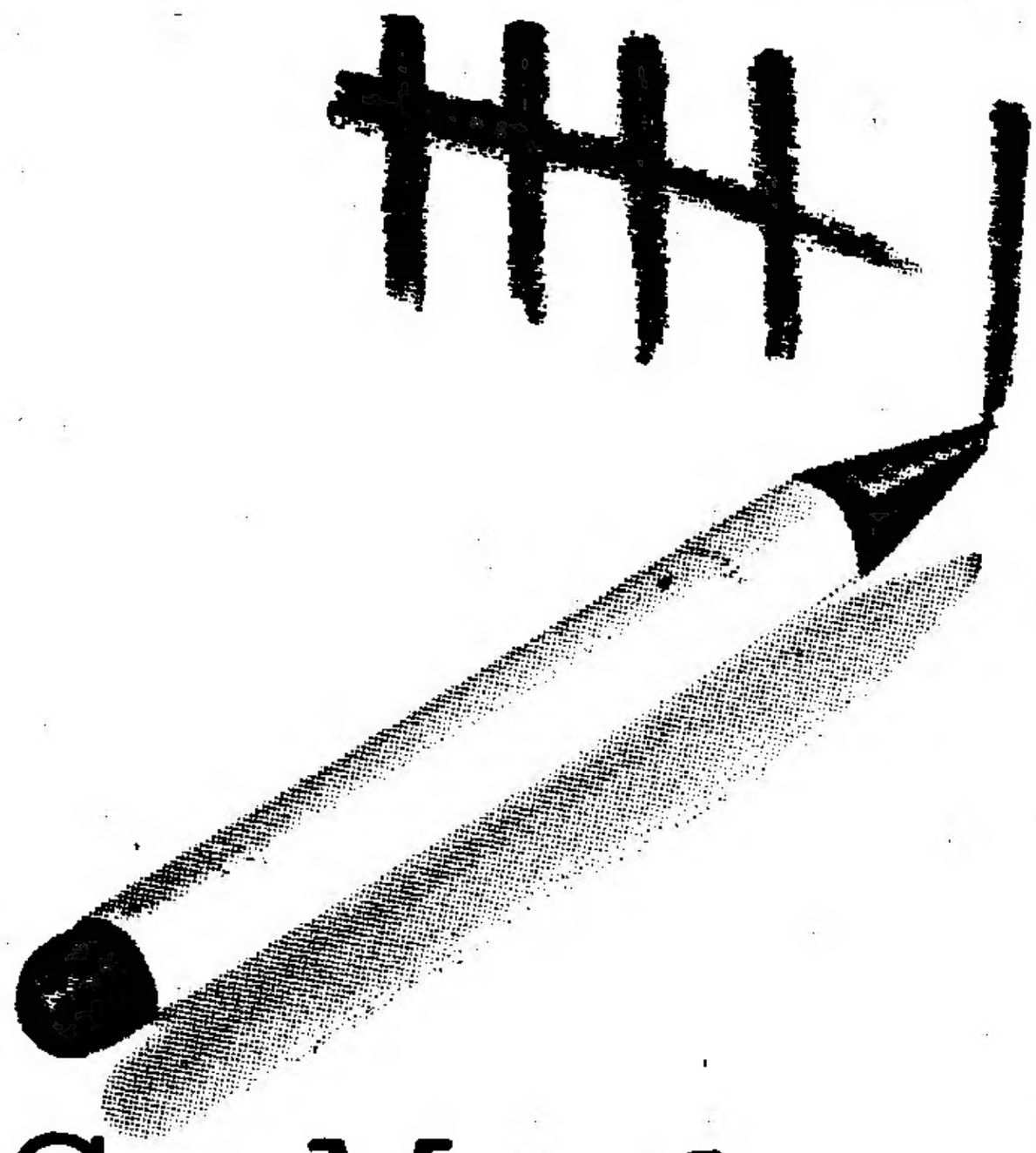

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CANADIAN JEWISH REVIEW

VOL. XXXV MONTREAL, DECEMBER 5, 1952 No. 10

Commentaries

By Dr. Harry J. Stern, Rabbi

Chanukah Thoughts - 1952

On Friday evening, December 12th, Jews in synagogue and home will commence celebrating Chanukah, The Festival of the Maccabees, recalling the victory, in the year 165 B.C.E., of Judaism over Syrian paganism. The Maccabees were the heroic souls within Israel who defied the totalitarianism of King Antiochus Epiphanes, who then held sway over Palestine and sought to destroy Jew and Judaism.

Playing upon the word "Maccabee" in its three-fold traditional meaning, we may, homiletically speaking, extract a three-fold lesson, which the Chanukah observance conveys for us in our day and generation.

There is the tradition that "MCBI" is an abbreviation of the Torah verse, which was inscribed on Judah's banner as the motto of that entire heroic band: "Mi Chomocho Boelim Adonoi", "Who is like unto Thee, O Lord, among the gods?" This well indicates that what the Maccabees fought for above all else was Judaism's essential doctrine, that the Jew is the servant of God. And even as the Jew, so every human being is in partnership with God. And God needs man to fulfill Himself.

When man walks in the ways of God, practices justice and brotherhood, that is the highest dedication to religion. Not the gods of ritualism and dogma, not the gods of "isms" in whatever form, but walking in the Divine Presence gives meaning and purpose to life. Alas, to be Jews without God is a paradox! All our secular achievements have no abiding meaning unless we surrender ourselves to do the will of our Father in Heaven.

Hence, it is that in the Diaspora, our achievements of civil rights, the building up of gigantic institutions, have Jewishly no lasting value, unless what we build and achieve is sanctified by God Worship and commitment to God. From this point of view, as a modern Jewish thinker has recently indicated, Chanukah is indeed a Festival of Dedication, even more than a Festival of Independence. While we cherish the ritualisms and institutions of Judaism, their value is but ephemeral, only God is Eternal. The eternity of the Jewish people is only guaranteed when "We commit our way unto the Lord."

Hence, while the State of Israel is most precious in our sight, we are most concerned that its inhabitants be sanctifiers of life, as were in the holy land our Fathers of yore, who worshipped the Holy God. Chanukah, therefore, reminds us above all else of Israel's Covenant with God which made of the Jewish people a most unique people among the nations of the earth.

There is yet another interpretation given to the word Maccabee by spelling it differently and thus conveying the meaning of "quencher". There is no doubt that Judah had to battle in order to quench the spirit of Syrian Hellenism, which intruded into Jewish life and which negated the glorious ethical standards of Jewish living. Oh, there were the weaklings who sought social grace, material advantage, and pleasure and they were ready, to barter away the faith of Moses and the Prophets.

Judaism did not through the ages resist beauty and goodness and wisdom. Come as these may from any land or people, the glory of Judaism has ever been that it welcomed all truth and sought to Judaize it and place it within the framework of Jewish life. We Jews have borrowed much from the peoples of the earth and of course in turn we have given much to the nations. But when idolatry, superstition, and strange and evil fires made assault upon the sanctity of Jewish life, we had to do battle to preserve the purity of our homes and our altars in the spirit of Judah, "the quencher." They, the weaklings who have been lured by the cults of our day, we call them to return to the heritage of the synagogue. We who love the faith, stand ever ready to quench the fires of assimilation.

But the popular explanation for the name "Maccabee" is that of "Hammerer." Judah was the defender of the faith, who fought and crushed the enemy. Jews by tradition are pacifists. Jews love peace. The very word with which Jews greet one another is that of Shalom, Peace. Above all people, the Jews hate war most. But in the hour of necessity, they have shown physical valour and actively fought evil, evil things and evil men. From the Maccabees, the "Hammerers", of another day, Jews have, through the centuries, derived courage to do battle for truth, freedom, and justice. On every battlefield of the world, Jews have fought in the cause of democracy, in the last two World Wars in particular.

The Maccabees gave rise to one of the holiest religious concepts which is of infinite inspiration and hope for mankind, namely the willingness to espouse and defend truth no matter what the cost; the readiness to lay down one's life in a holy cause. This concept in our precious Judaism is designated as "Kiddush Ha-shem." The equivalent word in the vernacular is "martyrdom". The Maccabees were pre-eminent in this virtue, rooted, of course, in piety and faith. They produced the first martyrs in history.

Hammering away in the cause of truth, often meant martyrdom and the Jew courageously died "Al Kiddush Ha-shem", for the sanctification of God's Name. We rejoice in the "hammering" the modern Maccabees did in the Israeli war for liberation. Their valour and courage have indeed brought to Jews a new self-respect the world over.

So, on Chanukah 1952, we join men everywhere as we kindle the Chanukah lights, to proclaim God, the Sovereign in life, and to quench the fires of falsehood and prejudice. Last, but not least, we resolve to courageously defend the gains of civilization by rededicating ourselves to the ideal of the Fatherhood of God and the brotherhood of man.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

Through the life of Chaim Weizmann, first President of the State of Israel, all humanity was enriched and by his recent death all humanity suffered loss. He was a great man not only in these years, when the frame of greatness is contracting to fit around lesser men, and the word "great" is loosely used, but for any period in any place where the exactions of greatness were of historic quality. Chaim Weizmann would be a titanic figure of his century. In time for Chanukah the Jewish people, with whom the very fibre of his being was completely identified, have a new immortal with light enough to penetrate the far corners of the earth and shine perpetually. He had qualities in common with Judas Maccabeus, the great general of the revolt against the Syrians, the Chanukah hero, and in his own way Weizmann was also of heroic stature.

Weizmann lived in an age when men were called great because of what they were able to acquire in worldly goods or for what they could do or for their intellect or talent. Weizmann attained wealth but no one mentions that or at least not first. He was the famous chemist whose science gave invaluable aid to the British in the First World War. He was an extremely versatile man and could have won fame as a skilled polemist alone. There was no doubt about the high order of his intellect and talents and he was famous and outstanding for them all. But he was great by virtue of character and personality, by what he was in essence.

What were the sources of the Weizmann strength, constancy, and steadfastness? Naturally, since, as the Yiddish saying goes, "The apple falls not far from the tree", Weizmann must be sought as a child for some contemplation. He was born in a Russian village, the third of fifteen children, nine of whom went to universities. Nine. The father was a pious man and a scholar who made their living by being a middleman in lumber, a member of the lower middle class. As a boy Weizmann used to ride lumber rafts on the river and go to school in a cheder until he was eleven when he went to high school. From thirteen on he managed for himself by coaching others.

He always had a home. Sholem Asch speaks of Weizmann's "remarkable old mother" who died in Palestine where her son built her a home and spent Passovers with her in her old age. From his parents and his environment, where the Jews lived in legal ostracism and discrimination, Weizmann acquired the personality of exile and the longing for Palestine. From the companionship of a large and good family he experienced esprit de corps, the group discipline that goes with it, and doubtless some of his markedly practical bent. He dreamt dreams but he hitched them to steeds of reality that did not fly in the sky but which walked and ran, and on solid ground, too.

At the time of the First Zionist Congress in 1897, Weizmann's father gave him a passport and ten rubles and urged him to go but the son didn't have the heart to take the money so he stayed at home and mobilized in Russia for Zionism, organizing speakers and telling all about it. Years later when he spoke in Canada or in California he was able to give verbal photographs, like a trained newspaper reporter, of what was being done in Palestine in a practical way, with such effect as to put to shame any resort to fancy oratory. Pioneering Zionism of the unknown worker, as a specific method and approach to building, was the prime demand of the practical man, Weizmann.

Besides his family life and inherited make-up as the first roots of his intrinsic power, Weizmann was great because he was a free man though brought up in the midst of Czaristic decrees. He was free, psychologically free. No one could enslave him spiritually, or possess him, the inner man. He was the highest type of Jew, the Russian village Jew of tradition, the sophisticated, the cultured, the learned, the man of integrity, the man who unwittingly becomes the conscience of others in questions of what is right, just, honest, and fair.

Once when he went to Lord Balfour with his unshakeable faith in his cause, he said he had no money, but eighty generations of Jews back of him. Through the many generations of Jews there had persisted monotheism, the belief in one God, despite all persecutions, a stubborn, unbroken, unfaltering process, relentless in its demand that humanity should "love thy neighbor as thyself", and in its refusal to surrender to bullies the right to believe it. Weizmann's unswerving adherence to his cause is part of that stream of ability to stick to a belief or an idea, once convinced of the right.

This great traditional background must account in part for the composure and superb poise with which Weizmann, by then an English gentleman, encountered the ministers and staffs assembled at St. James palace and addressed them with their own restraint. It had existed for so much longer than theirs that Judas Maccabeus had much to do with it in 165 B. C. He, too, could make the powerful and mighty seem weak against the force of an idea, tenaciously held. Even then it was an old Jewish custom. f.f.c

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius

DECEMBER 5, 1952 VOL. XXXV, No. 10

The Jewish Public Library Of Montreal, Unique On This Continent

BY SOLOMON WINKLER, PRESIDENT, 733 HARTLAND AVENUE, MONTREAL

The Jewish Public Library in Montreal holds a unique place among the Jewish cultural institutions on the entire American continent, both in quantity as well as quality. Its thirty thousand volumes do not constitute the largest Jewish library on the American continent. With the number of volumes it cannot be compared to the large Rabbinical Institutes or the Jewish Scientific Institute. But among public libraries whose main function is the circulation of books, as well as being an educational institution for the masses, in this capacity our library holds a "blue ribbon on this continent. It is not through mere chance that this has come about.

Owing to a number of reasons, this metropolis of our great and wonderful country, Canada, which is now the homeland of more than 200,000 Jews, provides a good soil for the cultivation of national traditions brought from the various lands of the old country. In a land which is filled with the spirit of English liberalism, there is nothing to stand in the way of cultivating the old traditions. One needs only the will, and Jews have the will to remain Jews.

Montreal is a city which is blessed with many Jewish cultural institutions, especially Jewish schools, and wherever there are schools there is always the need of a library. These are only objective conditions to which we must add subjective ones. It is necessary to have the most suitable people of outstanding personality. In this sense we have been fortunate, in that at the beginning of the first World War there lived in this city such people as Dr. Yehuda Kaufman, now residing in Israel, and the late Reuben Brainin, the Hebrew-Yiddish writer, who spent his last years in our city. They were the ones who inspired the idea of the Library. It was founded and directed, however, by non-professionals, who were themselves immigrants from Europe and who are now among the older inhabitants of our city. They did not need to form new visions of public libraries. Such institutions could be found even in the smallest Jewish town, since the rise of the modern literary trends both in Yiddish and Hebrew. This, in brief, is the background, and now for some of the facts.

In the year 1914 a small room was rented on St. Urbain Street, furnished with but one bookshelf containing a number of donated books with a value of about one hundred dollars. Before long there gathered around this bookshelf an enthusiastic group longing for spiritual nourishment, young men and women workers as well as intellectuals. That bookshelf had the power of a severed branch which is transplanted into a beneficial soil.

Within a few years a small house was bought, situated also on St. Urbain Street. It was then that a librarian was engaged. This house, though it was heated in a primitive fashion, was kept warm by the spirit of enthusiasm. After a while this library too became overcrowded, and one dared to think of buying a house which then appeared like a dream palace to some of the leaders of the Library. This was the year 1930, and the membership already numbered several hundreds, with about 5000 books on the shelves. The building at 4099 Esplanade Avenue was bought, ushering in a new era in the development of the Library.

Not to dwell too long on all the stages of the growth, I will merely relate the existing conditions in the year 1943, when a decision had been made to build a new Library building. The activities of the Library had become broadened to a very extensive degree, due to the permanent addition of a Folk's University for adults. Such attempts had been made in the past, but with a small measure of success, lasting for only one or two seasons. In 1941 these evening classes for adults became an integral part of the work of this institution.

Many hundreds of people, younger and older, filled the smaller rooms of the Library. The lack of ample space to accommodate these people became more evident day by day. This overcrowding was also felt among the books, which were steadily increasing in number. When several thousands of dollars are spent each year on the acquisition of books, the available

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space becomes even more limited, the result being that there is no longer the room to place even the smallest number of books. This condition has of course had its effects in hampering the work of the Library. It has become impossible in the old building to give service to the many readers and students.

In the year 1943, after the first shock of the terrible catastrophe which had befallen the Jewish people, as well as all the freedom-loving peoples of the world, American Jewry was made to feel the even greater national and cultural responsibility placed upon it by the events of history. It was felt by all the leaders of the Library that a decisive step must be made. A new home must be built to last through many generations. A pamphlet was published in 1943 in Yiddish and in English entitled: "Twenty-five Answers To One Question: Why Does The Jewish Public Library In Montreal Need a New Building?".

The decision to buy the land was not a hasty one. The Jewish population in Montreal is growing and expanding over an ever-widening area. A library which is to be a central one, cannot constantly follow the population. A library is the home of the book, and the book is the symbol of eternity, and eternity cannot run after anyone. A library must be in a central point, culturally as well as geographically.

So it came to be that we chose a wonderful lot which was fortunately empty, at the corner of Esplanade and Mount Royal Avenues. This place was so ideally situated that there were those who felt that even if there were already a house standing there, it would be worthwhile to buy this house and demolish it in order to erect the new library building. Luckily enough this lot was an empty one. It now bears the numbers 4499 Esplanade and 120 Mount Royal West. Facing this place is the ever beautiful mountain with its spacious parks, green fields and numerous trees.

Geographically this place is central, easily accessible to the old Jewish district and almost as easily reached from the new districts of Snowdon, Outremont, Westmount and Notre Dame de Grace. Being within a block of the two main arteries of traffic in Montreal — Park Avenue and St. Lawrence Boulevard, our Library will be the central point for those who feel the need of its vast treasures. They will come to where the entire treasure is housed, just as people flock to the 42nd Street and Fifth Avenue Library in New York. Those who do not require the Library for study purposes will be accommodated with the best and newest literature through branch libraries in their districts, as is the custom of large libraries the world over.

The lot in question was bought for the sum of $13,000.00, and now, together with the new building, is valued at more than a quarter of a million dollars, not including the value of the books which will be placed therein.

The erection of the building was no easy matter. The building of a library is one thing, the upkeep is something else again. We were for many years dependent upon ourselves, with the help, of course, of the Jewish community to secure the necessary funds for administering the activities of the Library. In 1948 we had succeeded in becoming an affiliate member of the Combined Jewish Appeal, whose many affiliate organizations minister mainly to the physical needs of the population. The necessity was seen for including an institution which fills the spiritual needs of the people. Among the many agencies bearing the word "Jewish" in its title, the Combined Jewish Appeal wanted to include such an institution which has constantly to answer such questions as: why must we remain Jewish? Why is it a great ideal?

The plans for the building were not easily accomplished. There were various plans by a number of architects. Those finally accepted were by the architects, Mayerovitch and Bernstein. The fact that the outer appearance of the building is magnificent, has been attested to by the many people who have already seen it. We hope that the interior will meet with the approval of the thousands of members as well as the many new members who will join us when the Library is already functioning in the new edifice.

It is not my wish to burden these remarks with too many statistical figures. I deem it necessary, however, to give these few: We possess 29,000 catalogued books in Yiddish, Hebrew, English, French and many other languages. We have a large section of Judaica, but we do not specialize in Judaica alone. For those who wish it we have a large collection of the best classical works of world literature, also the best current literature. We have been forced to store in secure places, more than 6,000 uncatalogued books until we are ready to move into the new building. We have close to 2,500 readers, among them more than 500 children. Twenty-five thousand books were circulated in 1951. Our record library numbers almost 2,000 classical music recordings.

Each year the twenty courses of our Folk's University are attended by some 300 to 400 people. The Folk's University also arranges seminars with out-of-town lecturers, mainly from New York. Some 5,000 people during the year attend our larger literary evenings, which are held in various halls. We will now be able to have these events in our own auditorium, which has a seating capacity of 450 people, also the three smaller halls which can each accommodate about 100 people. These halls will also be used for the courses as well as the weekly musicales of recorded classical music. Here, too, will be conducted the children's story-telling hours, a part of the children's section of the library. Our reading room and students' room will together be able to hold about 150 people. The reading room is designated mainly for newspapers and magazines, about 150 in number, which we receive regularly. All these activities account for our yearly budget of about $40,000 dollars.

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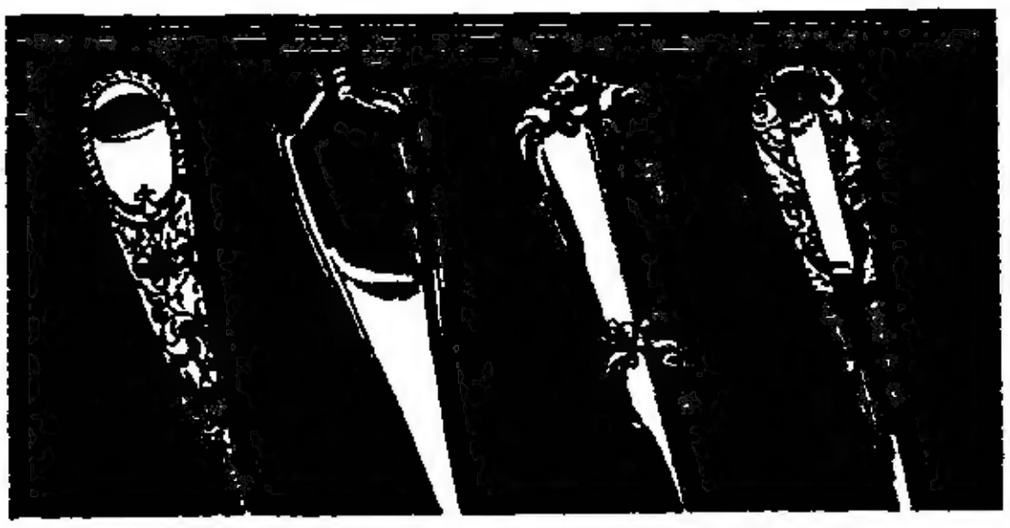

ing of fifty people, elected at our annual meetings.

At the end of 1950 we started to erect our new building. The necessary funds were not easily acquired. Even now there are difficulties. That is why it has taken a little longer to build. The ceremony of the turning of the first sod took place in February of 1950. The official laying of the cornerstone was held on October 19, 1952. This honour was given to Samuel Bronfman, President of the Canadian Jewish Congress. Due to a serious illness in his family he was represented by his brother, Allan Bronfman, President of the Jewish General Hospital. This ceremony was attended by about 2000 people who listened to the speeches of Michael Garber, Israel Rabinovitch, and Allan Bronfman, and later in the new auditorium to the speeches of M. Myerson, L. Zuker, and Harry Mayerovitch.

How did we build? We have collected and are still collecting from one dollar to $25,000.00 dollars, being the range of one-time donations from individuals. Here is a list of the men of our permanent Building Committee, among them also our largest contributors: S. Abramson, I. Berman, J. Berman, M. Brainin, H. Kalles, M. Lauter, S. Lapitsky, P. Lipshitz, M. H. Myerson, N. Myerson, B. Naturman, N. Ortenberg, W. Ostreger, I. Rabinovitch, L. Roskies, J. Schafran, S. Temkin, S. Winkler, and Z. Sable.

Finally, I would like to add that I am deeply grateful to the fate that has decreed that I be the one to stand at the head of the Library, to be the president of this institution during the years of the erection of the new building.

It has been part of my destiny, during the war with the enemy of mankind, that I should lose my son, an officer in the Airforce, the late Louis Winkler. I have done my utmost that his name be perpetuated in the students' room of the Library. He was a good person and a good Jew. I have found great consolation in my work for the Library, a Jewish communal duty of the highest order.

The tenth anniversary of the liquidation of the Warsaw Ghetto, when thousands of Jews perished and priceless Jewish literary treasures were put to the flames, have been marked in memorial and literary events during Jewish Book Month, November 7 to December 7. While honoring authors who died in the holocaust, and other Israelj and American Jewish authors of the past and present, Jewish communal organizations also have paid tribute to the memory of Abraham Mapu, whose work, Ahavas Zion (Love of Zion) first served to dramatize the idea of a Jewish homeland and stimulated thousands of oppressed Russian Jews to emigrate to Palestine.

Herman Wouk, Pulitzer Prize author of "The Caine Mutiny," has been appointed visiting professor of English at Yeshiva University, Dr. Samuel Belkin, president of Yeshiva, announced in New York. Mr. Wouk, the author of three novels, two motion pictures and a play, will teach creative writing in the College of Arts and Sciences. The college, entering its twenty-fifth academic year, is the first in the nation under Jewish sponsorship and offers accredited programs, leading to the degrees of Bachelor of Arts and Bachelor of Science.

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The Inspiration Of Chanukah Grows

BY RABBI NORMAN N. SHAPIRO, BETH TZEDEC SYNAGOGUE, TORONTO

A miracle has been defined as a violation of the laws of nature. The celebration of Chanukah and an understanding of its message reveal the two-fold aspects of miracles, "Boyomin haheim bazeman hazeh", "in days of old at this season." The Sages of the Talmud ask, what is Chanukah, and we are told "Commencing with the 25th day of the month of Kislev, there are eight days upon which there shall be neither mourning nor fasting. For albeit the Greeks entered the Temple and defiled the oil, it was when the might of the Hasmonean overcame and vanquished them, that upon search a single cruse of undefiled oil, sealed by the high priest, was found. It was oil enough for the needs of a solitary day. Then it was that a miracle was wrought. The oil in the cruse burned eight days."

Emily Solis-Cohen points out in her book on Chanukah that we today may think we are greater experts in history than those rabbis of the Talmud were, but we cannot get any closer to the real miracle of Chanukah than when they recounted this symbolic story. At the time when the Temple in Jerusalem was rededicated, 165 B.C.E., the future of Judaism was still uncertain and precarious. No one then could have foreseen that the unyielding faith and courage of the handful of people led by the Maccabees would soon greatly influence the religions of the world and would survive for many centuries.

The miracle of the jar of oil is but another way of emphasizing the miracle of Judaism and its continuity through the ages. It was Matthew Arnold who wrote of the basic distinction between Judaism and Hellenism. The Greeks spoke of the "holiness of beauty". The Jews stressed the "beauty of holiness".

With the passing of the Olympian gods, Greek philosophers over 2100 years ago indulged in metaphysical abstractions, i.e. abstract discussions of the essence of reality or of being. The masses of Greek society, abandoned to themselves without a satisfying faith, turned to skepticism and superstition. There was the constant contradiction of people professing to believe in nothing but who at the same time were gullible about accepting any belief. Greeks turned religious faddist, moving capriciously from one religious cult to another. They maintained a system of state-supported temples, housing gods in whom no one really believed. They transformed every object of beauty into a sacred shrine elevating the aesthetic to an exalted state of holiness.

The Jew repudiated the Greek world which offered no sense of religion and values similar to that which he found in his own religion. The Jew concluded that he had a reasonable and intelligible faith based on ethics. To the Jew there was a beauty latent in the holiness, the religion which was his. As to the question of what distinguished man from the sub-human, to the Greeks the answer lay in the intellectual life which was man's. To the Jew it was appeal to the intellect based however on an ethical life. It seemed as though the Jew with his emphasis on the dignity of every human being stood alone in the ancient world.

Although many centuries have passed since the Greek-Maccabean struggle, the Jew has had a long and continuous history up to the present day of resistance to the mental and spiritual uniformity that tyrants like Antiochus tried to impose upon him. Coupled with the Jews' unswerving devotion to religion, has been his willingness to sacrifice and suffer for that faith. Israel's War of Liberation (after statehood was declared in the U.N. on November 29, 1947) was merely the most recent and modern evidence of our people's heroism and courage. For they believed in defending their right to life and liberty against Arab oppression.

While we during Chanukah recall miracles of old as well as our day, we still cannot escape the conclusion that the significance of Chanukah is spiritual and not military. The victory of arms and the great glory of the few who vanquished the many are eclipsed and overshadowed in importance by the prophetic portion read in Synagogues on the Sabbath of Chanukah: "Not by strength and not by might, but by my spirit, saith the Lord of hosts." (Zechariah 4:6)

As long as Jews cling tenaciously to their religious life, the light of Judaism will continue to shine brightly, not only for our contemporaries but for future generations as well. One thing we know is that the inspiration of Chanukah is being strengthened rather than weakened throughout the years. The struggle for religious freedom and liberty seems to be an everlasting one. The great miracle and source of continuous amazement to this writer is that our ancestors recognized so early in the history of mankind the urgency and necessity of preserving and dying for this spiritual freedom.

At A Regional Convention Of The Zionist Organization Of Canada

BY DR. GEORGE J. LIBAN, 393 WINNETT AVENUE, TORONTO, EXECUTIVE DIRECTOR OF THE CENTRAL DIVISION OF THE ZIONIST ORGANIZATION

The basic issue underlying the recent convention of the Zionist Organization, Central Division was "Zionism at the Crossroads". The prime purpose was how to bring home to world Jewry a realization and revaluation of Zionist aims and ideals.

The prodigious crisis of birth over, Israel is now facing the growing pains of a living state. The Zionists in the Diaspora who so enthusiastically attended the birth of the infant are falling into the dangerous behaviour pattern of ineffectual well-wishers instead of realizing that the future of Jews all over the world is irrevocably bound up with the future of Israel.

The growth of Israel cannot be compared to that of other states which took decades of careful nurturing. Israel's growth must be crammed into the space of a few years; already our stripling state is in the throes of adolescence. If the youthful state is to reach healthy maturity and bear our family name with pride, then we, the world-wide family of Jewish people must continue our energetic understanding and unflagging vigilance. A state is but a means to a national existence and the price of relaxation is destruction.

The Jewish community fails to recognize that the desperate fight for economic survival in which the state of Israel is now engaged is deadlier than any fight before. There are no reverberating guns to rouse the people to action. We, the Central Division of the Zionist Organization of Canada, must rouse the community to an understanding of these economic problems and instil in Canadian Zionists a genuine and fervent desire to identify themselves with the future of Israel. To this end, the theme of this conference was "Action for Israel", a practical educational policy with fund-raising a means to our common end of steady rehabilitation for Israel.

182 delegates and 31 observers from Toronto, Hamilton, Kitchener, St. Catharines, Kirkland Lake, Niagara Falls, Welland, Kingston, London, St. Thomas, Sudbury, Brantford, and Buffalo, New York, were in attendance at the 21st Regional convention of the Central Division in St. Catharines. The convention commenced with an open forum under the chairmanship of Sol Granek, of St. Catharines, at which Rabbi Jesse Schwartz, the national executive director, spoke on "A Canadian Looks At The Israel Scene". A discussion took place on "Action for Israel through the National Conference for Israel and Jewish Rehabilitation", led by Edward E. Gelber, of Toronto, president of the Zionist Organization of Canada; D. Lou Harris, Robert H. Soren, and Joseph N. Frank.

The opening dinner, under the chairmanship of the Regional president, Robert H. Soren, of Toronto, was addressed by Mayor A. C. Franklin who welcomed the delegates to St. Catharines. He was introduced by Ben Sharpe, chairman of the 1952 St. Catharines campaign, and co-chairman of the convention committee. Herbert A. Mowat presented greetings on behalf of the Canada-Israel Association. His warm, dynamic personality impressed the Assembly with the fact that there are many sincere non-Jewish friends who are fully aware of the situation and lend wholehearted and generous support to Israel. Greetings were also presented by Professor J. Finkelman, for the Canadian Jewish Congress; Shammai Ogden, for the Canadian Association for Labour Israel; and Rabbi Dr. I. Frankel for the Mizrachi Organization.

Joseph N. Frank, of Montreal, treasurer of the Z.O.C. introduced the guest of honour, Yosef Nevo, the Consul General for Israel. Mr. Nevo, in recalling the progress of the State of Israel in the few years since it was established, paid tribute to the assistance given by the United States and other great nations, without which the country could not have continued; but "Israel must achieve economic independence", Mr. Nevo said, "and become self-reliant. It is not safe to rely upon outside help. The task of the Zionist Movement is now more vital than ever before. It must help to instruct and educate and it must help to establish in the people the unity of the Jewish people. The establishment of the State of Israel is an opportunity which only comes to the Jewish people once in 2,000 years and if it is not supported today by the Jews throughout the world, it may collapse and carry with it the hopes of the Jewish world of establishing a national entity."

The evening concluded with a performance given by the Israeli artists, Hillel and Aviva, "the breath and spirit of Israel", who sang and played a number of traditional Israeli songs and who evoked a tremendous response from the audience.

At the first working session, chaired by Jack D. Pearlstein, immediate past president of the Toronto Zionist Council, a report was given by the executive director, Dr. George J. Liban. "The non-Jewish world has witnessed the emergence of Israel," he said, "and all eyes are watching closely to see whether the courage of the Jew will stand the test of statehood. No nation in the entire world has ever tried to do what Israel has done." "If the State grows and flourishes", he went on, "and the economy of Israel is consolidated and stabilized, then all Jews grow in stature and honour in the eyes of the world."

Dr. Liban praised the co-operation and the efforts of all Zionists in his Region who worked hard to make all fund-raising campaigns a success and also extended his thanks to the St. Catharines community for their hospitality.

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and especially to Ben Sharpe and Sol Granek for their tireless efforts for the convention.

Dr. Liban said that campaign objectives represent the minimum requirements for Israel's needs; therefore, it is imperative that all campaign objectives be met in full. The United Israel Appeal is the main instrument of the Jewish Agency and it is conducted throughout the Region. He mentioned that eighteen communities held their drives between March and June, 1952, and he personally visited each community to direct, guide, and make all necessary arrangements. The resolution adopted at the conference attests to the responsibility of the Central Division in recognizing that they must aid in the absorption and settlement of the 700,000 immigrants.

How to achieve the maximum from communities where contributions were much below any justified figure was the topic of discussion at the next working session chaired by David Newman, national vice president of the Z.O.C. He urged that an intensive study of campaign procedure and fund-raising technique be made. The gathering heard reports from Sam Smurlick, of Hamilton; Sheldon Cohen, of Kingston; David Bierstock, of Kitchener; Ben Sharpe and Sol Granek of St. Catharines; and M. Schwartz and A. J. Richmond, of Sudbury, who stressed the need of leaders to orientate the Jewish communities and acquaint them with what the United Israel Appeal is doing. It was pointed out that the smaller centres have mostly done well, especially St. Catharines, Chatham, and Kingston. The success of the "Cavalcade of National Leaders" organized by the National Conference for Israel and Jewish Rehabilitation was noted and it was urged to repeat its efforts in the Central Region.

The Hadassah report, written by Mrs. Mark A. Levy and presented by Mrs. J. C. Zacks, outlined the work for October 1950 - 1951 and October 1951 - 1952. The Hadassah Organization has given the Jewish women of Canada a goal which grows steadily towards the rebuilding of the state of Israel, interest in humanitarian causes, and loyalty to oppressed Jews all over the world. In the practical sphere they aided Nahalal, an agricultural school; Youth Aliyah, whose objective is the rescuing of needy Jewish children from the filth and oppression of Africa, Morocco, and other countries, and helping them to a new life in Israel; the Canadian village "Hadassim", a children's village supported entirely by the women of Canada; contributions to the Negev and Jewish National Fund; and Aid to Israel Committee who canvass all chapters for new and used clothing. The report was unanimously approved by all in tribute to the inspirational work which Hadassah has achieved.

Reports were given on the "Materials for Israel", by Lou Lockshin, followed by "Allied Medical Campaign" by Dr. Ira Pollock, both of Toronto. Both campaigns proved very successful during 1951 and there is every belief that the coming Campaigns will reach unprecedented heights. Both are campaigns which meet Israel's needs directly and the appeal can be made to every Jewish home and heart since no nation in the world has attempted what Israel is doing in rehabilitating the refugees.

The Young Judaean report presented by Al. Zimmerman showed remarkable progress through the year. The problem of how to provide a healthy leadership is being solved by the national leadership institute at Camp Hagshama and leadership training at Camp Shalom. The Central Division recognizes that youth work is one of the most important functions of Zionism and that Young Judaea is an effectual instrument for youth education. Mr. Zimmerman urged all Zionists to take advantage of the program of Camp Shalom for their children and each community to encourage capable youth to attend the leadership institute at Camp Hagshama.

The delegates at the luncheon chaired by Colonel David A. Croll, Q.C., M.P., heard a report on education and programming in the Central Division presented by Rabbi Aaron M. Kamerling, director of the Hillel Foundation of the University of Toronto, and chairman of the education committee. His report, one of the highlights of the convention, revealed that Israel is struggling against the "alienation from soil and nature" which was responsible for the abnormal economic conditions and the social deformities of the Galut. In the context of the Israeli economy today, a reproduction of the evils of the Galut will mean the end of Zionism. Nevertheless, he pointed out, that complacency at home is more serious and therefore more challenging to Zionists.

Jews are eager to hear a correct and factual appraisal of Israel's economy and are deeply concerned about the cultural and artistic trends in the country, the type of legislation in the Knesset; all these require fair and unprejudiced treatment. Experience has taught Zionists that the annual fund-raising efforts would be futile unless the Zionist Organization in co-operation with other functioning agencies transforms itself into an educational agency with a two-fold purpose: one, enlightenment; two, cultural and spiritual enrichment.

Public utterances on Israel, especially when reported in the press, must reveal an appreciation of

the pioneering spirit of the new State, sacrificial attitude of its people, the moral stature of its leaders and the humane program of its welfare and educational institutions. In discussing the internal problems of the State of Israel, we must uncover the hidden springs of loyalty to land and people, to the traditions of justice and humanity which are the source of this dynamic process of state-building.

The "Seminars on Israel", a two-day institute for Jewish culture and Zionism, sponsored by the Central Division, will be held in five communities this year. It is the first step towards an organized educational program with all Bnai Brith, Canadian Jewish Congress, Hadassah participating. An eminent scholar in the field of Jewish lore and literature will speak; round table discussions will be held and a comprehensive talk given to the entire Jewish community. These Seminars will be a practical demonstration that a combined effort of all forces in the Jewish community is possible not only in fund-raising projects but also in educational work.

Dr. I. Goldstick, of London, (co-chairman, David Peters, of Toronto) submitted the report of the nominations committee and the new officers are: president, Sol. D. Granek; Jack D. Pearlstein, David Peters, Sheldon Cohen, Mannie Brown, Mrs. Mark A. Levy. District officers are: Toronto, John R. Devor; Hamilton, Sam. Smurlick; St. Catharines etc., Ben Sharpe; Windsor etc., Milton Meretski; London etc., Rabbi D. Kirshenbaum; Brantford etc., H. Tulchinsky; Belleville etc., I. Lindenberg; Northern Ontario, Max Kaplan and M. Schwartz. Chairmen of standing committees are: Dr. Ira Pollock, William Zimmerman, Dr. Mark Zimmerman, John R. Devor, Henry Papernick, Rabbi Aaron M. Kamerling, Mrs. Lawrence Kert, S. J. Zacks, D. Lou Harris, Sam. Lunenfeld, Sam. Feldt, Lou. Lockshin, Marvin Gelber, Robert H. Soren, Maurice Goldstone, Phil. Lewis, Maurice Berg, John J. Glass, Maurice Vanek.

At the convention dinner, Robert H. Soren presented certificates of merit to the following campaign

(Continued on Page Seventy-Three)

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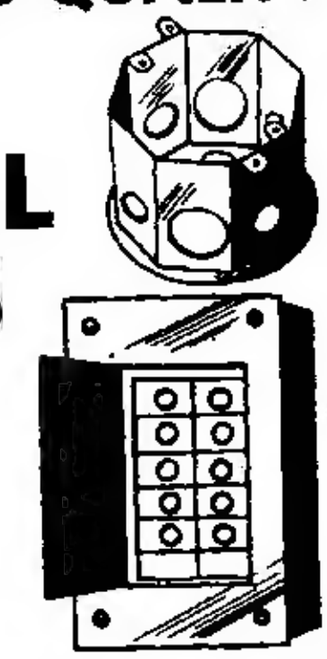

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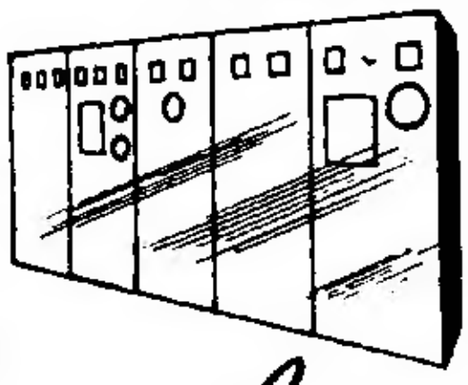

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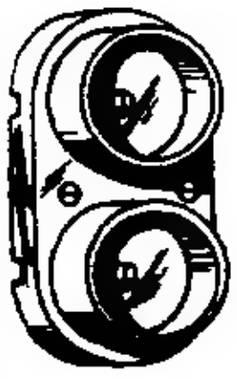

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The Hebrew Institute Of Technology At Haifa

BY S. S. COLLE, 4968 FULTON AVENUE, MONTREAL, HONORARY CHAIRMAN OF THE CANADIAN SECTION OF THE AMERICAN TECHNION SOCIETY

On April 11, 1912, a small group of men and women gathered on Mount Carmel (Haifa) to witness the laying of the cornerstone of the first building to form part of the Faculty of Engineering of the Hebrew Institute of Technology in Palestine. But the First World War interrupted the inauguration of classes, and it was not until 1920 that the doors of the Hebrew Institute of Technology were opened to students in the fields of architecture and engineering.

This institution has come to be known as Technion. It was built originally for a maximum of three hundred students; it now has eighteen hundred in its three schools, its college of engineering, its trade college (which trains mechanics and technicians) and its nautical school (which provides officers and marines for Israel's navy and merchant marine). With the demand for technicians, Technion added an evening institute of technology, and, is now engaged in establishing a Department of Aeronautical Engineering.

The site which was originally the outskirts of Haifa, contained approximately forty acres, and it has been completely surrounded by the growth of the city. The demand for engineers and technical experts has grown with the growing industrialization of the country, and to provide room for expansion, a new 250-acre site has been provided for a campus nine miles to the south of the old one. The first building which will be erected on the new site will house the aeronautical college of Technion.

While Technion is Israel's only technical school, it provides 40% of the engineers needed there. The original five buildings do not accommodate all the classes. Many are held in aluminum huts which are crowded amongst the ancient olive trees which dot the campus.

Technion was originally made possible by gifts of $100,000 each from a New York banker, Jacob Schiff, and a Russian tea king, K. Z. Wissotsky. The development and extension of Technion now continue to depend on help from abroad as it did in the beginning.

In order to co-ordinate and properly plan for Technion's needs in Israel, the American Technion Society was formed to channel help from engineers and scientists throughout the world, to help in the development of technical processes, and in order to solve the extensive problems especially characteristic of a small, new country in the Middle East.

The President of the American Technion Society in New York is Colonel J. R. Elyachar. A permanent staff is housed at 1000-5th Avenue, New York. There are chapters of the American Technion Society in the principal cities of the United States: Baltimore, Boston, Chicago, Cleveland, Denver, Detroit, Hartford, Los Angeles, Milwaukee, New Haven, New Jersey, New York, Philadelphia, Pittsburgh, Rochester, San Francisco, Saint Louis, Seattle, Southern New England, Minneapolis, St. Paul, Washington, Worcester.

There are two chapters in Canada, one in Montreal and the other in Toronto, and there is a chapter in Argentina and one in Mexico.

The chairman of the Canadian Section, who is the Canadian representative on the board of directors of Technion, is D. Lou Harris, of Toronto. In Montreal, the provisional committee in charge of organization, formed in February, 1950 consisted of: S. S. Colle, A. Benjamin, Archie Benjamin, Reuben Brasloff, Henry Jason, Arthur H. Mendel, Harold Newman, Isaac Reisler, Harry Stillman, S. Stipelman, Reuben Fisher. There are all professional men, most of whom are engineers and architects. Mr. Newman is an advocate in Montreal, who has always maintained a technical interest, and who is particularly interested in the development of technology in Israel. Mr. Reisler is now settled in Israel, and works in the field of Civil Engineering.

Most of these people are still actively interested, and the current list of officers consists of: honorary chairman, S. S. Colle; chairman, A. Benjamin; vice-chairman, to be appointed; corresponding secretary, Reuben Fisher; recording, Max Margles, Leon Wigdor; treasurer, Eli Mauer; legal advisor and co-ordinator, Harold Newman. Additional directors are: David Becker, Max Kalman, Irving Backler, Henry Jason, Eugene Stearns, Louis B. Magil, Jack Charles, A. Mendel, I. Kursbat, Philip Cohen, A. I. Gordon, C. Aspler, Max A. Louis, M. Stein, L. Schector, S. Wolfe.

Since its founding in 1940, the American Technion Society has steadily gained in scope and influence, attracting to its membership leaders in every phase of engineering, architecture, science, technology and industry. The sponsors of the American Technion Society include such scientists as Charles H. Colvin, Karl T. Compton, Harvey N. Davis, Albert Einstein, Henry T. Held, Jerome C. Hunsaker, James R. Killian, Jr., Walter C. Lowdermilk, R. A. Milli-

kan, Philip Sporn, Harold C. Urey, Samuel Zemurray.

The aims of the American Technion Society are to support Technion, Israel's Institute of Technology, to advance science and technology in Israel, and to further the industrialization of the new state. The Society supports Technion with funds and educational know-how. It has sent machinery, instruments, equipment, and books to Technion. It has established scholarships, fellowships, and special endowment projects, and has carried on educational and social activities which have created close ties of friendship among its membership.

The Society publishes "The Technion Year Book" and "Technion Bi-Monthly". These publications focus attention on this center of technological training and research, and have promoted the fertile exchange of ideas between America and Israel regarding current trends in science and technology.

In addition to its financial support, the Society has placed its unique technical talents at the disposal of the Technion and of Israel. Members, experts in their respective fields, have given valuable aid and service to the new state in crucial moments. This service, which forms a most significant chapter in the history of the organization, has been accomplished through the medium of the technological and industrial committee.

Under its guidance, men of scientific, managerial and executive talents are studying problems concerning Israel's industry, pooling their experience, and initiating projects which will benefit the new state. The Committee has effected a close liaison with Israeli governmental, industrial and civic groups. To facilitate this corporation, the Technion has set up a preliminary advisory committee in Haifa, comprising representatives of the government, scientific institutions of Israel's industry.

The Technion is now looking to its friends at home and abroad for help in raising the $20,000,000 needed to build its new school planned. The staunchest supporter is the American Technion Society. The State of Israel will contribute $10,000,000 towards this fund, and the American Technion Society has pledged itself to raise $10,000,000. As an inspiration, the Board of Directors of American Technion Society have themselves pledged to contribute $1,000,000. Technion and Technology will be able to transform a tiny corner of the world beset by great tensions into a beacon of hope for the people of the Middle East.

The work of the Montreal Chapter has included the sending of text books, library reference books and a complete architectural library. In addition to funds sent through the office of the Canadian Technion Society, a recent project comprised a shipment of engineering and architectural paper for the Hebrew Institute of Technology. Twenty-five rolls of drawing paper and one hundred thousand sheets of note paper are being sent.

The graduates of Technion in Israel have played a consistently vital role in the development of the country. They provided the Engineering Corps during the war; they were the nucleus for the military personnel responsible for the repair of tanks and military vehicles in Palestine during the Second World War; and they have formed a large part of the technical personnel who have carried on the construction, the modernization and the industrialization of Israel.

The Research Department of Technion is concerned with the solution of problems close to the industrial and economic life of the country. These include the disposal and utilization of waste products of Israel's farms, the left-overs of the olive press and of the citrus orchards. Research scientists of Technion are continuously studying how to use native materials for the construction of buildings, and how to develop and use to the full the natural resources of the country. Planning is the Watchword!

Membership in the Montreal Chapter of Technion is open to all citizens who are interested in helping in the industrial development and in aiding the technical education of Israeli youth. While the Montreal Chapter now consists largely of engineers, architects, chemists, etc., they welcome applications by both men and women who are willing to support the aims of helping Technion in Israel.

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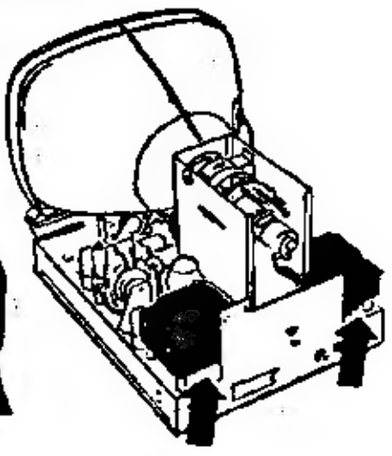

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Jewish Youngsters Reap Advantages From A Co-Ordinated Approach To Community Camping

BY DAVID ANDREWS, 27 WESTMOUNT AVENUE, TORONTO, MANAGING DIRECTOR OF THE TORONTO JEWISH CAMP COUNCIL; EXECUTIVE-DIRECTOR OF THE Y. M. - Y. W. H. A., OF TORONTO

Last July, a bus, loaded with cheering youngsters inched its way out of traffic-jammed Toronto en route to Camp Northland in the hills of Haliburton. At one window sat Joe, the son of a newly-arrived immigrant. Talking excitedly with him was Barry, the child of an affluent manufacturer. Both youngsters were off to spend a three week holiday — swimming in the same lake, paddling the same canoe, roasting weiners over one fire, and sleeping side by side in a rustic cabin. Thanks to the democratic principles and enlightened fee policies of the Jewish Camp Council of Toronto, Joe and Barry, each emanating from a different cultural and economic background, will learn to appreciate one another as human beings and as fellow Jews. Over 1,000 such boys are being served each summer by the four camps operated by the Council.

As early as 1919 the Hebrew Maternity Aid Society was caring for children during the summer. For many decades the Jews of Toronto have been interested in community-supported camps. In 1930, the National Council of Jewish Women, the Bnai Brith and the Y.M.H.A. were busy setting up "fresh air" camps. Behind these pioneer enterprises was the desire to offer "under-privileged" children an opportunity to soak in sunshine and fresh air. In each instance, the facilities were quite meagre and primitive because the sponsors could not amass sufficient capital to erect adequate camp sites. But with the growth of the Jewish population and with the increase in economic security, the Jews of Toronto began to expect more from their community camps.

First, improved facilities were requested. Naturally, the problems of creating more adequate sanitary accommodations and other health precautions were staggering. Second, the "fresh air" or health aspect of camp was no longer considered sufficient. Under the influence of the new developments in American and Canadian camping, the community insisted upon enriched programs and individual attention to campers. The "nutritional" approach to camp was replaced by an emphasis on the educational values. Of course, this new direction expressed itself in a search for specially trained camp personnel who could help a youngster achieve a higher degree of social achievement through the camp experience.

In addition, the camp offices were being besieged by families who could not be classified as "under privileged" but who nevertheless felt that they too should have camp services for their children. This latter trend jolted the philanthropic concepts of the camp boards and prompted them to think about broadening the base of their services. The camps soon found themselves confronted with the need to raise capital funds for new sites, the recruitment of adequate personnel, and the development of a sound and democratic policy on fees.

As usually happens in such instances, experts were brought into the picture to survey the camping needs in the community and to recommend a new program. The surveys gave birth to a merger of three camp operations early in 1945, and the creation of the Jewish Camp Council to coordinate these services. The United Jewish Welfare Fund was a catalytic agent in this new development and was most instrumental in guiding along the new organization.

At present, the Jewish Camp Council is made up of representatives from Bnai Brith, Council of Jewish Women, Y.M.H.A., Mothers' and Babes' Summer Rest Home Association and the United Jewish Welfare Fund. Associational membership was recently granted to the Camp Tamarack Association which is affiliated with the Boy Scout movement. The Council directly operates Camp Northland for boys, Camp Bnai Brith For Girls, Mothers' and Babes' Summer Rest Home for mothers and pre-school children and Camp Fundale which is a co-ed day camp. The Council plays an advisory role to Camp Tamarack.

The Council has since earned a coveted reputation for its democratic policies on fees. No more than one-third of the campers can be recruited from families able to pay the full rate. By the same token, two-thirds of the camp has to be accepted from the less advantaged strata. For these families, a sliding fee scale is adjusted to each one's needs. The fee for full paying campers equals the average

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charge in private camps and thus enables the more affluent family to provide a portion of the cost for camp service to the less advantaged. Subsidies from the Community Chest and from the United Jewish Welfare Fund are made available for the balance of the scholarships.

Very early in its inception, the Council advocated a close tie-up with the Y.M.-Y.W.H.A., because its group work staff could be used for the key camp positions. As a result, the executive director of the Y.M.-Y.W.H.A. has been the managing director of the Jewish Camp Council. The business manager is likewise shared by both organizations.

The founders of the Jewish Camp Council were very anxious to tie up its campers with a year-round recreational program because wherever tried this approach was found to be very helpful to the youngsters. Unfortunately, not enough has been done in this direction. The major reason lies in the fact that to date the Y.M.-Y.W.H.A., housed in inadequate facilities, directs its services primarily towards one geographic area. However, the Council is looking forward to a new era in this matter because the new building of the Y.M.-Y.W.H.A. will soon be completed. This $1,500,000 structure will enable an expansion of services to all sectors of the community and thus campers will be served on a twelve months a year basis.

The advantages of a co-ordinated approach to community camping soon become obvious. The Council noted that many youngsters in need of a summer group experience were not ready for a sleep-away camp and separation from home. The Council under the encouragement of the Y.M.-Y.W.H.A. undertook the sponsorship of a Day Camp. This program, known as Camp Fundale, operating on rented grounds in a suburb of Toronto, dove-tailed very neatly into the country camp services. Youngsters for whom the sleep-away camp would be too great a hurdle were given an opportunity to acquire camping know-how in the day camp. The schedule of dates for the country camps and the day camps was so arranged that youngsters could go from one to the other with ease. Camp Fundale has also served another worthwhile function. It has enabled the Council to provide full season service to the small minority of youngsters for whom this was indicated without depriving other children of a country camp experience.

The Council enjoys a very close relationship with the Jewish Family and Child Service. This case work agency has established a referral procedure through which families with specialized needs can be accommodated. Special consideration is always given to youngsters under foster care and to new Canadians for whom the camping experience would be doubly important. The staffs of the Council and the Jewish Family and Child Service jointly determine the best plans for each family thus referred.

This past season, an innovation was introduced in staff training. Two counsellor-in-training groups were started with seventeen "graduates" of Camps Bnai Brith and Northland. These young people were given an on-the-spot training course, consisting of formal study and direct cabin leadership. The results of the courses indicate that the Council has made an investment in future personnel which will reap a rich harvest. Most of the participants in the course will be able to receive appointments to the regular staff in the next season.

In recent years, the Council has been grappling with the problem of co-educational camping. At present, only Camp Fundale is for the boys and girls, whereas Camp Northland serves boys exclusively and Camp Bnai Brith is reserved for girls. Many members of the Council feel that it is not sound to maintain separate country camps for boys and girls. Consequently, negotiations are in progress for the amalgamation of the girls' camp with the boys' at Northland. This plan will take several years to realize because it means capital improvements and the investment of several thousands of dollars. The Council firmly believes that co-educational camping is desirous and therefore all efforts will be made in the near future to achieve it.

The Council is a growing organization. Two years ago, it was called upon to extend its services to the Mothers' and Babes' Summer Rest Home. This program which started as a convalescent service during the influenza epidemic 32 years ago, has consistently provided a two-week holiday to mothers with their pre-school age children. This service has in the last few years been made available to a large extent to the new immigrant. Through financial aid offered by the United Jewish Relief Agencies, new arrivals were given an opportunity through the two week holiday to re-fuel in energy and health. Most of the new Canadians have found this respite from cramped housing a welcomed change.

The program at the Rest Home is not directly that of an ordinary camp. Mothers are, of course, provided with adult recreational activities, but the children enjoy a modified nursery schedule. However, the Mothers' and Babes' Summer Rest Home Association in amalgamating with the Jewish Camp Council felt that the administration of the Rest Home should be within the orbit of the

(Continued on Page Seventy-Three)

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In Tribute To Chaim Weizmann, First President Of Israel

BY RABBI JESSE SCHWARTZ, OF MONTREAL, NATIONAL EXECUTIVE DIRECTOR, ZIONIST ORGANIZATION OF CANADA

The following address was delivered at a memorial service, held at Shaar Hashomayim Synagogue, in Montreal, on November 17, under the auspices of the Consulate of Israel:

It is altogether fitting that this gathering in tribute to the memory of Dr. Chaim Weizmann should take place in a house of worship. For Dr. Weizmann was a profoundly religious man. I do not speak of religious ritual. If religion means, as some one has remarked, life defying all obstacles, if it means an abiding, unconquerable faith in the essential goodness of the universe, if it signifies a belief in the inevitable triumph of good and the defeat of evil, then Chaim Weizmann was a person of the deepest religious convictions.

The creative potentialities of man and society evoked in him a mystic faith stemming from the religious traditions in which he was raised. It was this faith in a Power greater than ourselves which makes for righteousness that inspired Chaim Weizmann's life as a scientist and statesman.

Perhaps, as Albert Einstein has remarked, the really religious person is the scientist. He sits before facts with the truthfulness of a child. Only he is a scientist who has an indomitable passion for truth. His must be a disinterestedness that is the mark of high religion. That passion for truth Dr. Weizmann unquestionably possessed. It was of the very essence of his personality as a scientist. To his tasks as a statesman, Dr. Weizmann brought those characteristics that distinguish the scientist — patience, a readiness not to be discouraged quickly, a passion for the truth.

Chaim Weizmann won for himself, for the Jewish people and for the Zionist cause the interest and support of the greatest statesmen of this age — of Lord Balfour, of Winston Churchill, of Marshal Smuts. What was it that evoked so devoted a friendship as to prompt Marshal Smuts when he was almost eighty to make a flying trip a few years ago from South Africa to England for the special purpose of paying tribute at a gathering in honour of Dr. Weizmann?

What was it that evoked the staunch friendship, loyalty and devotion of the outstanding statesmen of the world for Dr. Weizmann? Was it his personal charm? Those of us who had the privilege of knowing him intimately were well aware of his personal magnetism and that he was endowed with more charm than is man's usual portion. Was it his keen mind, his rapier-like wit, his matchless humour? It was a combination of all these and more.

Distinguished statesmen saw in Dr. Weizmann a personality that embodied the finest and noblest principles of the Hebraic tradition that is at the basis of Western civilization. He was a symbol of the cause of the Jewish people that looked to the enlightened leaders of the democratic world to rectify the wrongs committed for centuries against the Jewish people.

He was the spokesman of the Jewish people in our time. He was listened to with profound respect and reverence. The humblest Jew felt that Weizmann spoke for him with the noble dignity of an ancient people when he appeared before the Peel Royal Commission in 1936, before the Anglo-American Commission in 1946 and before the United Nations in 1947.

In the quiet tones in which he customarily spoke, Dr. Weizmann was the voice of the sorrows and sufferings of the Jewish people across the conturies and of their enduring dream and hope of a rebirth in their ancient homeland. He was no beggar asking for alms. He was quietly but eloquently pleading the cause of a great people. To his tasks as one of the principal architects of the Zionist cause and of the State of Israel, Dr. Chaim Weizmann brought the stern, moral traditions of the prophets of Israel.

Throughout his leadership in the cause of Zionism, he counselled patience to the Jewish people. He once remarked: "Do we really think that we will be led into Palestine with beating of drums and sounding of trumpets, cheered on all sides?" Right across the years he preached that the Jewish Homeland would be built by brick added to brick, house to house, acre to acre. There were many who chafed at such counsel. The wisdom of Dr. Weizmann's teaching of patience and endurance is writ large in the colonies and settlements in Israel.

"Zion must be redeemed with justice". Chaim Weizmann unceasingly called to the Jewish people never to forget the prophetic teachings upon which the Jewish National Home must be based if it is to be true to the authentic Jewish tradition. You will recall those trying days in the forties when there were heard voices of a minority in Palestine calling for terror and violence. Dr. Weizmann unceasingly reminded his people that innocent blood must not be shed, that such actions were desecration of the tradition [illegible]

Continued on Page Seventy-Three

We join with

The State of Israel,

Canadian Jewry,

and The World at Large

in mourning the passing of a

great statesman,

scientist,

and humanitarian.

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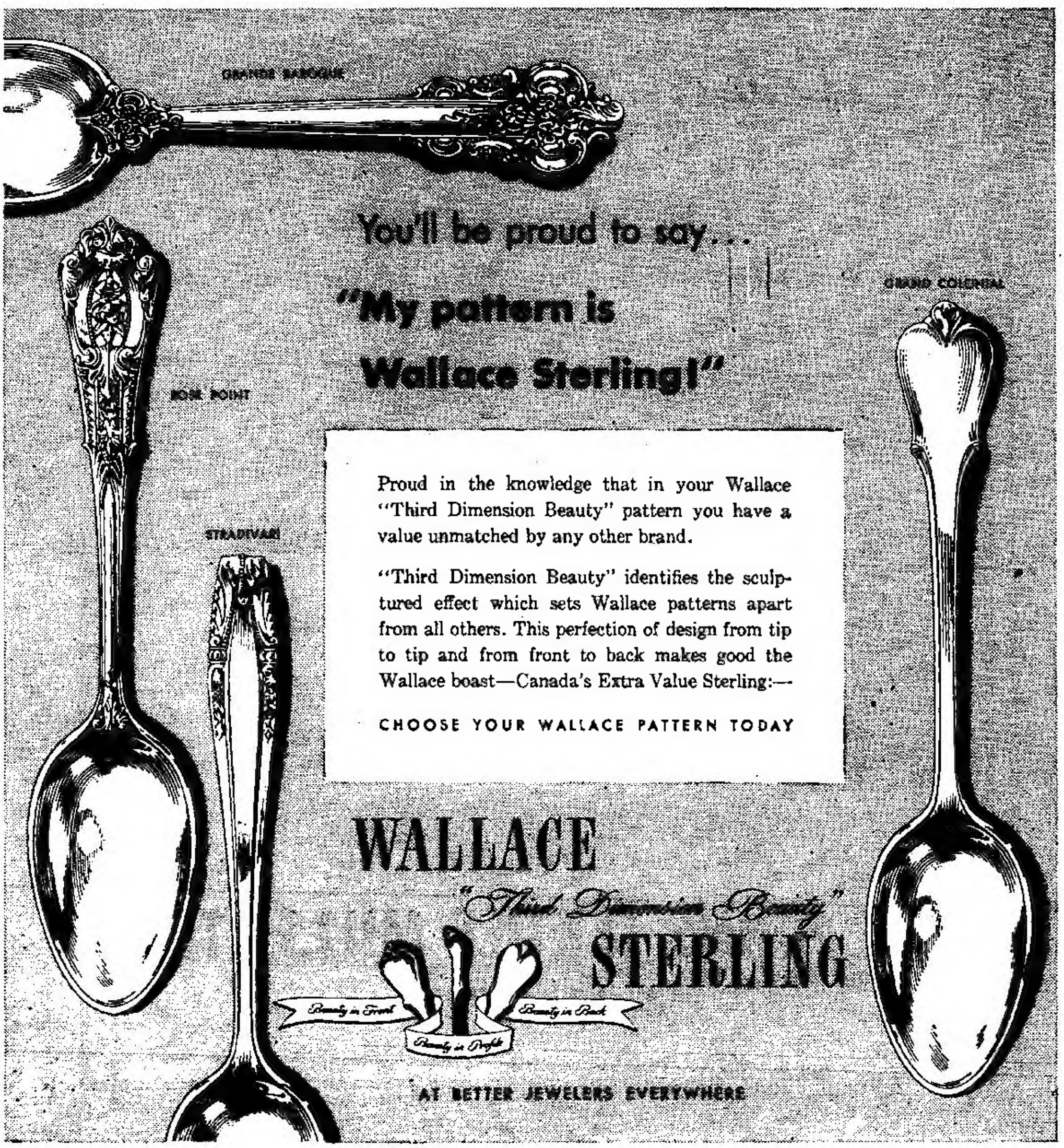

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—Drummond Photos

Mrs. Harvey Kenneth Weiner, 2400 Bathurst Street, Toronto, was Miss Dolores Edythe Adler, daughter of Mr. and Mrs. H. M. Adler, of Hamilton. Mr. Weiner is the son of Mr. and Mrs. M. Weiner, 413 Lytton Boulevard.
—Robert McMichael

Mrs. Alfred Howard Herman was Miss Marilyn Gold, daughter of Mr. and Mrs. Frank Gold, 152 Old Forest Hill Road, Toronto. Mr. Herman is the son of Mr. and Mrs. I. Herman, 826 College Street.
—Randolph Macdonald of Eaton's

Mrs. Jack Leonard Taker, of Toronto, was Miss Pauline Miriam Flowders, daughter of Mr. and Mrs. J. M. Flowders, 4042 Marlowe Avenue, Montreal. Mr. Taker is the son of Mr. and Mrs. M. Taker, 408 Glencairn Road, Toronto.
—Annette and Basil [illegible]

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Mrs. Arthur L. Soles, 65 Strathearn Road, Toronto, is president of the Eastern Canadian Branch of the National Women's League of the United Synagogues of America.
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Mrs. Edward Solomon, below, 127 Arlington Avenue, Montreal, is honorary president of the Eastern Canadian Branch of the National Women's League of the United Synagogues of America, having been a founder and first president of the Branch; and a past president of the Women's Auxiliary of Shaar Hashomayim Synagogue.
—Garcia

Mrs. Moses A. Brown, 3839 Marlowe Avenue, Montreal, is president of the Women's Auxiliary of Shaar Hashomayim Synagogue.
—Studio Tante Lione

Mrs. Samuel T. Kofman, 54 Wembley Road, Toronto, is president of the Sisterhood of Shaarei Shomayim Synagogue.
—A. Gilbert

Mrs. Albert Saunders, 304 Richview Avenue, Toronto, is president of the Sisterhood of Beth Tzedec Synagogue.
—A. Gilbert

Mrs. Charles Ekenstat, 5621 Phillips Avenue, Montreal, is president of the Sisterhood of Adath Israel Synagogue.
—Garcia

Mrs. Abraham Levine, 180 Old Forest Hill Road, Toronto, is Youth Chairman of the Eastern Canadian Branch of the National Women's League of the United Synagogue of America. She is co-president of the Service Council of the United Jewish Welfare Fund of Toronto, with Mrs. Ralph Gruber.

Mrs. M. Konigsberg, 4342 Wilson Avenue, Montreal, is president of the Sisterhood of Shaare Zion Synagogue.
—Van Der Aa, Morgan's

Mrs. Bernard L. Cohen, 5555 Beaucourt Avenue, Montreal, is president of the Sisterhood of the Spanish and Portuguese Synagogue.
—Hy Welt

Mrs. Ezra Laziuski, 620 Grosvenor Avenue, Montreal, is president of the Women's Auxiliary of the Jewish General Hospital.
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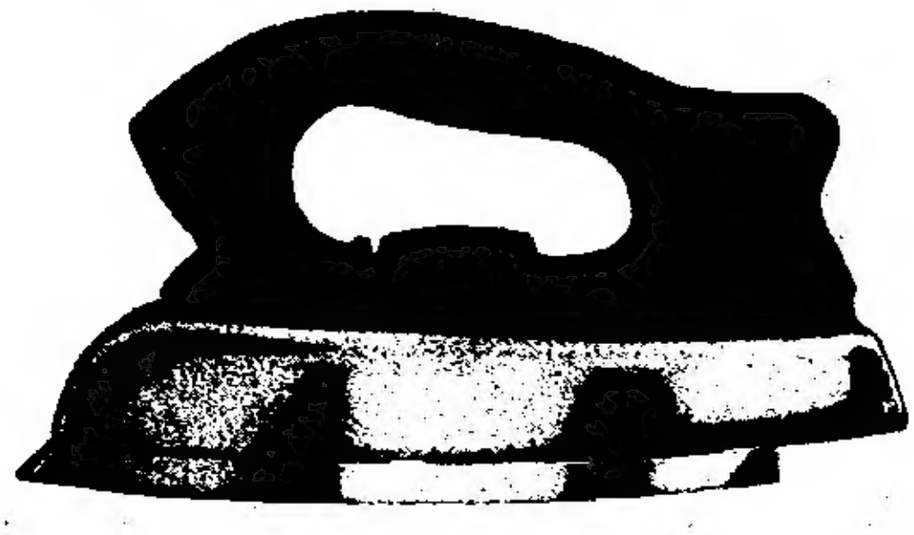

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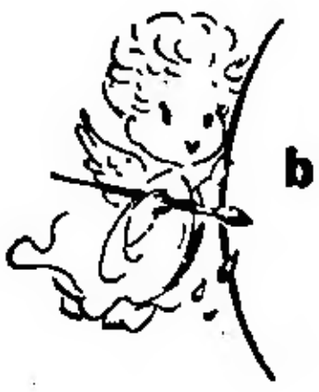

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—Van Dyck

Mrs. Eddie Lesser, 5307 Durocher Avenue, Montreal, was Miss Thelma Itcovitch, daughter of Mr. and Mrs. Henry Itcovitch, 385 Edward Charles Street. Mr. Lesser is the son of Mr. and Mrs. Harry Lesser, Esplanade Avenue.

—Drummond Photos

Mrs. David Aaron Sigler was Miss Neysa Faigie Rosen, daughter of Mr. and Mrs. Abe Rosen, 2048 Maplewood Avenue, Montreal. Mr. Sigler, the son of Mr. and Mrs. Max I. Sigler, Willowdale Avenue, graduated from the Faculty of Engineering, in Civil Engineering, of McGill University, this spring. Mrs. David Aaron Sigler graduated from the Faculty of Arts there in 1951; and is a student in the Department of Education at McGill.

—Rose-

Mrs. Norman Haber was Miss Gena Kimel, daughter of Mr. and Mrs. Aaron Kimel, 187 Strathearn Road, Toronto. Mr. Haber is the son of Mr. and Mrs. Louis Haber, 495 Palmerston Boulevard.

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Mrs. William Segal, 1035 Jean Talon Street West, Montreal, was Miss Gloria Siversky, daughter of Mr. and Mrs. B. Siversky, of Hawkesbury, Ontario. Mr. Segal is the son of Mrs. Ida Segal, 5667 Clark Street, and the late M. Segal.
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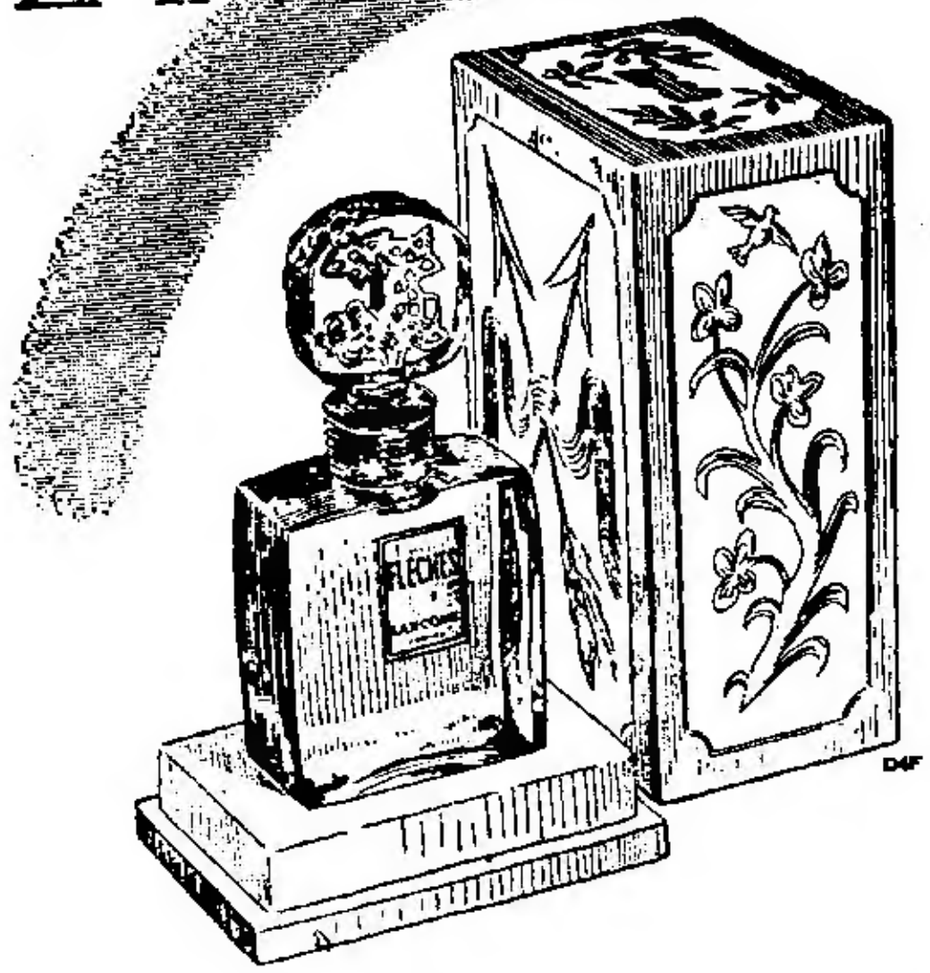

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—Hy Welt

Mrs. Nelson Seltzer, 5820 Souart Avenue, Montreal, was Miss Carol Claire Stein, younger daughter of Dr. and Mrs. Harry J. Stein, 1911 Van Horne Avenue. Mr. Seltzer is the son of Mr. and Mrs. Sam. Seltzer, Grovehill Place.

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Mrs. Abbey Lipson, 130 Old Forest Hill Road, Toronto, was Miss Doreen Wengle, daughter of Mr. and Mrs. Abraham Wengle, 74 Shallmar Boulevard. Mr. Lipson is the son of Mr. and Mrs. J. Lipson, 9 Ardmore Road.

—Robert McMichael

Mrs. Gerald Smith, of Sherbrooke, Quebec, was Miss Joyce (Felice) Berbrier, younger daughter of Mr. and Mrs. William Berbrier, 5821 Trans Island Avenue, Montreal. Mr. Smith is the only son of Mr. and Mrs. Sam. Smith, of Sherbrooke.

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—I. Stoeppel

Louise Ingrid, aged eighteen months, is the daughter of Mr. and Mrs. Gerald Shechtman, 6305 Clanranald Avenue, Montreal; granddaughter of Mrs. S. Druker, 6817 Mountain Sights Avenue, and the late L. Spector; and of Mr. and Mrs. N. Shechtman, 4605 Clark Street; great-granddaughter of Mrs. S. Spector, Lajoie Avenue; and of Mr. and Mrs. H. Shriaberg, Clark Street.
—Studio Tante Liane

Judy, aged eighteen months; and Richard, aged three years, are the children of Mr. and Mrs. Hy. Litvack, 4091 Kent Avenue, Montreal; grandchildren of Mr. and Mrs. Boris Rapoport, Wilderton Avenue; and of Mrs. S. Litvack, Macdonald Avenue, and the late Isaac Litvack.
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Shechtman,
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Tante Liane

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Wayne, left, aged thirteen, is the son of Mr. and Mrs. Moe Lang, 399 Dufferin Road, Montreal; grandson of Mrs. Molly Langleben, of Montreal.
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Arnold, aged fifteen, is the only son of Mr. and Mrs. Nathan Lidsky, 5556 Jeanne Mance Street, Montreal; grandson of Simon Lidsky, 3700 Park Avenue. He is a graduate of the Herzliah Junior High School of the United Talmud Torahs.

Warren, above, aged two, is the son of Mr. and Mrs. Maurice Stein, 6137 Macdonald Avenue, Montreal; grandson of Mrs. S. Zinman, 3090 Linton Avenue.
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Alan Zebulon, aged thirteen, is the son of Mr. and Mrs. Harvey Golden, Vendome Avenue, Montreal; brother of Howard; grandson of Mrs. A. Z. Cohen, Grey Avenue, and the late A. Z. Cohen; and of the late Mr. and Mrs. H. J. Golden, of Winnipeg, Manitoba. His father is executive director of the Y. M. - Y. W. H. A.
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Joseph Frank, aged nearly four, is the son of Mr. and Mrs. I. Abrams, 3080 Linton Avenue, Montreal; grandson of Mrs. Pearl Dubin, 1460 Van Horne Avenue; and of H. Abrams, Clark Street, and the late Mrs. Abrams; great-grandson of Mr. and Mrs. M. Shedlock, Van Horne Avenue.

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—A. Gilbert

Jeffrey Joseph, left, aged six years, third-prize-winner in the Hadassah baby photograph contest, in the group from five to thirteen years, is the son of Mrs. Lillian Dorfman, 382 Palmerston Boulevard, Toronto; grandson of Mr. and Mrs. A. Kates, Palmerston Boulevard; great-grandson of Nathan Katz, Clinton Street.

Judith, aged eight years, first-prize-winner in the Hadassah baby photograph contest, in the group from five to thirteen years, is the daughter of Mr. and Mrs. J. B. Van Der Hout, 38 Westover Hill Road, Toronto; sister of Marc and David; granddaughter of Mr. and Mrs. S. Persiko, 99 Chiltern Hill Road, and of Mrs. R. Van Der Hout, 53 Bracewood Crescent.

—A. Gilbert

Judy-Ann, aged eighteen months, second-prize-winner in the Hadassah baby photograph contest, in the group of infants to two years, is the daughter of Mr. and Mrs. L. Josephs, 102 Carmichael Avenue, Toronto; sister of Lynda Rose; granddaughter of Mr. and Mrs. David Josephs, 38 Manor Haven Road; and of Mrs. S. Rubinstein, 19 Lippincott Street.

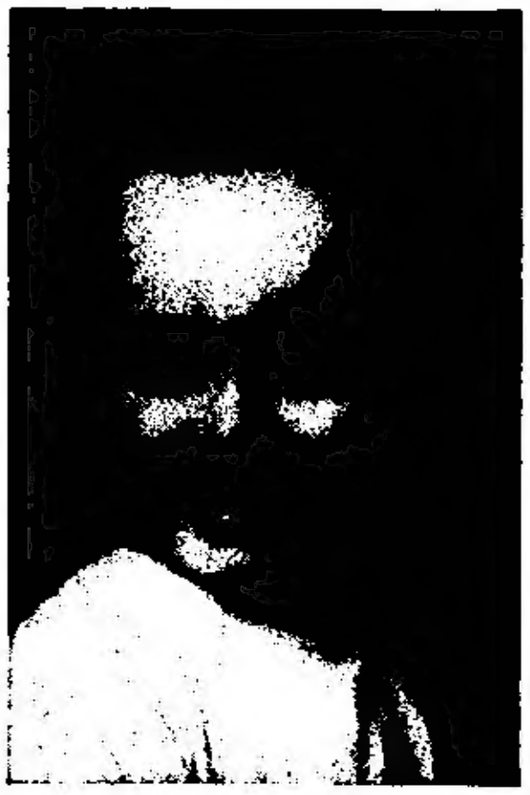
—J. Earle Eisenstat

Marlene Elora, aged three years, eight months, first-prize-winner in the Hadassah baby photograph contest, is the daughter of Mr. and Mrs. M. Firsten, 3 Romar Crescent, Toronto; sister of Allan; granddaughter of Mr. and Mrs. Marcus Skiner, 528 Bathurst Street; and of Mr. and Mrs. H. Firsten, 788 Shaw Street.

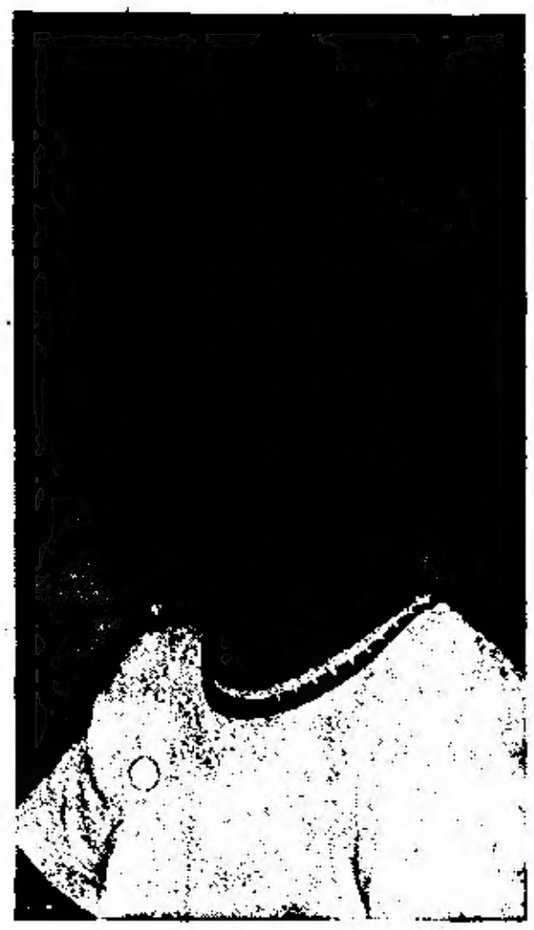
—A. Gilbert

—Studio Tante Liane

Brenda, aged one year, is the daughter of Mr. and Mrs. Benjamin Leigh, 4847 Park Avenue, Montreal.



Michael David, aged five, is the son of Mr. and Mrs. M. Mouckley, of New York; grandson of Mr. and Mrs. Sam Mouckley, 4530 Decarie Boulevard, Montreal.



Jonathon, aged two, is the son of Mr. and Mrs. Edgar Wener; grandson of Mr. and Mrs. Arthur N. Friedman, 4761 Maplewood Avenue, Montreal; and of Mr. and Mrs. J. H. Wener, 9 Renfrew Road; great-grandson of Mrs. I. Friedman, 2165 Lincoln Avenue.
—Studio Tante Liane

Diane Frances, right, aged four, is the daughter of Dr. and Mrs. H. R. Leitman, 6501 Fielding Avenue, Montreal; granddaughter of Mr. and Mrs. S. Rosenzweig, 5748 Hutchison Street; and of Mr. and Mrs. I. Leitman, 4345 St. Urbain Street.

—Studio Tante Liane

Myron S., above, left, aged nine; Betty, above, aged five; and Irwin, left, aged two, are the children of Mr. and Mrs. S. Goldstein, 4386 Circle Road, Montreal.
—Studio Tante Liane

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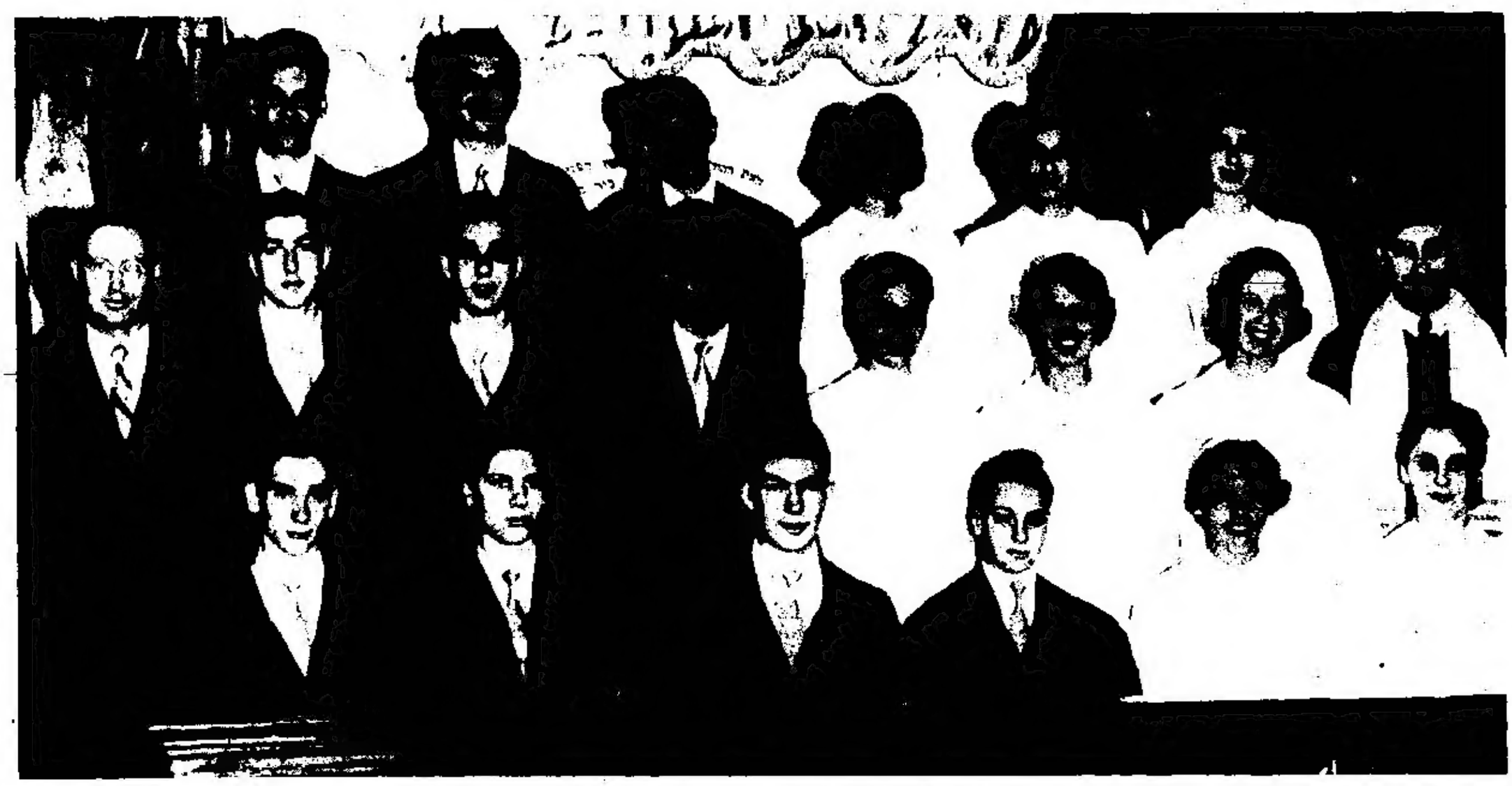

The Toronto University Avenue Synagogue confirmation class was: standing, in the back row from left to right: Gil Samer Zimmerman, son of Dr. and Mrs. M. Zimmerman, 1715 Bathurst Street; Robert Sidney Lester, son of Mr. and Mrs. H. Lester, 101 Wembley Road; Ronald Arthur Rabinoff, son of Mr. and Mrs. B. Rubinoff, 29 Northcliffe Boulevard; Rhoda Ruth Lipson, daughter of Dr. and Mrs. A. Lipson, 16 Menin Road; Dorothy Roslyn Saunders, daughter of Mr. and Mrs. A. Saunders, 304 Richview Avenue; Sheila Miriam Dennis, daughter of Mr. and Mrs. R. R. Dennis, 125 Kilbarry Road. Second row: Eric Feldheim, educational director; Jerome Bernard Graff, son of Mr. and Mrs. M. E. Graff, 400 Glengrove Avenue West; Paul Louis Guratsky, son of Mr. and Mrs. H. Guratsky, 11 Forest Wood; Gerald Harvey Greben, son of Mr. and Mrs. A. Greben, 30 Shields Avenue; Elaine Shapiro, daughter of Mr. and Mrs. E. I. Shapiro, 2 Forest Wood; Marilyn Hilda Laurie, daughter of Mr. and Mrs. N. Laurie, 115 Glenayr Road; Judith Carol Freedhoff, daughter of Dr. and Mrs. S. O. Freedhoff, 648 Bathurst Street; Rabbi Norman N. Shapiro. Front row: Walter Lyon Sherman, son of Mr. and Mrs. H. M. Sherman, 16 Silverwood Avenue; Lionel P. Waldman, son of Mr. and Mrs. N. Waldman, 46 Heydon Park Road; Robert Philip Kaplan, son of Mr. and Mrs. S. C. Kaplan, 18 Browside Drive; Lloyd David Cadsby, son of Mr. and Mrs. M. Cadsby, 358 Walmer Road; Karen Sheila Bockner, daughter of Mr. and Mrs. H. R. Bockner, 30 Braemar Avenue; Phyllis Cecille James, daughter of Mr. and Mrs. O. C. James, 2 Heathdale Road.
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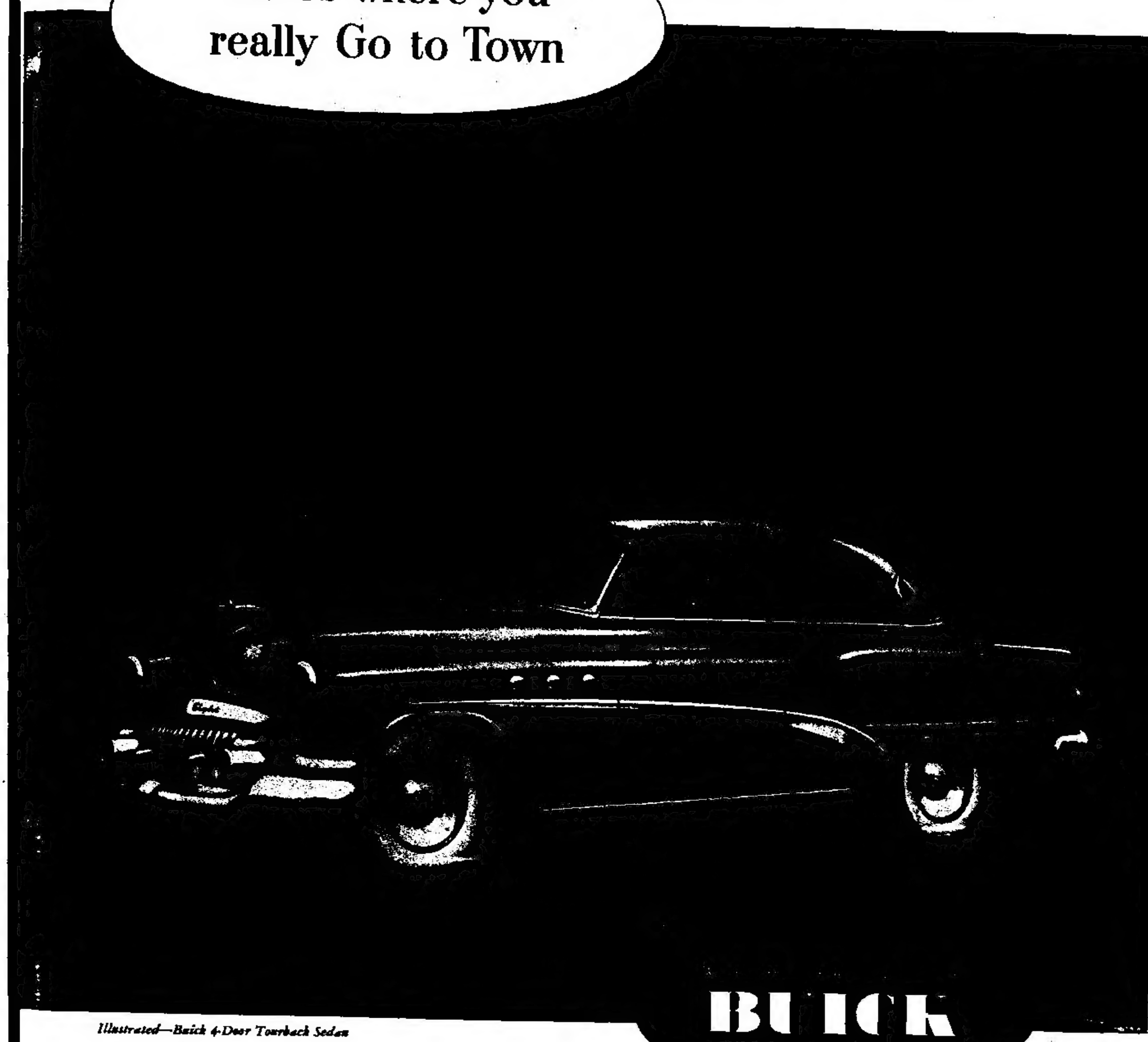

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Mrs. Sanford Brooks was Miss Shirley Mandel, daughter of Mr. and Mrs. Max Mandel, 21 Forest Ridge Drive, Toronto. Mr. Brooks is the son of Mr. and Mrs. Isadore Brooks, of Buffalo, N.Y.

Mrs. Stanley Rogers, left, was Miss Florence Abrams, daughter of Mr. and Mrs. William Abrams, 740 Manning Avenue, Toronto. Mr. Rogers is the son of Mr. and Mrs. Reginald Rogers, 3020 Bathurst Street.

—A. Gilbert

—Graphic Artists

Mrs. Irving H. Lubin, right, 3300 Trois Avenue, Montreal, was Miss Charlotte Silverman, daughter of Mr. and Mrs. J. Silverman, 1046 St. Clair Avenue West, Toronto. Mr. Lubin is the son of Mr. and Mrs. A. Lubin, 727 Champagneur Avenue, Montreal.

Mrs. Paul Ziedenberg was Miss Betty Goodman, daughter of Mr. and Mrs. Samuel Goodman, 476 Brunswick Avenue, Toronto. Mr. Ziedenberg is the son of Mrs. Lea Ziedenberg, 39 Wales Avenue, and the late M. Ziedenberg.

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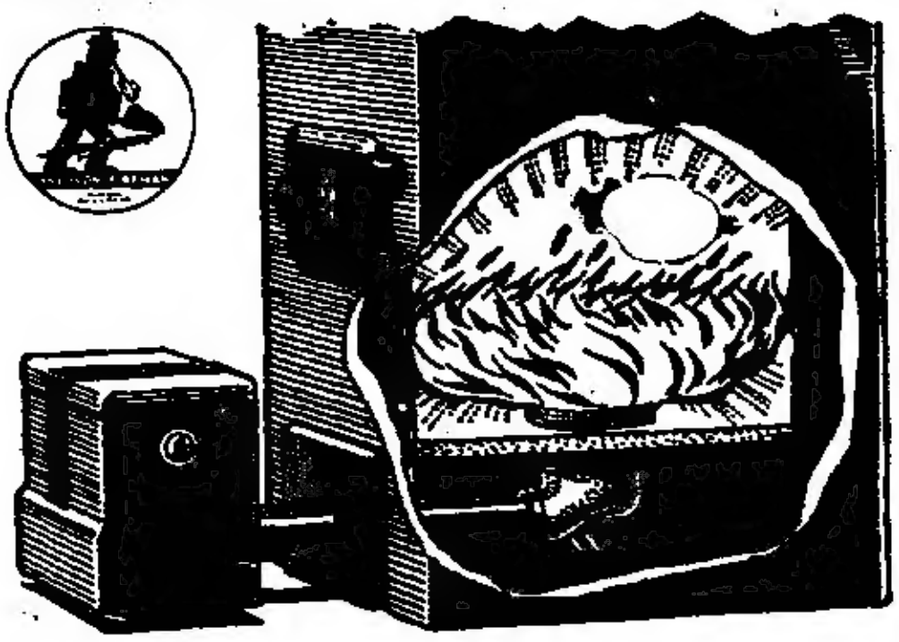

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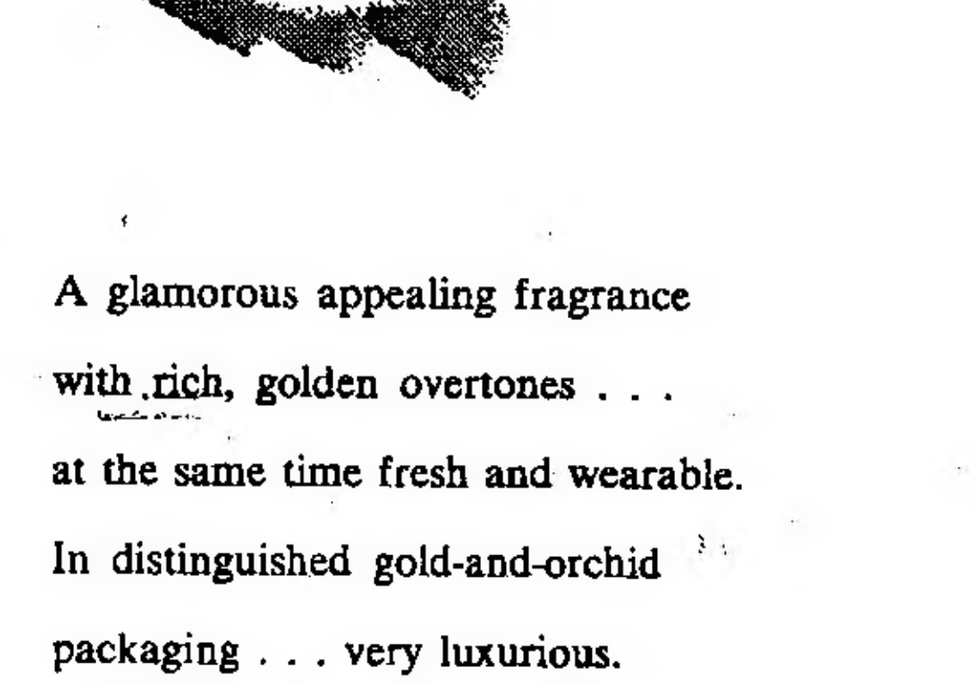
—Jack Blume

Mrs. Morton R. Lang was Miss Fidelia Gillman, only daughter of Mr. and Mrs. Nathan Gillman, 1577 Van Horne Avenue, Montreal. Dr. Lang is the only son of Mr. and Mrs. Joseph Lang, 5239 Grenier Avenue.
—H. S. Adler

Mrs. Stanley Kenneth Alexander, 3135 Linton Avenue, Montreal, was Miss Eleanor Stern, daughter of Mr. and Mrs. Moe Stern, 6032 Mountain Sights Avenue. Mr. Alexander is the son of Mr. and Mrs. Morton Alexander, of Long Island, New York.
—Drummond Photos

Dorothy Gray

Golden Orchid



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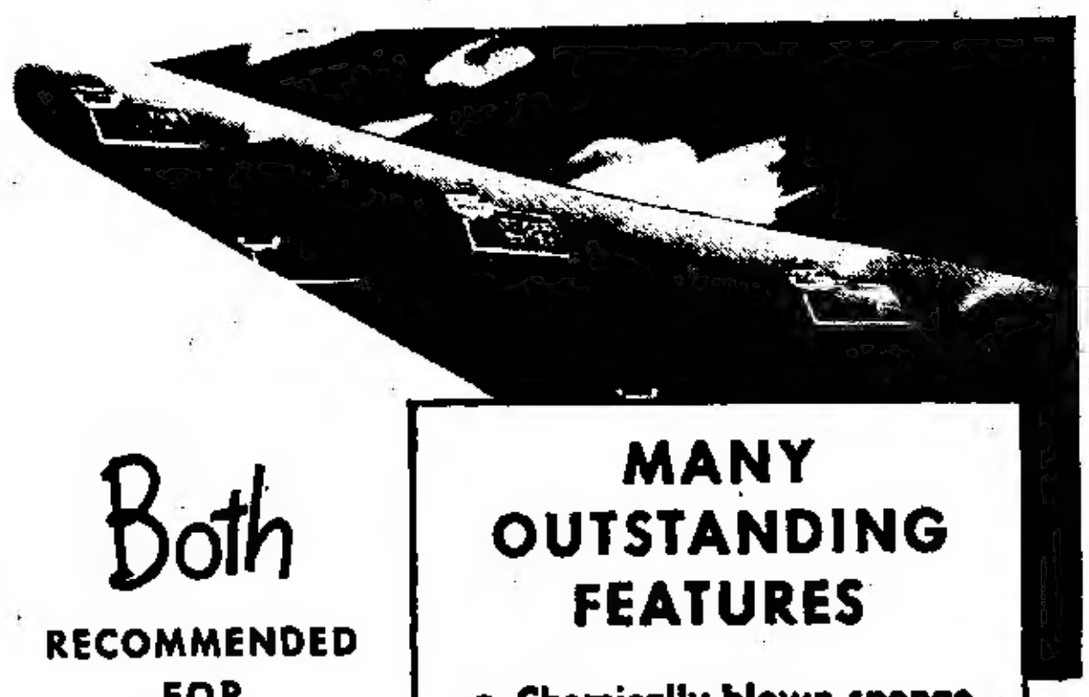

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Mrs. Jack Kirstein was Miss Helen Weltz, daughter of Mr. and Mrs. Hyman Weltz, 5526 Mountain Sights Avenue, Montreal. Mr. Kirstein is the son of Mrs. Annie Kirstein, Esplanade Avenue, and the late L. Kirstein. They will celebrate their first wedding anniversary on December 30.

—Besser Studio

Mrs. William Weiss was Miss Betty Miller, only daughter of Mr. and Mrs. Osias Miller, 208 Bougainville Avenue, Quebec. Mr. Weiss is the son of Mrs. Bessie Weiss and the late Morris Weiss, of Brooklyn, N. Y.

—Leo E. Dery, Reg'd.

Mrs. Robert Dicker, of Miami, Florida, was Miss Helen Feldman, daughter of Mr. and Mrs. S. Feldman, 309 Crawford Street, Toronto. Dr. Dicker, son of Mr. and Mrs. Eugene Dicker, 269 Rusholme Road, is interning at Mount Sinai Hospital, in Miami, Florida.

—Dale Studio

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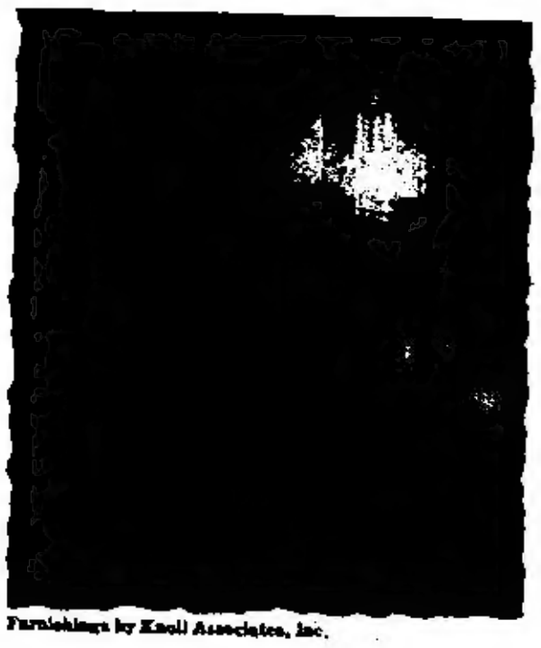

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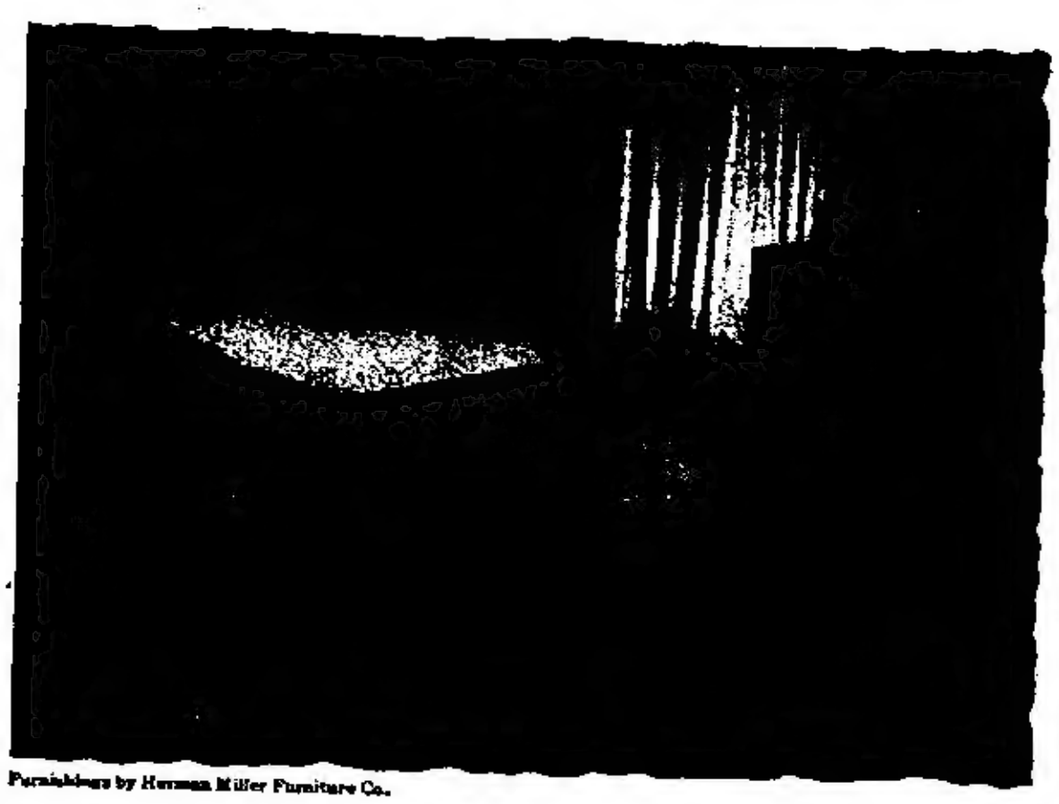

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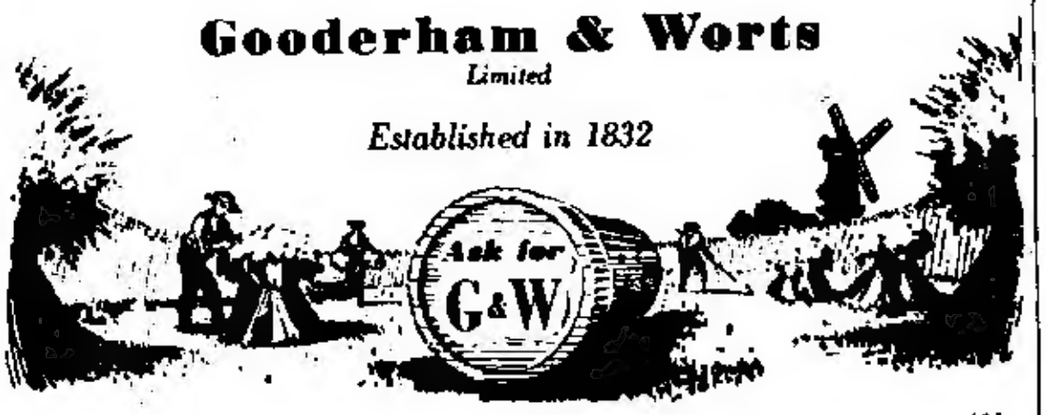

483

—A. Gilbert

Mrs. Samuel Stein, left, was Miss Selma Helen Stone, daughter of Mr. and Mrs. Manning Stone, 41 Ridge Hill Drive, Toronto. Mr. Stein is the son of Mr. and Mrs. Abraham Stein, 427 Crawford Street.

—Famous Studio

Mrs. Irving Herman, 2525 Bathurst Street, Toronto, was Miss Dorothy Bat, daughter of Mr. and Mrs. H. Bat, 207 Strathearn Road. Mr. Herman is the son of Mr. and Mrs. E. Herman, 61 Lyndhurst Avenue.

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Mrs. Albert A. Strauss was Miss Shirley Smith, daughter of Mrs. Louis Topp, 24 Northcliffe Boulevard, Toronto. Mr. Strauss, son of Nathan Strauss, 1660 Bathurst Street, graduated with a Bachelor of Arts degree, with honors in philosophy, from the University of Toronto. He was vice-president of the University College Literary and Athletic Society; editor of the University College Undergraduate Magazine; winner of the Robinette Debates in third year. He was a member of Hillel Foundation.

Miss Selma
Mrs. Mon-
e, Toronto.
and Mrs.
Street.

Famous Studio

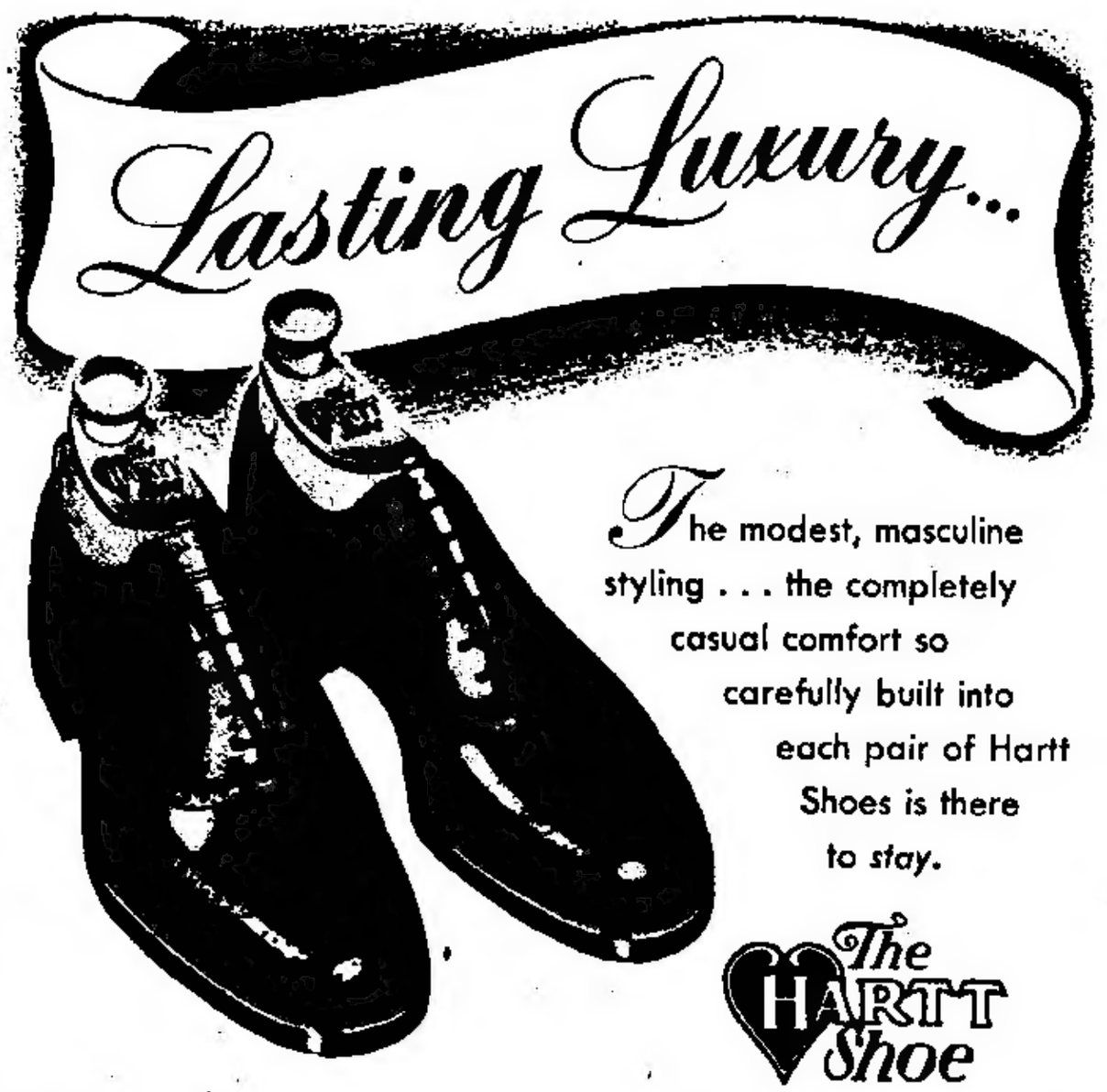
—LeRoy To

Miss Shirley
uis Topp, 24
Mr. Strauss.
athurst Street.
Arts degree.
m the Univer-
e-president of
and Athletic
versity College
inner of the
ar. He was a
dation.

Mrs. Michael Rodgers was Miss Marie Finkelstein, only daughter of Arthur Finkelstein, 2510 Van Horne Avenue, Montreal, and the late Mrs. Hala Finkelstein. Mr. Rodgers is the eldest son of Mr. and Mrs. J. Rodinsky, of London, England.
—Drummond Photos

Mrs. Hy. Fields, 5172 Bessborough Avenue, Montreal, was Miss Beverley Silverman, daughter of Mr. and Mrs. I. Silverman. Mr. Fields is the son of Mrs. C. Feldhammer, and of the late Charles Feldhammer, of Montreal. Mrs. Fields is a graduate of Macdonald College School for Teachers.
—Drummond Photos

Mrs. Morris Hock was Miss Adele Sheila Lobovitz, daughter of Mr. and Mrs. Harry Lobovitz, 754 St. Clair Avenue West, Toronto. Mr. Hock is the son of Mr. and Mrs. Max Hock, of White Rock, B. C.
—J. Earle Eisenstat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—Dale Studio

Mrs. Joseph Miller, right, was Miss Mildred Goldberg, daughter of Mr. and Mrs. I. Goldberg, 13 Rosfrevor Road, Toronto. Mr. Miller is the son of Mr. and Mrs. J. Miller, 693 Euclid Avenue.

—Graphic Artists

Mrs. Marvin Bockaek was Miss Shirley Blumenfeld, daughter of Mr. and Mrs. M. Blumenfeld, 33 Alden Avenue, New Toronto. Mr. Bockaek is the son of the late Mr. and Mrs. H. H. Bockaek.

Mrs. Marvin Allen, left, was Miss Bertha Malkin, daughter of Mr. and Mrs. David Malkin, 11 Rusholme Road, Toronto. Mr. Allen is the son of Mr. and Mrs. Percy Applebaum, 740 Euclid Avenue.

—Dale Studio

Mrs. Irving Boigon, left, was Miss Clarice (Dede) Hyde, daughter of Mr. and Mrs. Jack Hyde, 729 Woburn Avenue, Toronto. Mr. Boigon is the son of Mrs. J. Lerer, 408 Vaughan Road, and the late S. Boigon.

—Leonard Shac

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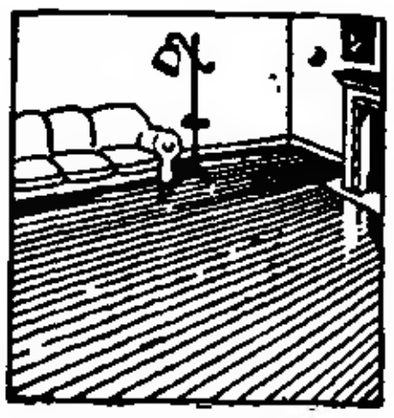

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Mrs. Max Silverstein was Miss Muriel Pater, youngest daughter of Reverend and Mrs. Joseph Pater, 5180 Park Avenue, Montreal, formerly of London, England. Mr. Silverstein is the son of Mr. and Mrs. David Silverstein, 6440 Macdonald Avenue.
—Society Studio

Mrs. David Solomon was Miss Ruth Platt, daughter of Mr. and Mrs. Albert Platt, 177 Borden Street, Toronto. Mr. Solomon is the son of Mr. and Mrs. Benjamin Solomon, 325 Shaw Street.
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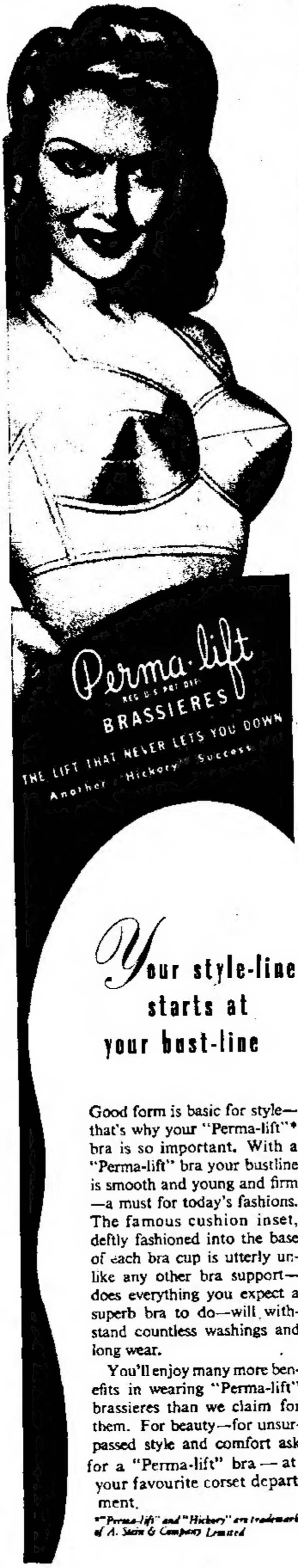

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Mrs. Harold Brian Atin was Miss Lillian Lydia Becker, daughter of Mr. and Mrs. Louis Becker, Ridelle Avenue, Toronto. Mr. Atin is the son of Mr. and Mrs. Samuel Atin, Braemar Avenue. They are residing in Paris, France, where Mr. Atin is doing research on his doctoral thesis, and Mrs. Atin is continuing piano studies at the Paris Conservatoire. —Ballard and Jarrett

Mrs. Jack Pasternack was Miss Lily Bakerman, daughter of Mr. and Mrs. M. Bakerman, 5188 de Gaspe Street, Montreal. Mr. Pasternack is the son of Mr .and Mrs. B. Hellowitz, of Middle Village, Long Island, New York. —Drummond Photos

Mrs. Julius Aber, 4840 Maplewood Avenue, Montreal, was Miss Norma Rubinger, eldest daughter of Mr. and Mrs. Harry Rubinger, 6155 Durocher Avenue, Montreal. Mr. Aber is the son of Mr. and Mrs. Morris Aber, 3787 Vendome Avenue. —Drummond Photos

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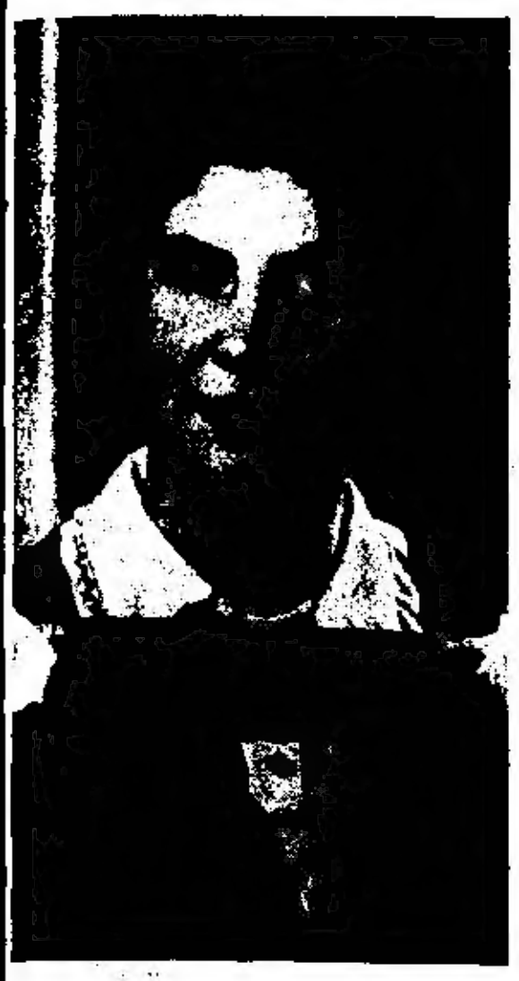

Mrs. Daniel Poltiel

Dr. Isaac W. Weintrub

Mrs. Daniel Poltiel, 4760 Ridgevale Avenue, Montreal, graduated this year from McGill University, with a Bachelor of Arts degree, with great distinction. At the same convocation, her brother, Dr. Isaac W. Weintrub, received a degree from the Faculty of Medicine. They are the daughter and son of Mr. and Mrs. H. Weintrub, 5024 Esplanade Avenue. Mrs. Poltiel is the former Miss Sarah Weintrub. Her husband, Daniel Poltiel, the son of Mr. and Mrs. A. D. Poltiel, Cote St. Antoine Road, is studying for a Ph. D. in economics, at McGill. Dr. Weintrub is interning at the Montreal General Hospital. He was a member of Alpha Omega Alpha, honor medical society. Dr. Weintrub was a first-prize winner of a Dr. Harry Bollon Award, for a paper, "George Bernard Shaw And The Medical Profession", presented at the Osler Society, of which he was a member. He was managing editor of the McGill Medical Journal, in third year medicine; and was an associate editor in fourth year; also a member of Hillel Foundation, and of Tau Epsilon Phi Fraternity. Dr. Weintrub received a Bachelor of Science degree at McGill in 1948. Mrs. Daniel Poltiel is continuing her studies, working for an M. A. degree in education. She was graduated from the McGill School for Teachers in 1943, receiving the Prince of Wales Medal for first general proficiency; the Governor General's Bronze Medal, and the Lieutenant Governor's Silver Medal.

—Von Dyck

Allan, aged nearly two; and John, nearly four, are the sons of Mr. and Mrs. Monty Levitt, 422 Wood Avenue, Montreal; grandsons of Mr. and Mrs. Nathan Shore, Summerhill Avenue; and of Mr. and Mrs. Sydney Levitt, Belfrage Road.

—Studio Tante Liane

Rhoda, aged thirteen, with her mother, at the extreme left, is the daughter of Mr. and Mrs. T. E. Berish, 4389 Harvard Avenue, Montreal. Her great-grandmother, Mrs. C. Krakower, 5622 Jeanne Mance Street, is second from the right; and her grandmother, Mrs. I. Hittner, 5891 Dacelles Avenue, is at the right. Rhoda is the granddaughter also of Mr. Hittner; and of Mr. and Mrs. Louis Berish, 5157 Cavendish Avenue; great-granddaughter also of Mrs. E. Moscovitch, 31 Bogg Avenue.

—Hy Welt

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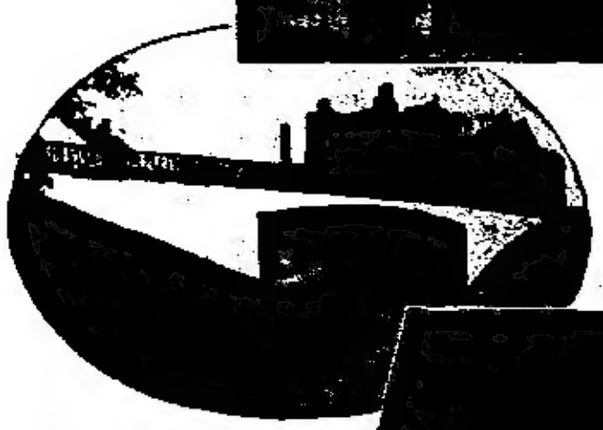
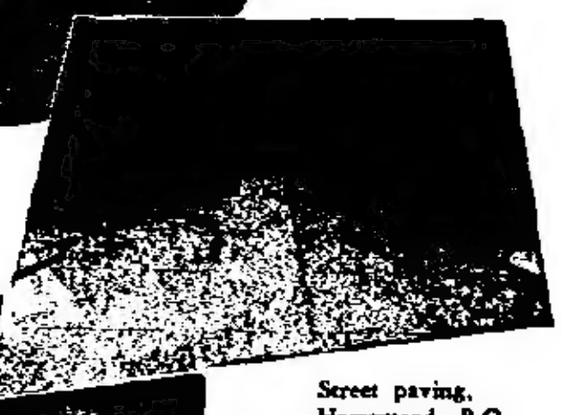


Bridge, Queen's Park Crescent West, Toronto, Ont.



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—Dale Studio

Brian, left, aged thirteen years, is the son of Mr. and Mrs. Harry Brown, 163 Manning Avenue, Toronto; brother of Phyllis; grandson of Mr. and Mrs. Morris Brown, 163 Manning Avenue; and of the late Mr. and Mrs. Ben Bergman.

Jerome Howard, above, aged thirteen, is the son of Mr. and Mrs. S. A. Horwitz, 1650 Pelham Road, Atlanta, Georgia, formerly of Toronto. Jerome is the brother of Kenneth, aged eight, and Patricia, seven; grandson of Mrs. J. Rappaport, 69 Snider Avenue, Toronto; and of J. Horwitz, of Atlanta. Mrs. S. A. Horwitz was the former Miss Lillian Rappaport.

Martin Sheldon aged thirteen years, is the son of Mr. and Mrs. Harry Fidler, 598 Danforth Avenue, Toronto; brother of Alan Fidler, Spadina Road; and Mrs. D. Kofman (Shirley), Hillhurst Boulevard.

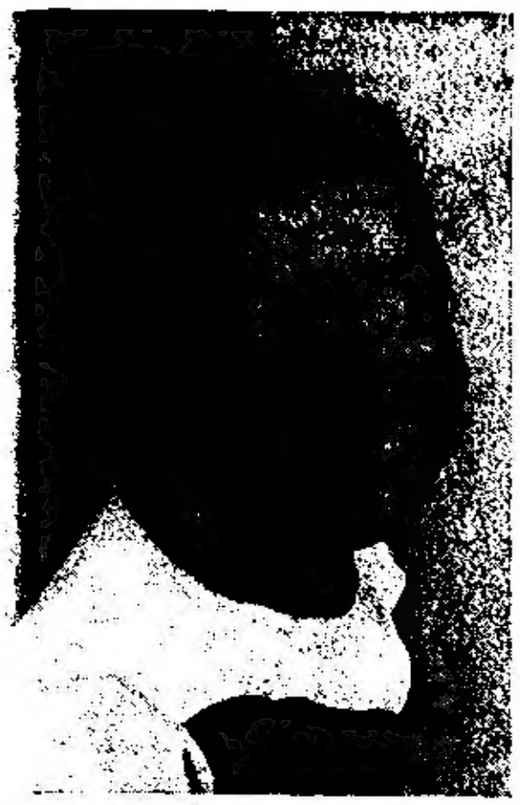
—Famous Studio

Alfred, aged thirteen years, is the son of Mr. and Mrs. Frank Weinstock, 223 Northcliffe Boulevard, Toronto; brother of Melvin and Sheila; grandson of Mr. and Mrs. A. Weinstock, 1115 Dundas Street West; and of the late Mr. and Mrs. S. Ginsberg.

—J. Earle Eisenst...

—Randolph Macdonald of Eaton's

Barry Joseph, aged five and one-half years, is the son of Mr. and Mrs. Irving Usprech, 184 Highbourne Road, Toronto; brother of Ellen Joy; grandson of Mr. and Mrs. Harry Field, 2100 Bathurst Street; and of Mrs. J. Cesselman, of Tucson, Arizona.



Allen M., aged two, is the son of Mr. and Mrs. Samuel Ponak, 3895 Plamondon Avenue, Montreal; grandson of Mr. and Mrs. Rubin Gesser, 4584 Jeanne Mance Street; and of Mr. and Mrs. Ralph Ponak, 4820 St. Catherine Road.
—Studio Tante Lione

Suzanne, aged eighteen months, is the daughter of Mr. and Mrs. Morton Gerson, 3115 Linton Avenue, Montreal; granddaughter of M. Lipkin; and great-granddaughter of Mr. and Mrs. H. Klempner, all of Winnipeg, Manitoba.
—Studio Tante Lione

Gordon Lee, aged nearly three; and David Roy, nearly five, are the sons of Mr. and Mrs. H. F. Pollock, 575 Carlyle Avenue, Montreal; grandsons of S. Tinkler, 785 Querbes Avenue.
—Studio Tante Lione

Sandor, aged two; and William, eight, are the sons of Mr. and Mrs. Harold Goldstein, 3080 Linton Avenue, Montreal; grandsons of Mr. and Mrs. H. Schafer, 5416 Hutchison Street.
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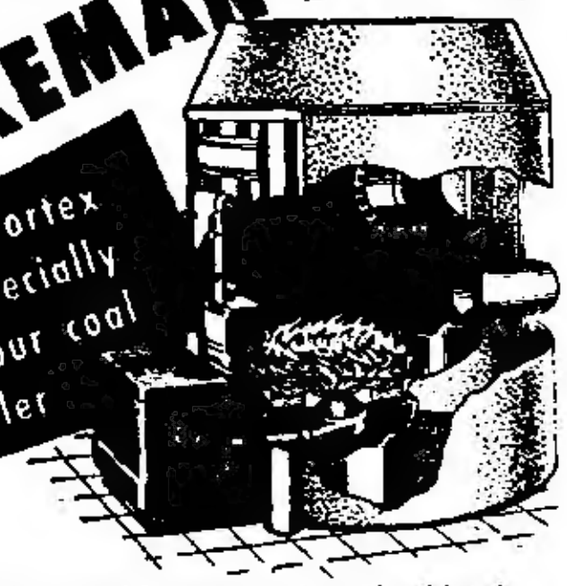

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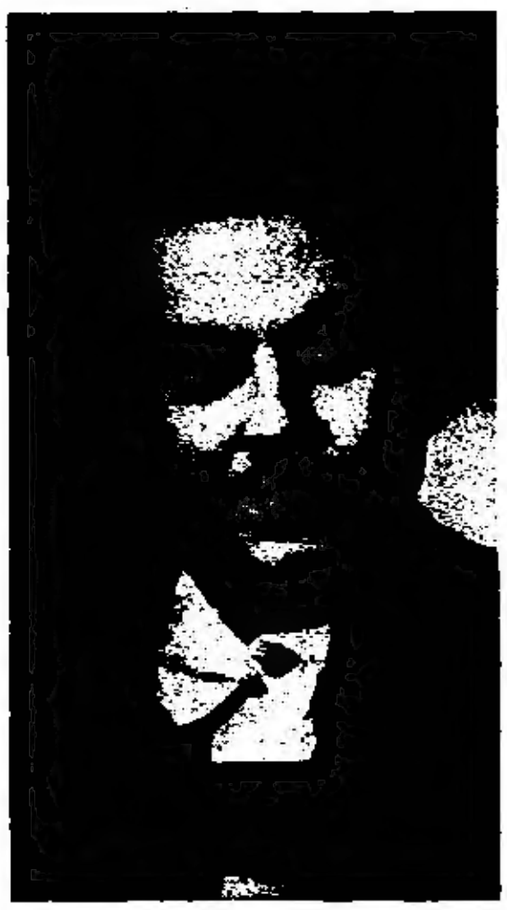
—Van Dyck

Arthur Mogilesky, left, son of Mr. and Mrs. Louis Mogilesky, 253 Villeneuve Street West, Montreal, graduated from McGill University with a Bachelor of Architecture degree, winning the Turnbull Prize for a summer essay written prior to his final year. He is the fiance of Miss Marilyn Cohen, daughter of Mr. and Mrs. David Cohen, Darlington Avenue.

Leo Chaikoff, above, son of Mr. and Mrs. Harry Chaikoff, 324 Richview Avenue, Toronto, graduated with honours in physiology and biochemistry at the University of Toronto. He was swimming instructor at Hart House; member of Hillel. Mrs. Leo Chaikoff was Miss Bayla Appel, daughter of Mr. and Mrs. I. Appel, 36 Elm Ridge Drive.

—LeRoy Toll



—Randolph Macdonald of Eaton's

David Anatole Howard Newman, son of Mr. and Mrs. Harold Newman, 3841 Melrose Avenue, Montreal, graduated from McGill University, Faculty of Engineering, in the department of electrical engineering. He took part in Dawson Players' Club; McGill Daily; McGill Debating Society; Athletics Council; and played senior rugger, intermediate volleyball; intramural floor hockey; basketball and volleyball.

David Derek Cohen, above, son of Horace R Cohen, O. B. E., and Mrs. Cohen, 4332 Westmount Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree. He received a Students' Executive Council "B" Award in the final year as manager of the McGill Band, in which he played bass drum. He canvassed for United Jewish Students' Appeal; and was a member of Hillel Foundation.

—Van D...

Dr. Samuel N. Posner, son of Mr. and Mrs. Hyman Posner, 229 Ossington Avenue, Toronto, graduated from the Faculty of Medicine at the University of Toronto. He is a member of Phi Delta Epsilon medical fraternity; is interning at Philadelphia General Hospital, in Philadelphia, Pa.

Miss Birdie Wexler, daughter of Mr. and Mrs. Max Wexler, 5475 Victoria Avenue, Montreal, and her fiance, Marvin Hyatt, son of Mr. and Mrs. Alfred Hyatt, 4505 Maplewood Avenue, whose marriage takes place on December 30, at the Spanish and Portuguese Synagogue.

Murray Paul Hyatt, son of Mr. and Mrs. Alfred Hyatt, 4505 Maplewood Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree; and is studying at the University of Arizona, at Tucson. At McGill, he was class president, in the third year; a member of the Red and White Revue; of Phi Epsilon Pi Fraternity; of Pre-Medical Society; and was recreation chairman, at Hillel Fundation.

Brenda Patricia Hyatt, aged sixteen, is the only daughter of Mr. and Mrs. Alfred Hyatt, 4505 Maplewood Avenue, Montreal; granddaughter of Mrs. Celia Zunin, of Brooklyn, N. Y.; sister of Marvin, Murray Paul, and David Harvey.

Mrs. Louis Fridhandler, 4505 Dupuis Avenue, Montreal, is the only daughter of Mr. and Mrs. Harry Cohen, 4877 Isabella Avenue, Montreal. Mr. Fridhandler is the youngest son of Mr. and Mrs. Samuel Fridhandler, 4641 Clark Street. Mrs. Fridhandler received her Bachelor of Science degree from McGill University, in 1949. Mr. Friedhandler obtained his Bachelor of Science degree, in 1947 and his Master of Science degree, in 1951, from McGill University. He is with the Montreal General Hospital Research Institute, working for his Doctor of Philosophy degree.

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—Drumond Photos

Mrs. Hyman Wagman was Miss Miriam Fox, daughter of Mr. and Mrs. Harry Fox, 483 Dovercourt Road, Toronto. Mr. Wagman is the son of Mr. and Mrs. Joseph Wagman, 54 Huron Street.

Mrs. Arnold Schrier, left, was Miss Vivian Abramovich, daughter of Mr. and Mrs. Peter Abramovich, 906 Wilder Avenue, Montreal. Mr. Schrier, the son of Mrs. Louis Schrier, Westbury Avenue, and the late Mr. Schrier, is a graduate of the School of Architecture, at McGill University, and did post-graduate work at the University of Southern California. Mrs. Arnold Schrier graduated from the Faculty of Arts, at McGill University.

—Graphic Artists

—Graphic Artists

Mrs. Sydney Starkman, 1216 Dufferin Street, Toronto, was Miss Helen Posner, daughter of Mr. and Mrs. Charles Posner, 237 Delaware Avenue. Mr. Starkman is the son of Mrs. Anne Starkman, 71 Oxford Street.

Mrs. George Goldman, left, was Miss Dorothy Mandel, daughter of Mr. and Mrs. S. Mandel, 26 Castlewood Road, Toronto. Mr. Goldman is the son of Mrs. R. Goldman, 132 Augusta Avenue.

—A. Gilbert

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—Van Dyck

Brahm Maurice Eisenstat, left, son of Mr. and Mrs. Charles Eisenstat, 5621 Phillips Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree; and is studying in the Faculty of Law. He is president of Hillel Foundation this year; and as cultural chairman, received the International Hillel Key. He was a member of the Philosophical Society; Historical Society; and the McGill Band; took part in inter-mural debating; wrote music columns for the McGill Daily. This is the second year he has been music chairman of Scope, the cultural committee of the Students' Executive Council.

—Van Dyck

Bernard Lyon Shapiro, son of Mr. and Mrs. I. Edward Shapiro, 4942 Isabella Avenue, Montreal, graduated from McGill University, with a Bachelor of Science degree, with great distinction. Now a graduate student at Harvard University, he was a University Scholar, at McGill; and in the fourth year, won a prize for a fourth-year essay, in a contest sponsored by the Canadian Institute of Chemistry; and was chairman of the Institute's McGill Branch. He was on the Students' Athletic Council, at Dawson College; and belonged to Hillel Foundation.

—Van Dyck

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—Van Dyck

Irving Soger, left, son of Mr. and Mrs. Moe Soger, 375 Wiseman Avenue, Montreal, graduated from McGill University with a Bachelor of Architecture degree. He was a member of Hillel Foundation; and for three years, of the Canadian Ski Patrol. He spent the summer season touring Europe.

Alfred Noodelman, son of Mr. and Mrs. Harry Noodelman, 3888 City Hall Avenue, Montreal, graduated from McGill University with a Bachelor of Commerce degree. He was a member of Hillel Foundation; canvassed for United Jewish Students' Appeal.

—Van Dyck

Ernest Shulman, above, son of Mr. and Mrs. Percy Shulman, 128 Lauder Avenue, Toronto, graduated with second class honours in sociology at the University of Toronto. He was on the executive of the Sociology Club; and of the C.C.F. Club; a member of Hillel; is now working for his Master of Arts degree in sociology.

—LeRoy Toth

Bernard Persike, above, son of Mr. and Mrs. S. Persike, 99 Chiltern Hill Road, Toronto, graduated from pass arts at the University of Toronto. He was secretary of Pi Lambda Phi fraternity; was in the All Varsity show; the University College Follies; University College basketball, volleyball, and table tennis teams; member of Hillel; is at Osgoode Hall.

—A. Gilmore

—John Palmer

Murray Winkler, son of Mr. and Mrs. Louis Winkler, 31 Wellwood Avenue, Toronto, graduated from the College of Optometry. He is a member of Phi Theta Upsilon Optometry Fraternity.

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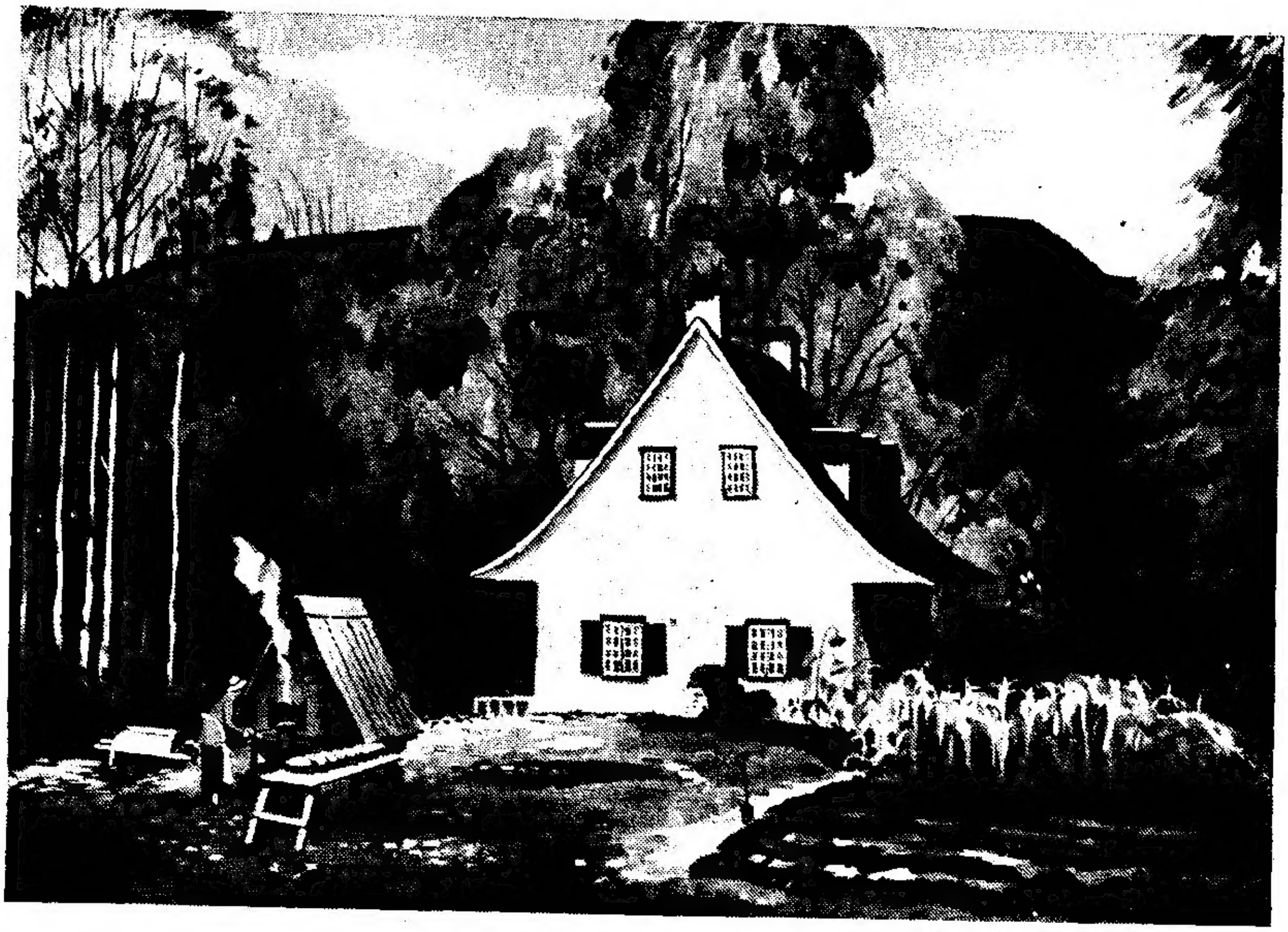

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Mrs. Terrence Sherman was Miss Ruth Kraft, daughter of Mr. and Mrs. J. Kraft, 597 Shaw Street, Toronto. Mr. Sherman is the son of Mr. and Mrs. W. Sherman, 499 Monning Avenue.

—Ashley and Crippen

Dr. George I. J. Halpern, 404 Spadina Road, son of M. Halpern, of Ottawa, graduated from the Faculty of Medicine at the University of Toronto. He is interning at St. Joseph's Hospital in Hamilton.

—Randolph Macdonald of Eaton's

Dr. Abraham L. Halpern, 651 College Street, Toronto, son of M. Halpern, of Ottawa, graduated from the Faculty of Medicine at the University of Toronto. He was on the staff of the Medical Journal; secretary of the Arts and Letters Club; vice-president of the Canadian Association of Medical Students and Internes; and is now interning at Toronto Western Hospital. Mrs. Halpern was Miss Betty Clodman, daughter of Mr. and Mrs. P. Clodman, Beatrice Street. They have a son, Howard, aged two and one-half year.

—Randolph Macdonald of Eat

—LeRoy Tal

Miss Susie Ochs, daughter of Rabbi and Mrs. David Ochs, 80 D'Arcy Street, Toronto, shared second place standing with first class honours in language and literature at the University of Toronto; was a member of Hillel.

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—John Palmer

Allan Goldstein, left, son of Mrs. Annie Goldstein, 309 Grace Street, Toronto, received his Bachelor of Laws degree with first class honours at the University of Toronto. He was a member of the Law Club; participated in the Moot Court; is now articled in British Columbia.

—June Stichbury

Norman R. Stone, son of Mr. and Mrs. E. Stone, 613 Rushton Road, Toronto, graduated from the School of Architecture at the University of Toronto. Mrs. Norman R. Stone was Miss Ruth Bucovetsky, daughter of Mrs. Stella Bucovetsky, Avenue Road.

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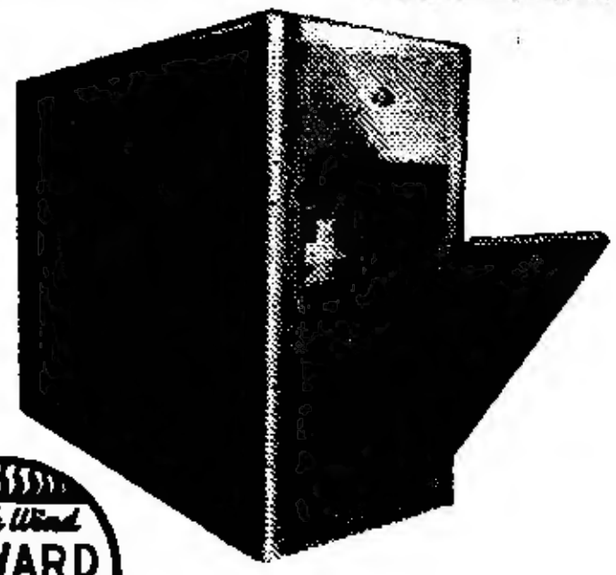

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Mrs. Jack Richer was Miss Naomi Sorkin, daughter of Mr. and Mrs. M. Sorkin, 4877 Grosvenor Avenue, Montreal. Mr. Richer is the son of Mr. and Mrs. Harry Richer, 784 Stuart Avenue.
—Drummond Photos

Mrs. Jack Herscovici, Maplewood Avenue, Montreal, was Miss Audrey Connie Bronstein, only daughter of Mr. and Mrs. Moe Bronstein, 4921 Dornal Avenue. Mr. Herscovici is the son of Mr. and Mrs. A. Herscovici, 651 Bloomfield Avenue.
—H S Adler

Mrs. Samuel Schlifer was Miss Thelma Oliver, daughter of Mrs J. Tobias, 247 Caledonia Road, Toronto. Mr. Schlifer is the son of Mr. and Mrs. S. Schlifer, 651 College Street.
A. Gilbert Studio

Mrs. Harvey Coopersmith, 145 Highbourne Road, Toronto, was Miss Myrtle Bernice Kerbel, daughter of Mr. and Mrs. Harry Kerbel, 206 Rosemary Road. Mr. Coopersmith is the son of Mr. and Mrs. Joseph Coopersmith, 699 St. Clair Avenue West.
—Robert McMichael

Mrs. Jack Berman was Miss Birdie Holzberg, daughter of Mr. and Mrs. Rubin Holzberg, 5944 Esplanade Avenue, Montreal. Mr. Berman, the son of Mr. and Mrs. Henry Berman, 202 Villeneuve Street West, is studying in the Faculty of Dentistry at McGill University.

Mrs. Robert Stanley Adessky, of Cowansville, was Miss Shirlee Pepper, daughter of Mr. and Mrs. J. Pepper, 3485 Van Horne Avenue, Montreal. Mr. Adessky is the son of Mr. and Mrs. D. Adessky, 5443 Jeanne Mance Street.
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Mrs. Marvin Clamen, 51 McNider Avenue, Montreal, was Miss Miriam Magid, daughter of Mr. and Mrs. M. Magid, McNider Avenue. Dr. Marvin Clamen, the son of Mr. and Mrs. Ben. Clamen, Hutchison Street, graduated from McGill University, Faculty of Medicine, and is interning at the Jewish General Hospital. He will do further study in the field of internal medicine. He won the Sutherland Gold Medal into second year medicine. Prior to entering the Faculty of Medicine, he received a Bachelor of Science degree at McGill, with distinction. Mrs. Marvin Clamen received a Bachelor of Arts degree at the same convocation. She was cultural chairman of Hillel Foundation; and a former reporter for the McGill Daily. Her father, M. Magid, is educational director of the United Talmud Torahs.

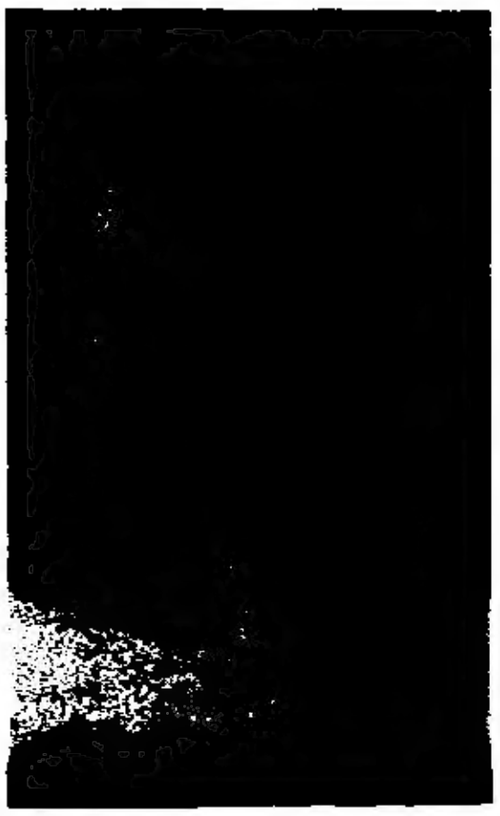
—Von Dyck

Morris Chaikelson, son of Mr. and Mrs. M. Chaikelson, 5893 Clanranald Avenue, Montreal, graduated from McGill University with a Bachelor of Arts degree, with distinction; and is a student in the Faculty of Law. He won a Sir William MacDonald Scholarship into third year. He took part in intra-mural and inter-faculty debating; was a member of the McGill Debating Society; La Societe Francaise; the Historical Society; and was a group captain of United Jewish Students' Appeal, at Hillel Foundation.

—Van Dyck

Max Goldman, son of Mr. and Mrs. Joseph Goldman, 577 Bathurst Street, Toronto, graduated in architecture from the University of Toronto. He was a member of Hillel; was on the water polo, volleyball, swimming, and hockey teams for the School of Architecture.

—Grange Studio



Ubby Dashkin, above, son of Mr. and Mrs. David Dashkin, 83 Howland Avenue, Toronto, graduated in architecture from the University of Toronto.

—June Stichbury

—Dale Studio

Mrs. Harry Wasserstein, left, was Miss Florence Sokolsky, daughter of Mr. and Mrs. Aaron Sokolsky, 494 Markham Street, Toronto. Mr. Wasserstein is the son of Mrs. A. Elenberg, 46 Cameron Street, and the late G. Wasserstein.

—I. Stoeppel

Mrs. Solomon Fichtenbaum was Miss Frances Flask, daughter of Mr. and Mrs. S. Flask, 354 Euclid Avenue, Toronto. Mr. Fichtenbaum is the son of Mrs. Vito Fichtenbaum, 845 Euclid Avenue, and the late Z. Fichtenbaum.

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—Graphic Artists

Mrs. Abraham Birenbaum was Miss Sheila Hyams, daughter of Mr. and Mrs. Lewis Hyams, of London, England. Mr. Birenbaum is the son of Mr. and Mrs. Don Birenbaum, 85 Hilton Avenue.

Mrs. Sidney Hebscher, left, was Miss Sylvia Finstein, daughter of Mr. and Mrs. Irving Finstein, 61 McRoberts Avenue, Toronto. Mr. Hebscher is the son of Mrs. Ethel Hebscher, 610 Spadina Avenue.

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Left, Rhona Barbara, aged five; and Cheryl Ruth, two, are the daughters of Mr. and Mrs. Lewis M. Cossman, 4518 Wilson Avenue, Montreal; granddaughters of Mrs. Ida Shacket, Wilson Avenue, and the late H. Shacket; and of David Cossman, 4520 Wilson Avenue, and the late Mrs. Cossman. —Studio Tante Liane

Bram Stanley, above, aged one year, is the son of Mr. and Mrs. Norman Potechin, of Ottawa, Ontario; grandson of Mr. and Mrs. David Perlove, 6310 Westbury Avenue, Montreal; and of Mr. and Mrs. Issie Potechin, of Ottawa.

Cassie, above, aged four, is the daughter of Mr. and Mrs. Joseph M. Weintraub, 4095 Kent Avenue, Montreal; granddaughter of Mr. and Mrs. Nathan Cohen, 6074 Wilderton Crescent; and of Mr. and Mrs. Meyer Weintraub, 796 Champagneur Avenue. —I. Poslun

Gerald, aged one year, is the son of Mr. and Mrs. Norman Shapiro, 624 St. Germaine Avenue, Montreal; grandson of Mr. and Mrs. Alex Plesky, St. Germaine Avenue; and of Mr. and Mrs. Morris Shapiro, 847 Dawson Avenue.
—Studio Tante Liane

Pamela Enid, aged one year, is the daughter of Mr. and Mrs. Monny Beer, 7477 Stuart Avenue, Montreal; granddaughter of Mr. and Mrs. Ted. Shulman, Stuart Avenue; and of Mr. and Mrs. S. Beer, Clark Street; great-granddaughter of Mrs. Rose Shulman, of Bronx, N. Y.
—Leonard

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Miss Ruth Doreen Brown, daughter of Mr. and Mrs. A. Brown, 38 Glenarden Road, Toronto, graduated from the School of Physical and Health Education at the University of Toronto. She was a member of Hillel; was in "Gym Window of 1952"; holds the Award of Merit in the Royal Life Saving Society.

—LeRoy Toll

—John Palmer

—LeRoy Toll

Dr. Manny Rotenberg, below, son of Mrs. Rose Rotenberg, 291 Chaplin Crescent, Toronto, and the late Hyman Rotenberg, graduated from the Faculty of Medicine of the University of Toronto. He was director of "Daffydil", the medical show; and is interning at Brooklyn Jewish Hospital, in Brooklyn, N. Y.

—Randolph Macdonald of Eaton's

Ralph Swartz, left, son of Mr. and Mrs. J. Swartz, 1932 Danforth Avenue, Toronto, graduated from the College of Optometry.

Herbert Solway, above, son of Mr. and Mrs. Alex Solway, 407 Richview Avenue, Toronto, received his Bachelor of Arts degree in pass arts at the University of Toronto. He was a member of Pi Lambda Phi Fraternity and of Hillel.

—LeRoy T

Ben Wise, son of Mr. and Mrs. M. N. Wise, 319 Rosemary Road, Toronto, graduated with honors in political science and economics at the University of Toronto. He was president of the Hillel Foundation; directed the All Varsity Show of 1950; the Blue and White Show of 1949-1950; the Stadium Show of 1951; is a member of Pi Lambda Phi Fraternity; was in the University College Follies; a member of the Hart House Players' and is now at Osgoode Hall.

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Mrs. Arthur Shugar, 4617 Keat Avenue, Montreal, was Miss Elyse Amsel, younger daughter of Mr. and Mrs. Maurice Amsel, 158 Fairmount Avenue West; granddaughter of Mrs. I. Weisberg, Park Avenue, and the late Mr. Weisberg. Mr. Shugar is the younger son of Mr. and Mrs. J. Shugar, 5375 Jeanne Mance Street.
—Drummond Photos

Mrs. Samuel Miller, 4532 St. Urbain Street, Montreal, was Miss Eva Farber, daughter of Mr. and Mrs. A. Farber, St. Urbain Street. Mr. Miller is the son of the late Mr. and Mrs. N. Miller.
—Besser Studio

Howard, aged thirteen, is the son of Mr. and Mrs. Albert Reiter, 5670 Durocher Avenue, Montreal; brother of Gerald and Fromo Reisha; grandson of Mrs. F. Kessler, 1128 Laurier Avenue West, and the late Froem Kessler; and of Reverend and Mrs. Hersh Reiter, 4315 de Bellion Street.
—H. J. Aster

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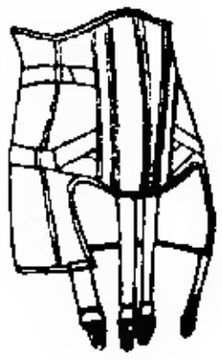

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—Randolph Macdonald of Eaton's

Dr. Morris C. Gerstein, left, son of Mr. and Mrs. Nathan Gerstein, 304 College Street, Toronto, graduated with honours from the Faculty of Medicine of the University of Toronto. He is interning at Toronto General Hospital.

Malvern M. Katzman, son of Mr. and Mrs. S. M. Katzman, 740 Crawford Street, Toronto, graduated from the College of Optometry. He was awarded the H. B. Squarebriggs Medal for Recognition of Ocular Disease; a College Award given by the student body for academic and social activities; and was chaplain of Phi Theta Upsilon Optometry Fraternity.

—John Palmer

Harold Marcus, above, 128 Garnet Avenue, Toronto, son of Mr. and Mrs. J. Marcus, 542 College Street, received his Bachelor of Pharmacy degree in pharmacy in the two-year course of the University of Toronto. Mrs. Harold Marcus was Miss Celia Tepper, daughter of Mr. and Mrs. N. Tepper, 5428 Hutchison Street, Montreal, Quebec. They have two sons, Michael, aged six years; and Earl, aged two.

—John Palmer

Irving J. Kazdan, son of Mr. and Mrs. David Kazdan, 110 Whitmore Avenue, Toronto received the Bachelor of Science degree with first class honours in pharmacy at the University of Toronto, in the first graduating class of the new four-year course; and is a member of Hillel.

—John Palmer

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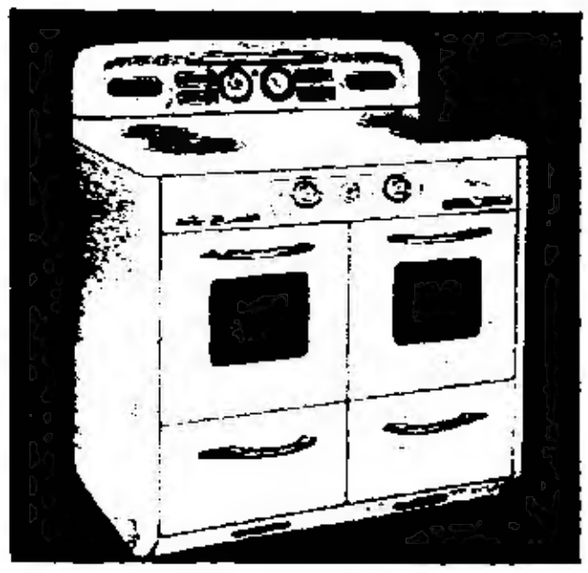

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—John Pa

Mrs. Arthur Gilbert was Miss Rhoda Lea Bitensky, daughter of Mr. and Mrs. R. Bitensky, 4843 Cumberland Avenue, Montreal. Mr. Gilbert is the son of Mr. and Mrs. Sam. Gilbert, 4609 Hutchison Street. They will celebrate their first wedding anniversary on March 9, 1953. Mrs. Gilbert is the granddaughter of Mr. and Mrs. Charles Letovsky, 6563 Papineau Avenue. Mr. Gilbert is the grandson of Mr. and Mrs. S. Shulman, 5233 St. Urbain Street; and of Mr. and Mrs. A. Gilbert, 4609 Hutchison Street.

—H. S. Adler

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LA PROVINCE DE Québec

Cynthia, aged three and one-half years; and Kenneth, aged six years, are the children of Mr. and Mrs. J. Garfinkel, 28 Forest Ridge Drive, Toronto. Grandparents are: Mr. and Mrs. H. Garfinkel, 1 Silverwood Avenue; Mr. and Mrs. M. Cohen, 123 Maplewood Avenue. Cynthia won second prize in her age group at the Hadassah Bazaar.

—J. Earle Eisenstat

Carol, aged seven; Susan, four, and Peter, ten, are the children of Mr. and Mrs. E. Herschman, 4600 Kent Avenue, Montreal.

—Studio Tante Liane

Simon, aged three; and Ellen Marsha, five, are the children of Mr. and Mrs. Harry Witenoff, 5235 Cote St. Luc Road, Montreal; grandchildren of Mrs. A. Sammett, 3250 Van Horne Avenue, and the late Abraham Sammett; and of Mr. and Mrs. Samuel Witenoff, 7936 Querbes Avenue.

—Studio Tante Liane

Paula, aged nearly five, and Stanley, one year, are the children of Mr. and Mrs. Louis Markofsky, 5822 Terrebonne Avenue; grandchildren of Mr. and Mrs. Max Caplan, 6443 McLynn Avenue; and of Mr. and Mrs. Max Markofsky, 8626 Stuart Avenue; great-grandchildren of B. Smith, 4271 Clark Street.

—Studio Tante Liane

Arnold, aged ten, and Harvey, six; and Franklin, aged two, are the sons of Mr. and Mrs. Louis Sheydwasser, 823 Stuart Avenue, Montreal; grandsons of Mr. and Mrs. Hyman Sheydwasser, 5338 Hutchison Street; and of Mrs. Dora Smith, 451 Edward Charles Street, and the late Nathan Smith.

—Studio Tante Liane

Polly, aged seventeen, and Doris, nine, are the daughters of Mr. and Mrs. Max Steinman, 4089 City Hall Avenue, Montreal; sisters of Mrs. George W. Lochter, formerly Miss Celia Steinman, now of Middle Village, Long Island, New York.

Mrs. Marvin Miller was Miss Kaylee Gollom, daughter of Mr. and Mrs. Nathan Gollom, Tyrell Avenue, Toronto. Mr. Miller is the son of Mrs. Minnie Miller, of Toronto.

Mrs. Merrin Gollom, left, was Miss Debby Fox, daughter of Mr. and Mrs. Harry M. Fox, 12 Flanders Road, Toronto. Mr. Gollom is the son of Mr. and Mrs. Nathan Gollom, 33 Tyrell Avenue.

—Chas. M. Annett

Mrs. Harvey Lipson was Miss Mona Taylor, daughter of Mr. and Mrs. Harry Taylor, 3 Flanders Road, Toronto. Mr. Lipson is the son of Mrs. Esther Lipson, of Detroit, Mich.

Mrs. Paul Tomkin, left, of Brooklyn, N. Y., is the only daughter of Mr. and Mrs. Max Elias, 4490 Ridgevale Avenue, Montreal. Mr. Tomkin is the only son of Mr. and Mrs. Jack Tomkin, of Brooklyn, N.Y.

—Graphic Artists

Mrs. Arnold Bruner, 100 Montrose Avenue, Toronto, was Miss Marcia Seigerman, daughter of Mr. and Mrs. Max Seigerman, 31 Alberta Avenue. Mr. Bruner is the son of Mr. and Mrs. Harry Bruner, 86a Clinton Street.

—A. Gilbert

Mrs. Max Sheizberg was Miss Yetta Godfrey, daughter of Mr. and Mrs. J. Godfrey, 5044 Clark Street, Montreal. Mr. Sheizberg is the son of Mr. and Mrs. G. Sheizberg, 5420 Clark Street.

—Drummond Photos

Mrs. Franklin Leonard Leker was Miss Celia Goodman, daughter of Hyman Goodman 28a Strathallan Wood, Toronto, and the late Mr. H. Goodman. Mr. Leker is the son of Mr. and Mrs. Sherman Leker, of Buffalo, N. Y.

—Graphic Artists

Mrs. Leon Bloom was Miss Shirley Stolove daughter of Mrs. Pearl Stolove, 50 Wells Street, Toronto. Mr. Bloom is the son of Mr. and Mrs. Meyer Littman, 52 Lake Crescent, Mimico.

—Leonard Shapiro

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GEFILTE FISH

For The Balls
- 1 cup cold water
- 1 teaspoon sugar
- 2 medium onions
- 2 eggs, slightly beaten
- 1½ teaspoons salt
- 1 teaspoon pepper
- ⅔ cup matzo meal

For The Broth
- 3 lbs. mixed fish, carp, pike, whitefish
- 4 cups cold water
- 2 medium onions
- 1 large carrot, sliced
- 1 teaspoon salt
- ½ teaspoon pepper

Have fish skinned and boned at market. Save clear boned fish for balls. Place fish skin, heads and bones in saucepan. Add remaining ingredients for broth. Bring to boil and let cook, covered, 10 minutes. Meanwhile place ½ cup cold water, ½ teaspoon sugar and 1 onion cut in quarters in glass container of BLENDOR. Add half of boned fish, of which there should be about 2¼ lbs. Cover container and turn on BLENDOR. Run until contents are thoroughly blended, about 2 minutes. Remove from BLENDOR, place in mixing bowl. Repeat process with remaining boned fish, water, sugar and onion. Add to blended fish in bowl. Add eggs, salt, pepper and matzo meal, *lightly mix* together. Gently shape into 16 balls, size of an egg. Add fish balls to fish broth. Bring to boil, then lower heat. Let simmer uncovered, for 2 hours. Then cover and let cook another 30 minutes. Remove gefilte fish to platter and chill. Strain fish broth and chill also. Serve cold fish with cold broth over it. Accompany with red horseradish sauce. 8 servings.

RED HORSERADISH

Place In Glass Container
- ¼ lb. horseradish root, peeled
- 1 medium sized raw beet, peeled
- ⅓ cup white vinegar
- 2 tablespoons water
- 1 tablespoon sugar

Coarsely dice the peeled horseradish and beet. Place in glass container with remaining ingredients. Blend thoroughly, about 3 minutes. Remove from container and chill. Serve with gefilte fish. Makes about 1½ cups.

POTATO LATKES

Place In Glass Container
- ⅛ cup milk
- 2 eggs
- 1 tablespoon diced onion
- 1½ teaspoons salt
- 1½ cups raw potato cut in ½ inch cubes
- ¼ cup flour
- ¼ teaspoon baking powder

Blend just until lumps of potato disappear, about 5 seconds. Drop batter by tablespoonful on greased moderately hot griddle. When brown on one side, turn and brown on the other. Serve immediately. Makes 12—3 inch pancakes.

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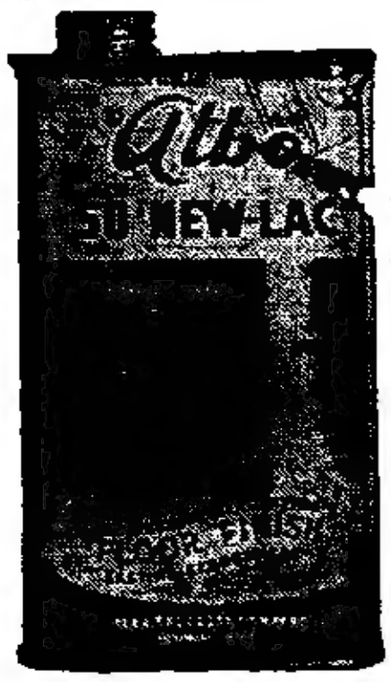

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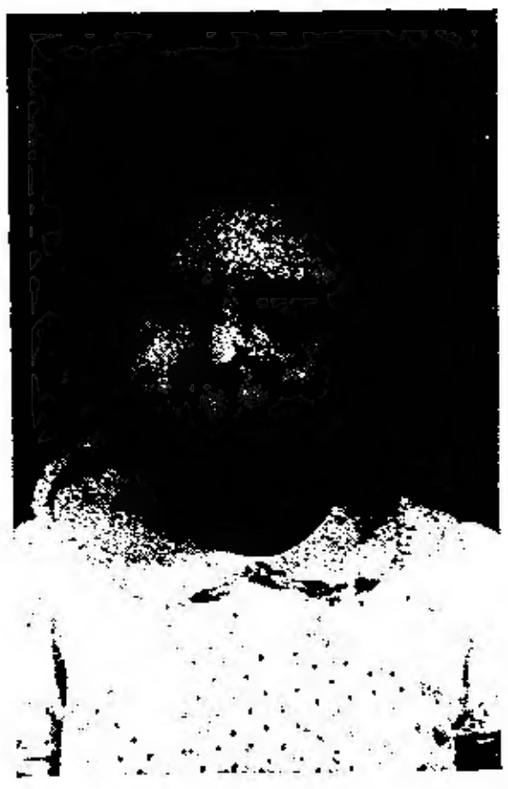
Gail Susan, aged one year; and Sharon Lee, three, are the daughters of Mr. and Mrs. Linwood Pines, 1902 Clinton Avenue, Montreal; granddaughters of Mr. and Mrs. Herman Shapiro, 1900 Clinton Avenue; and of Mr. and Mrs. Samuel Pinansky, of Portland, Maine; great-granddaughters of Mrs. H. Schreiber, of Portland.
—Studio Tante Liane

Michael Glenn, aged two years, is the son of Dr. and Mrs. Alfred Ritter, 8505 Old Bladensburg Road, Silver Spring, Maryland; grandson of Mr. and Mrs. J. E. Rimer, 4352 Wilson Avenue, Montreal; and of Mr. and Mrs. M. Ritter, of Brooklyn, N. Y.
—Winn Studio



Elaine Diane, aged two, is the daughter of Mr. and Mrs. L. Cohen, 6555 Mountain Sights Avenue, Montreal; granddaughter of Mr. and Mrs. D. Levine, 5388 Clark Street; and of Mr. and Mrs. N. Wartell, 6027 St. Urbain Street, and the late Joseph Cohen.
—Studio Tante Liane

Myrna Linda, aged nearly eleven; and Sydney Jeffrey, aged nearly three, are the children of Mr. and Mrs. Henry Bernstein, 4930 Ridgevale Avenue, Montreal; grandchildren of Mr. and Mrs. F. Bloom, 5229 Jeanne Mance Street; and of Mr. and Mrs. B. Bernstein, 4250 Marcil Avenue.
—Studio Tante Liane

Mrs. Linwood
rman Shapiro,
Maine; great-

o Tante Liane

he daughter of
Mountain Sights
ter of Mr. and
Street; and of
027 St. Urbain
ph Cohen.
o Tante Liane

ore the childre
ihren of Mr. and
Bernstein.

udio Tante Liane

Edward Michael, aged one year, is the son of Mr. and Mrs. William Borsuk, 5936 Jeanne Mance Street, Montreal; grandson of Mr. and Mrs. D. Cordes, 3970 Plamondon Avenue; and of Mrs. E. Borsuk, 4834 Clark Street; great-grandson of Mrs. L. Birnbom, Querbes Avenue.

—Studio Tante Liane

—Sylvia Schwartz

Donna Lynn, aged three, is the daughter of Mr. and Mrs. Abe Bloostein, 2380 Regent Avenue, Montreal; granddaughter of Mrs. Y. Bloostein, Durocher Avenue, and the late J. Bloostein; and of Mrs. F. Berlin, Wellwood Avenue, Toronto, and the late Theodore Berlin, of Toronto.

—Studio Tante Liane

Judy, aged one and one-half; Allan Joseph, left, aged six; and Daniel aged four and one-half, are the children of Mr. and Mrs. Michael Zukerma
1041 Ogilvy Avenue, Montreal; grandchildren of Mr. and Mrs. Louis Schenker, 3656 Drolet Street; and of Mr. and Mrs. Harry Zuckerma
215 Rachel Street East; great-grandchildren of Mrs. Becky Schenker, 5934 Clark Street.

—Hy We

Frances, left, aged eleven months, is the daughter of Mr. and Mrs. Ben. Frommer, 46 Warwick Avenue, Toronto; sister of Sheldon, aged
years; and Stanley, aged one year; granddaughter of Mrs. Anne Siegel 451 Whitmore Avenue; and of Mrs. F. Frommer, 160 Markham Stree

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Stephen Leonard, aged one year, is the son of Mr. and Mrs. Philip Socks, 4155 Dupuis Avenue, Montreal; grandson of Mr. and Mrs. Barney Miller, 4530 Decarie Boulevard; and of Mr. and Mrs. Saul Socks, 5359 Clark Street.

Gloria Zina aged four, is the daughter of Mr. and Mrs. Max Goldfarb, 4855 Maplewood Avenue, Montreal; granddaughter of Mr. and Mrs. M. Birnbaum, 5122 Clark Street.

—Studio Tante Liane

Lloyd Paul, aged twenty-one months, is the son of Mr. and Mrs. Lewis Smith, 175 Strathearn Road, Toronto; grandson of Mrs. Berthe Eisen, 806 Euclid Avenue; and of Mr. and Mrs. J. Smith, 107 Dennison Avenue.

—Morris Studio

Michael Sydney, aged thirteen years, is the son of Mr. and Mrs. S. C. Kaplan, 18 Browside Drive, Toronto; brother of Robert Philip; grandson of Mr. and Mrs. Morris Grafstein, 212 Glenayr Road; and of Mrs. H. Rosen, Wells Street.

—Famous Studio

—A Gilbert

Sheldon Owen, left, aged thirteen years, is the son of Mr. and Mrs. Alec Eshin, 52 Brookview Avenue, Toronto; brother of Hartley; grandson of Mr. and Mrs. I. Klein, Nassau Street; and of R. Eshin, Elm Ridge Drive, and the late Mrs. Eshin.

Gheta, aged sixteen, is the eldest daughter of Mr. and Mrs. Abe Gordon, 882 Davaar Avenue, Montreal; sister of Bryna and Chema; granddaughter of Mr. and Mrs. S. Davis, of St. Lin; and of Mr. and Mrs. M. Funger, of Hamilton, Ont.

—Jack Blume

Mr. and Mrs. Julius Zucker, 5586 Clark Street, Montreal, celebrated their fiftieth wedding anniversary. They have a son, Norman Zucker, 5586 Clark Street; three daughters, Mrs. H. Jonas (Becky), 4660 West Broadway, Montreal. Mrs. M. L. Shulins (Sarah), of Claremont, N. H.; Mrs. S. Itkin (Libby), of Farnham; four grandchildren, Edith and Neil Jonas, Arnold and Sydney Shulins, of Claremont; and a great-grandchild, Debby Shulins, of Claremont. Mr. and Mrs. Zucker were married in Bessarabia, Russia, and came to Canada, in 1905.

Fred Earl, aged thirteen years, is the son of Mr. and Mrs. J. Krofchick, 31 Burnside Drive, Toronto; brother of David and Carol; grandson of M. Krofchick, 33 Madison Avenue.

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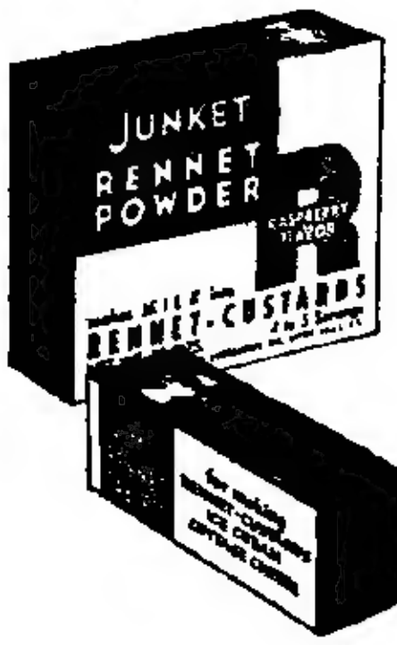

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Marvin Elliott, aged nine years, is the son of Mr. and Mrs. David Allan, 106 Wembley Road, Toronto; brother of Beverley.
—Sylvia Schwartz

Alan James, below, aged two and one-half years, is the son of Mr. and Mrs. B. L. Mayer, 175 Fairholme Avenue, Toronto; brother of Frederick David; grandson of Mr. and Mrs. D. B. Goodman, 308 Glenayr Road; and of Mrs. R. I. Garber, of Sydney, N. S.

—J. Earle Eisenstat

Stephen, son of Mr. and Mrs. N. Moses, 398 Spadina Road, Toronto; grandson of Mr. and Mrs. Abraham Mandel, 919 Avenue Road; and of Mr. and Mrs. Hascal Moses, of Sudbury.
—Sylvia Schwartz

Mrs. Sam. Lusthaus, Braemar Avenue, Toronto, was Miss Sybil Fineberg, daughter of Mr. and Mrs. Henry Fineberg, Rushelme Drive. Mr. Lusthaus is the son of Mr. and Mrs. L. Lusthaus, Burnaby Boulevard.

—J. Earle Eisenstat

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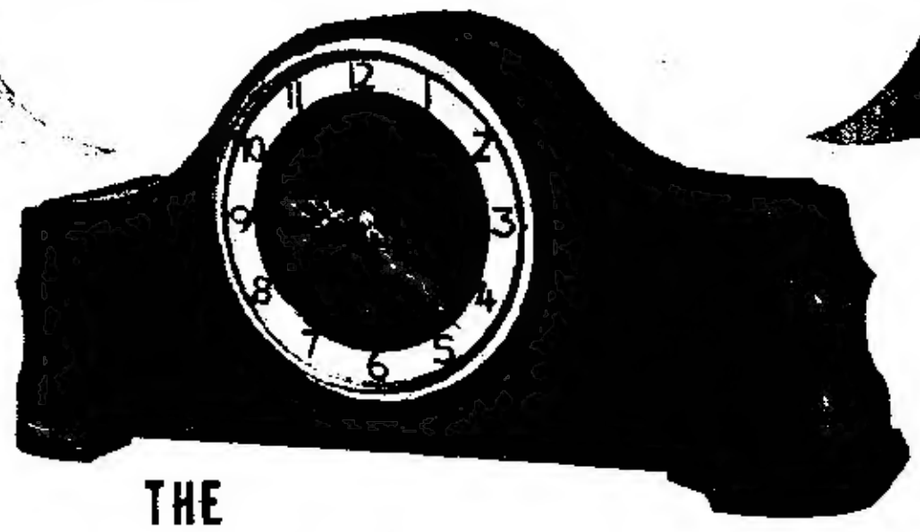

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AT A REGIONAL CONVENTION OF THE ZIONIST ORGANIZATION OF CANADA

(Continued from Page Eleven)

chairmen for 1952: Max Sherman, of Brantford; Sheldon J. Cohen, of Kingston; David Bierstock, of Kitchener; Ben Sharpe, of St. Catharines; Max Schwartz, of Sudbury; and Meyer W. Gasner, the 1952 Toronto campaign chairman whose award was received by D. Lou Harris, campaign chairman for 1951. Certificates were forwarded to all other 1952 campaign chairmen in the Region: I. Lindenberg, of Belleville; N. Hyman, of Brockville; George Sherman, of Chatham; J. Spring, of Galt; L. Nemoy, of Guelph; Sam Smurlick, of Hamilton; Isaac Siskind, of London; Harold D. Rosberg, of Niagara Falls; I. Goldenberg, of Owen Sound; Meyer Cherney, of Peterborough; Harry Jackson, of St. Thomas; Max Zierler, of Sarnia; Jack Daiter, of Sault Ste. Marie; Milton C. Meretsky, of Windsor; Max Kaplan, of Kirkland Lake; Harry Himel, of North Bay; Jack Helpert, of Timmins; and M. J. Germaise, of Rouyn-Noranda.

John Devor and Edward Gelber paid warm tribute to the resigning president, Robert H. Soren, who was presented with a gold watch. Mr. Gelber introduced the newly-elected president, Sol D. Granek, of St. Catharines.

The national president, Mr. Gelber, then introduced the guest speaker, Maurice Samuel, as the chief interpreter and teacher of the Jewish nation today. Mr. Samuel said that the modern Zionist movement was a far cry from that of the early pious Jews who set out for Palestine on a religious trek simply to die, an ambition easy to achieve. Under the Hitler regime the Jewish people developed a panic to save lives at any cost, which has resulted in a loss of the vision of the meaning of Zionism. The Zionist movement is to perpetuate Judaism as a phenomenon, not just to create a state. "In the establishment of the state of Israel," he declared, "there is a Renaissance of the Jewish people". "Throughout North America", he continued, "a new Judaism has sprung up among the youth as young people are determined to stay Jews. Israel must have restored to it the Jewish values which were lost. Zionism explains Judaism to us and to the modern world."

Among the resolutions passed was one to intensify the Jewish National Fund, and to establish a tradition for Yiskor appeals, and for annual dinners for the Negev Project and the Martyrs' Forest; another resolution to publicize amongst trained personnel the opportunities offered them in Israel, and to strengthen Chalutz work; another to invest in Israel; one to support the bond drive.

Of two of the outstanding leaders of the movement, among the foremost architects of the State of Israel, Eliezer Kaplan and David Z. Pinkus, the convention heard praise of their financial sagacity, sincerity of purpose, and devotion to duty for over thirty years in the Jewish Agency, and resolved to pledge itself to emulate their devotion to the Zionist ideal and intensify efforts on behalf of the State of Israel and the Jewish people.

JEWISH YOUNGSTERS REAP ADVANTAGES FROM A CO-ORDINATED APPROACH TO COMMUNITY CAMPING

(Continued from Page Fifteen)

general camp services in the community.

Ellis I. Shapiro, president of the Jewish Camp Council, is aided by an able set of officers consisting of Dr. A. Lipson, Mrs. M. S. Till, vice-presidents, and Irwin Soren, treasurer. The committee chairmen are J. Cowan, finance; Abe Levine, intake; L. Robinson, personnel; and Harvey Blackstein, transportation. David Andrews and Jacob Bailin are the managing director and business manager, respectively.

IN TRIBUTE TO CHAIM WEIZMANN, FIRST PRESIDENT OF ISRAEL

(Continued from Page Sixteen)

Jewish faith and the Jewish people.

It was in this spirit that he declared in a message last April on the fourth anniversary of the State of Israel: "On this solemn day, I would say this to all my brethren: the future of Israel rests on three foundations — brotherly love, constructive effort; and peace near and far." It was no easy task for Dr. Weizmann to serve as the leader of the Jewish people. The greatest effort confronting Theodor Herzl and Chaim Weizmann was to convert the Jewish people to Zionism. Dr. Weizmann once remarked: "We have convinced everybody but the Jews, but we shall finally convince them too."

And to that task he dedicated all his years. When he was three score and ten and was entitled to

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relax and enjoy the fruits of his labour, he came to Montreal, you will recall, to address a meeting at His Majesty's Theatre. Many of us remarked that he looked frail, tired, even sick, worn out. His voice was weaker, his vision had dimmed. Why did he have to shuttle back and forth at that age between the land of Israel and Canada? Because he felt that the Jews still needed to be convinced.

Dr. Weizmann knew that Israel would be a small land and did not possess the natural resources to enable it to compete with the powerful nations in the world. But Dr. Weizmann ceaselessly emphasized that a nation is not to be measured by size and that it need not be extensive in territory to make its significant contribution to civilization.

As one who had lived for many years in Switzerland and understood and cherished the life of the Swiss people, Dr. Weizmann saw Israel as a potential Switzerland in the Middle East. The Jewish people, said Dr. Weizmann, can not compete in natural resources, but they have the intelligence, the skill, the craftsmanship to make them the decisive industrial factor in the Middle East that will serve ultimately to lift that part of the world out of centuries of poverty and thraldom.

But not this alone. Chaim Weizmann evaluated the history of our civilization and time and again he pointed to the fact that our Western civilization is rooted in the teachings emanating from two of the smallest countries: Greece and the land of Israel. It was tiny Greece that gave to the Western world the basis of its science and philosophy. And it was the small land of Israel that gave the Bible to the world and there the prophets thundered forth their teachings that constitute the foundation of the moral life of Western civilization.

Surely, Dr. Weizmann, who knew his Bible, had in mind that famous episode of Elijah standing on the mountain seeking the presence of God. There was a strong, powerful wind and the Lord was not in the wind. There was an earthquake, but the Lord was not in the earthquake and then came a fire but the Lord was not in the fire and after the fire there came forth a still, small voice and Elijah knew that in that small voice was the presence of the Lord.

Dr. Weizmann's faith in the dominance of the spirit and intellect of man inspired him to become the founder of the Hebrew University. History will long recall that in 1918 during the First World War when the rumbling of cannon could still be heard behind the walls of Jerusalem, Dr. Weizmann laid the cornerstone of a House of Learning on Mount Scopus. Such was his faith in the

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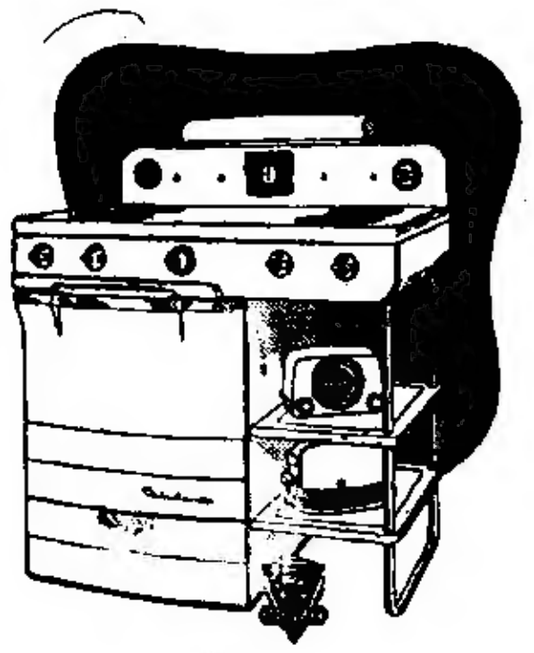

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CHANUKAH GREETINGS

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Deep sorrow has descended upon us in the knowledge that Chaim Weizmann is no longer with us. He was the Moses of our generation. We are grateful that unto him was vouchsafed the privilege of entering the Promised Land and seeing the fulfilment of the ideal to which he consecrated himself. As Winston Churchill said a few days ago: "Dr. Weizmann, it may be rightly claimed, led his people back into their Promised Land where we have seen them invincibly established as a free and sovereign State."

"The crown has fallen from our head." May I be permitted to close with the words of David Ben Gurion: "Dr. Weizmann was the first citizen of the Jewish nation and the symbol of our aspirations for national survival. He takes his place in the Hebrew nation side by side with the great personalities from ancient times — the Patriarchs, the judges, the prophets and the kings, and those who wove the thread of the national life of 4000 years."

11,672,000 Jews In World; In 97 Countries

The Jews of the world number some 11,672,000, distributed in 97 different countries, it was disclosed in a survey of world Jewish population by the World Jewish Congress. Three nations, the United States, Israel, and Russia, account for more than 70 per cent of the total, the survey revealed, while there are four countries in which less than 100 Jews reside: Indo-China, Malta, Siam, and the Virgin Islands. As reported in the study, compiled by the Organization Department of the world-wide Jewish Agency, the Jewish population of the United States is approximately 5,000,000, some 2,000,000 Jews live in the Soviet Union, and Israel has a Jewish settlement of 1,450,000.

While the majority of population figures reported in the survey are based on reports of responsible Jewish organizations, affiliated with the World Jewish Congress, or on such reliable data as government census figures, consular reports and the results of studies made on the scene by World Jewish Congress representatives, the figures for the Arab and East European countries are based largely on sources outside those lands, because they have been rendered inaccessible to representatives of Jewish organizations for population study. Thus, the figure of 1,2000 Jews in China is based on a report from the World Jewish Congress affiliate in Hon Kong; that on Albania comes from the affiliated Jewish organization in Greece.

Breaking down Jewish population figures on a continental basis, the survey reports 5,865,506 Jews in the Americas; 3,379,647 in Europe; 1,663,995 in Asia; 707,025 in Africa; and 56,945 in Australia and New Zealand. The largest number of Jewish communities, 33, falls into the 1,000 to 10,000 population bracket, while there are 29 with 1,000 Jews or less; 20 with more than 10,000 and less than 100,000; and 15 with 100,000 Jews or more. The Jewish population of Ethiopia is given on the basis of figures supplied by the Jewish community of Addis Ababa, as 20,100. Of these, 20,000 are Falashas, or Black Jews, who claim descent from the the Queen of Sheba, and the remaining 100 constitute the community of the capital city. Dr. Isaac Schwarzbart is director of the Organization Department of the World Jewish organization, which has affiliates in 65 countries.

The Canadian Jewish Review is still the only Jewish publication in Canada printed in any language reaching the Jewish community which is able to claim membership in the Audit Bureau of Circulations.

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BY DR. A. STEINBERG, OF LONDON, ENGLAND, HEAD OF THE WORLD JEWISH CONGRESS CULTURAL DEPARTMENT

There is widespread among the world community of the Jewish people a pessimism of a specific character which I would call a cultural pessimism. The position in most communities in Europe appears to justify this sentiment of near despair. Even where Jewish cultural life is still going on, it is "empty of content". What more horrible tidings could reach one who is interested, first of all, in the survival of the Jewish idea? It is, therefore, timely now, after the first intoxication with the creation of the State of Israel has subsided, to think about the fundamentals of our cultural existence in the Dispersion.

When we use the term "culture" we do not give much thought either to the word or to the concept it expresses. It is not a Hebrew word, it is not an Aramaic, it is not even a Yiddish word; it derives from the famous German "Kultur". We are not ourselves aware of this borrowed usage, and everyone has his own ideas of what Jewish culture is in its essence. When so many among us feel that our cultural position is desperate, I think one of the reasons is that we use the word "culture" not in its Jewish sense.

We all agree that among the factors working for the destruction of genuine Jewish culture, the most potent is assimilation, adaptation to one's non-Jewish environment. But why should we, in our pre-occupation with the future of Jewish culture, adapt ourselves to some environmental usages of the word? Concurrently with the fear of assimilation, there is another reason for downheartedness, the assumption that most Jews in the world outside Israel are not able to preserve a Jewish way of life in the epoch of emancipation.

The visits I have been able to make recently to Tunisia and to French Morocco on the occasion of the North African Conference of the World Jewish Congress inspired me to form the opposite view. I have seen with my very own eyes the existence of Jewish culture, as we have understood it for generations, as I understand it today, full of life and full of promise in the sense of a mighty cultural potential. It is the ghetto of Rabat, of Casablanca, of Tunis, from which I bring the highest inspiration and which I consider to be an earnest of the future of Jewish culture. There I saw hundreds and hundreds of young Jews bent over the Holy Scripture, the volumes of the Talmud, the Shulchan Aruch, and similar creations of the Jewish spirit, their eyes bright with understanding, radiating spiritual happiness. These people are not unhappy, as our enlightened Jewish leaders think; they find their consolation in their spiritual life, they are full of vigour and, were they given a chance, would be able to restore the Jewish communities in Europe to a real Jewish life.

In my survey of the factors working for survival of Jewish culture, I started with North Africa and not with Israel, as might have been expected. Why? Because the State cannot but look first and foremost after itself. Three years ago, in a conversation I had in Paris with Prof. Reinhold Niebuhr, I heard the same view from him as a prediction: "You know", he said, "the State is always a State, it is under the necessity of applying raison d'etat". He went on: "I am afraid it will be no different with your Jewish State". He was afraid, and many of us are still afraid, that our State has no use for the fruits brought forth by ancient Jewish theocracy. However, the Diaspora is in urgent need of these fruits,

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and I underline, the fruits of Jewish theocracy.

Of course, you can have a branch cut off from a tree with fruit, even ripe fruit, still on it. And a child might ask: Why did you tell me that fruit would not ripen on a branch rooted in the soil? But that is a childish question, because this branch with fruit on it was cut off from a tree with deep roots in the soil. That is exactly the image of modern Jewish culture today. We have branches with fruit, some lovely to look at, which are cut off from the tree of Jewish life, of genuine Jewish culture, of its tradition and truth. And some think that Jewish culture is possible also without those ancient roots. But wait, and you will see that these branches will bear fruit no more, just because they are cut off from their tree.

If I share our cultural pessimism it is only in relation to the so-called Jewish culture not rooted in our tradition. And I have the temerity to say that the position would not in our eyes appear so desperate if we would, when speaking of Jewish culture, apply to it our own Jewish scale of values. Man is the most important in Jewish culture as well as in any other cultural system. The decisive point is what kind of man is being formed in a specific cultural atmosphere. When speaking of Jewish culture, we have accordingly to ask what happened to Jewish Man.

Jewish Man, created, shaped and informed by Jewish culture, was a human being standing face to face with the Absolute, with absolute values, finding his place in a world which was endless and still contained a higher purpose in its very creation as the essence of its existence. At the same time, he was centred in a world of history, not only of the history of his own people but of the human race as a whole. To him, this process of world history began with the Beginning, with Bereshith, and has to continue until "the End of the Days", far beyond our own age.

Apart from all that, the Jewish man knew that he was created in the image of the Creator of this world, and called upon to take an active part in the work of creation, in its improvement, in the perfection of this world of ours. Citizen of a world which is endless, and a protagonist in a process of history which has a purpose and meaning, created to be creative, that was the Jewish Man, that was the Jewish Woman, in the language of genuine Jewish culture. And when I ask you, where is this Man, where is this Woman, I am moved by the firm belief that they are here all over the place. But we are shy to reveal our true cultural face. We are afraid lest it appear out of place, out of time. And what are we doing instead? We reconcile ourselves to take the word "culture" out of the general dictionary of modern usage.

Our modern Jewish usage of the term "culture" represents a collection of manifestations of the human spirit common to most of the various types of culture, such as language, literature, the arts, and, inter alia, sometimes also religion. No doubt, literature, music, the theatre and the plastic arts hold their place in modern Jewish cultural life. Why, then,

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do we hear sometimes that Jewish communal life is empty of content? The answer is very simple.

In the field of cultural manifestation in its modern forms it is difficult for us to compete with the culture of our non-Jewish environment. Can we offer anything in the sphere of modern Jewish music to compare with the Choral Symphony, or with Hamlet in the sphere of drama, not to mention the plastic arts at all? There remains, of course, the linguistic foundation of our culture which is represented in our midst by Hebrew. But is this Hebrew the holy language of our holy faith? How often have I met very good Jewish boys and girls who conversed in modern Hebrew so well that it was quite a natural process for them to speak this language, but at the same time they were unable to understand a chapter of Yeshayahu and to translate it into their own secularised Hebrew.

This prompts me to say that modern Hebrew as the mainstay of genuine Jewish culture is not enough. What we need in Jewish life to maintain Jewish culture is to keep alive Lashon Hakodesh, the classical Hebrew, the fountainhead of our linguistic development in the whole post-biblical period of our history. And I would add in parenthesis that in the ghettoes of Morocco and Tunisia they could understand me and I could understand them by using Lashon Hakodesh. When I asked them in French: "Do you speak Hebrew?", they said, "No, we do not speak Hebrew. We speak Lashon Hakodesh". On this basis, we have to build further.

Let us try and help our people out of Ahavah, out of love for the Jewishness in every one of us; let us love each other as Jews. When we speak of the threat of a split between the Diaspora and Israel, the deepest root of this danger, I think, lies in the fact that we have substituted for the love of the people of Israel the love of the State of Israel. May I, in this connection, quote from the portion of the Torah read in all synagogues on a recent Sabbath? It is the poetry of Balaam, a Hebrew poet though a gentile, who, in the modern sense, would certainly be qualified to represent Jewish culture. "Lo, it is a people that dwell alone, and shall not be reckoned among the nations". Thus, this ancient Hebrew poet has formulated for all time the conception contrary to that of secularised Jewish nationalism.

You cannot put the Jewish people on the same historical level as other "nations". You cannot, because the Jewish people has its own culture, its own idea of the calling of man in this world of ours. This is what I think that my very dear and venerated friend, Edmond Fleg, calls the Messianic challenge of Jewish culture. For my part, I call it Jewish internal universalism, inspired by genuine Jewish tolerance. You should be intolerant towards yourself, but tolerant to everyone else. This again is but the teaching of our tradition. "A Jew, even if he is a sinner, is still a ben-Israel, your brother. Never forget it and always hope that he may find the way back".

Well, this is the way in which we should apply the Jewish scale of values and assess the factors working for the preservation of Jewish culture. We have many such factors. To me, for instance, the survival of Yiddish is one of the most important ones, and I quarrel with Zionists who will not recognise it. I do not say that it is an original dictum of Zionism, but there are good Zionists who prefer that the few should speak Hebrew rather than that many should speak Yiddish. However, Yiddish is saturated with the inherited values of Jewish culture; it is a living force and should be preserved wherever possible.

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When making this survey of the factors working for and not against the preservation and further development of Jewish culture, I am looking as a matter of course first of all to Israel. This is a foregone conclusion. There can be no doubt that Israel is the main "piece de resistance" in respect of all things we are going to undertake in the cultural field. But it would be the greatest calamity should we, outside Israel, shift to Israel and Israel alone our own responsibility for the preservation of our cultural values. I repeat that Israel is, of course, the Aleph, but after the Aleph comes Beth, the "House" of Israel, which is much larger than the State of Israel.

Stepping out of the House of Israel into the Jewish world at large in order to look around for signs of hope, we find on the surface of the earth a number of countries where the old spirit is, to a lesser or greater extent, still very much alive. I refer in the first place to our communities in the English speaking world, to the United States, to Canada and to Great Britain.

On the opposite side of the map of the world, we have the communities within the Russian sphere. There are many amongst us who, out of despair, are prepared to write off, and that means to destroy in our minds, any trace of Jewish communities like that in Soviet Russia. Let us not forget the great lesson of our history, which is condensed in the one word Marranos. We are living in a time when we have them again as a historical reality. You may think that this is a romantic attitude of mind. But we need our original Jewish romanticism in the approach to the Jewish cultural problem. We cannot do without it.

In this light, the position is far from being as dark as some secularised and very narrow-minded Jewish nationalists may think. Certainly, it is far from good, but it holds many bright prospects, and I think we have to do something to make them brighter still. We have to bring closer the richer communities of ours, not rich in money but rich in spiritual force, to the bulk of world Jewry. We have to be inspired by them and inspire them to do their bit for our European communities. Let me refer once more to my most recent experience. Jewish life in the three countries of North Africa refreshed my memory.

The loosened ties between North African and European Jewry must be strengthened again. We must become aware that our ancestors in North Africa are, so to speak, still alive, and that we have now the right to claim from them spiritual food. Usually it is we who have sympathy with them because they are poor, because they

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are crowded together in the Mellah and oppressed. Nevertheless, our spiritual claim holds good. It is not we who should lighten their darkness, but it is they who should lighten ours. I should like to see the World Jewish Congress entrusted with the task of mobilising the resources of those Jewries for the benefit of European Jewries. In a generation or two it may be too late. There was a time when the little province of Lithuania under the Russian Empire provided something like a third of all rabbis for the whole Western world, including America. These people whom I saw in North Africa, hundreds of them, with their deep understanding of the original sources of our cultural life, may have been preserved by Providence until this day in order to replace Jewish Lithuania which is no more. I think it is our duty to mobilise this force.

One of our reserves is North Africa. But there is another in Latin America. The idea was broached that the majority of Yugoslav Jewry, which is in Israel, should protect and adopt "the remnants of Israel" in Yugoslavia, and care for their spiritual well-being. I go a step further and would propose that we should establish a whole system of such adoptions. As an illustration, I would point to the great community of Argentina with its magnificent effort in the field of Jewish culture in Yiddish, which could adopt one or the other of the European communities where Yiddish is struggling for existence. It seems that there is no other Jewish organization apart from the World Jewish Congress which is called upon and able to present a programme of such a world-wide mobilisation of Jewish spiritual forces for the benefit of weaker communities wherever they may be. In performing this task, Congress could join forces with other like-minded organizations.

In conclusion, I would like to touch briefly on one aspect of the co-operation between our Cultural Department and Unesco, insofar as it has a certain bearing on the main problem treated here. In accordance with the broad principles of tolerance inspiring all our activities in the cultural field, we should not give up in despair even those parts of our people who have already fallen victim to the disease of assimilation. A direct approach to them is precluded. It is, therefore, highly gratifying that there is in being such a Specialised International Agency as Unesco which is prepared to convey authoritative information concerning Jews and Judaism to non-Jews and Jews alike.

In this direction, beneficial results may be expected from the fulfilment of such Unesco plans as the publication of a Standard

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History of Mankind, and special pamphlets in many languages concerning the place our people occupies within the human race. This is one of the additional motives which influences our interest in these projects, and which prompts us generally to intensify our co-operation with Unesco as well as with kindred non-Jewish bodies.

I feel justified in reminding our European communities, in particular those in spiritual distress, that world Jewry is by no means lacking the reserves they urgently need. If these reserves would be fully mobilised, as they should and could be if such a world-wide mobilisation would become a practical reality, then the word of Micah: "And the remnant of Jacob shall be in the midst of many peoples as dew from the Lord," may come true even in our days, even in this grievously stricken European continent of ours.

Professor Nelson Glueck, President of the Hebrew Union College-Jewish Institute of Religion, this week announced in Jerusalem that during his present trip to Israel he had discovered terraced wadis (gorges), cisterns, and earthern dams in the Negev, Israel's southern area. His discoveries included the finding of an arched roofed cistern of stone, a type hitherto undiscovered on the western side of the Jordan. Professor Glueck expressed his thrill at the fact that Israel scientists are today extracting copper from ancient mines that he had discovered twenty years ago. Replying to Dr. Glueck, Prime Minister David Ben-Gurion told the visiting Professor that Israel hopes to duplicate, during the next thirty years, what Solomon had done 2,000 years ago.

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CANADIAN PROGRESS COMMANDS WORLD RESPECT – B. C. GARDNER

B of M Head Sees Exports, Productivity, Savings and Taxation as Key Problems of Canadian Expansion

GORDON BALL, GENERAL MANAGER, REPORTS ASSETS, DEPOSITS AND LOANS AT NEW PEAKS

Today, Canada has the admiration and respect of observers everywhere, as it stands "on the threshold of vast industrial advance," B. C. Gardner, president of the Bank of Montreal, told shareholders at their 135th annual meeting. But, he emphasized, the policies of government, business and organized labor "can go far to enrich or to impair any country's capital of resources and opportunities."

Commenting on matters he believed of fundamental importance to this country's future well-being, Mr. Gardner warned: "We shall do well to ponder that our impressive industrial expansion has as yet done little to render us less dependent on export trade." Canada "can ill afford . . . to come under the competitive disadvantage that we would suffer if our domestic level of prices should in future rise more rapidly than corresponding prices in the United States, or in other major countries."

Noting that, despite great material progress, Canada's annual over-all gain in output is relatively limited, being about one and a half per cent a year for the average Canadian, the president pointed out that any improvements in living standards, security or government services, must come out of this modest yearly increase in productivity. Whatever our objectives, he said, "there is no way of achieving them except through increased production."

Savings Make Expansion Possible

Mr. Gardner observed that Canada's capital requirements have for some time tended to run ahead of new savings provided voluntarily by the Canadian community. ". . . The largest single constituent of voluntary saving is money ploughed back into industry itself . . . " he remarked. ". . . Such retained funds are, therefore, the seed corn of industrial growth. Far from being anti-social, they are a social necessity."

Another highly significant influence on Canada's course, Mr. Gardner stated, would be the role assigned to the functions of government. ". . . There seems to be an increasing tendency to run to government for protection against what might be called the ordinary hazards of day-to-day business . . . The fact remains that the services provided by government must be paid for out of the pockets of private citizens . . ."

General Manager's Address

Gordon R. Ball, general manager, reported an increase of $65,000,000 in total assets over last year-end, for a record figure of $2,286,000,000. Deposits, too, reached an all-time peak, standing at $2,148,000,000, compared to $2,085,000,000 last year-end. Current loans aggregated $663,000,000, the highest figure in the bank's history and $45,000,000 over October 31, 1951.

Reviewing business conditions, Mr. Ball pointed out that the year had seen "a return to a favorable balance of commodity trade." The spectacular performance of Canada's dollar reflected ". . . the favorable situation of the Canadian economy . . . and, also, through external investment, an optimistic appraisal, by outside observers, of this country's future prospects." But, in case some viewed with alarm the extent of foreign participation in Canadian industry, he emphasized that ". . . Canadians themselves provided about $84 out of every $100 of new capital expenditures in this country" in the three years, 1949-51.

The general manager concluded with an expression of warm appreciation for the work of the staff. ". . . From what I have seen myself in the course of frequent visits to our branches and from what I have heard from others, I am confident that our staff are building for the bank, through courtesy and cheerfulness, an enormously valuable fund of goodwill."

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• MONTREAL MEETINGS •

• ADATH ISRAEL Synagogue, Charles Bender, Rabbi: Services, Friday evening, 4 p.m.; Saturday, 8.45 a.m.; sermon, "Loyalties, Unlimited". Morton Wellen, son of Mr. and Mrs. Louis Wellen, will be called to the Reading of the Torah, on Saturday morning, December 6, on the occasion of his bar-mitzvah. Dr. Evelyn Garfiel, of New York, will be the guest speaker at the annual donor luncheon, of the Sisterhood, on Tuesday, December 9, at 12.30 p.m. Dr. Garfiel is on the faculty of the Women's Institute of the Jewish Theological Seminary. She will speak on "Marriage And The Family In This Changing World". Mrs. Joel Sternthal and Mrs. Harry Rosenberg are co-chairmen; Mrs. Sol Fine is chairman of special names. A souvenir program book, joint chairmanship of Mrs. S. D. Gameroff, Mrs. Nathan Shuster and Mrs. Jack Steinberg, is being published; all proceeds

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for the equipment of the laboratory of Adath Israel Academy. Neil Weinman was elected president of the Bar Mitzvah Alumni; others, Joseph Deitcher and Norman Sternthal. Religious Services are held every Sunday morning, followed by a breakfast served by the mothers; and a study hour, leadership of Rabbi Bender. Good and Welfare Committee, co-chairmanship of S. D. Gameroff and H. Hubscher, plan the annual Father-Son-Daughter dinner, on Thursday evening, December 18.

• **PIONEER WOMEN:** Group meetings are: Chanita, on Tuesday afternoon, December 9, at the home of Mrs. H. Kerman, 6212 De Vimy Avenue; and Chaviva, tea, at the home of Mrs. J. Goroff, 6330 McDonald Avenue, realized $70; Masada, tea, at the Labor Zionist Centre, realized $200; convened by Mrs. W. Golden; Migdol, tea, at the home of Mrs. M. Endler, 3895 St. Denis Street, realized $35. Mrs. S. Perlman was the guest speaker. Mrs. W. Kutler, who is a new member of the group, raised $160 for the Summer Project. The next meeting will be held on Wednesday evening, December 10, at the home of Mrs. B. Isenberg, 113 Laurier Avenue West. Mrs. S. Shapiro will give impressions on her visit to Israel. Urim, collective tea, at the Labor Zionist Centre, realized $150 through a donation of a picture; Mrs. B. Segal was convener.

• **SHAAR HASHOMAYIM** Synagogue, Rabbi Wilfred Shuchat: At Junior Congregation services, Lyon Gould, Eddie Silver, Mitchell Cohen, Michael Cape, Perry Cohen, David Shapiro, David Portigal, Stanley Hopmeyer, Lyon Cohen, Stephen Fleming, Stephen Goldschleger, Judy Lauria, and Vivian Steine took part. Informal dinner dance of the Younger Members' Group is on Saturday evening, December 20, in the Community Hall. At an open meeting, two films were shown; commentary by Dr. Harry Kravitz. Humphrey Kassie presided; Norman Cardon, programme chairman, introduced the speaker; and Dr. Ernest Shapiro, the publicity chairman, thanked him. At the Women's Auxiliary open meeting, Mesdames Edward Solomon, Alex Shulman, B. H. Fogle, and Samuel J. Leibowitz, were introduced by Mrs. D. M. Notkin, and reported on the convention in Philadelphia, Pa., of the National Women's League of the United Synagogue of America. Mrs. M. A. Brown, president, was chairman.

• **MIZRACHI WOMEN:** Chapter meetings were. B'Not Hapoel, small bazaar at the home of Mrs. I. Berman, 4328 Sherbrooke Street West, Montreal; Senior, at Nusach Haori Synagogue, Mrs. M. Herlich, hostess; Dalfen, at the home of Mrs. R. Wendman, 3100 Brighton Avenue; Shoshannah, at the home of Miss Sheila Levittes,

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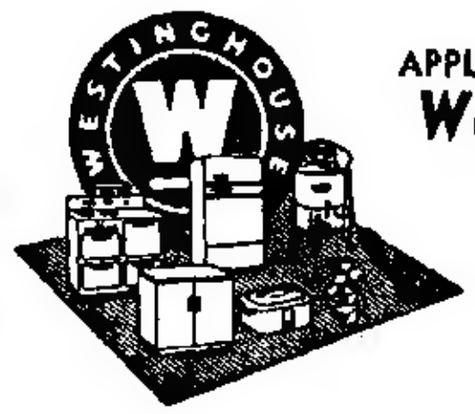

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2175 Barclay; Young Women's, at the home of Mrs. M. Steinlauf, 42 Joyce Avenue; Rishonot, at the home of Mrs. K. Rothschild, 6590 de Vimy Avenue; Schlomoh Avigdor Lieff, shower, for annual bazaar, at the home of Mrs. L. Herzig, 859 Dollard Avenue; Mrs. I. Gewurz, 501 St. Catherine Road, of the Young Women's Chapter, is entertaining at a cocktail party, on Saturday evening, December 6, proceeds for the Struck Villa, home for adolescent girls. Shlomo Dalfen Chapter extends its best wishes to Mr. and Mrs. M. Dalfen on the occasion of the bar-mitzvah of their son, Ben Zion.

• **HOSPITAL OF HOPE:** Units meeting on Monday, December 8, at 8:00 p.m., are: Tikvah, at the home of Mrs. F. Simon, 5622 Phillips Avenue; Hesha Berson, at the home of Mrs. S. Wagner, 100 Marie Anne Street West; Unit meeting at 2:00 p.m., Tillie Cohen (Victory), at 4465 St. Lawrence Boulevard; Mrs. H. Silverman, hostess. Units meeting on Tuesday, December 9, at 8:00 p.m., Mordecai and Essie Baker, at the home of Mrs. J. Charness, 776 Bloomfield Avenue; Yoisef and Chasie Pinsky, at the home of Mrs. I. Pinsky, 559 Champagneur Avenue; Chaim Revzen Junior, at the home of Mrs. I. Woloshin, 4287 St. Urbain Street; Chasie and Gittel, at 4459 St. Lawrence Boulevard, Mrs. I. Gelfand and Mrs. B. Helfie, hostesses; J. Manolson, at the home of Mrs. S. Levine, 5595 Clanranald Avenue; Unit meeting at 2:00 p.m., Henry Shuster, at the home of Mrs. S. Silver, 27 Villeneuve Street West; Units meeting on Wednesday, December 10, at 8:00 p.m., Brotman Geyer, at the home of Mrs. A. Morantz, 4960 Montclair Avenue; Fraid, at the home of Mrs. B. Clamen, 5852 Hutchison Street; I. J. Borrin, at the home of Mrs. S. Finkelberg, 4811 Jeanne Mance Street; Units meeting on Thursday, December 11, at 8:00 p.m., Jack Bercovitch, at the home of Mrs. A. Spiegelman, 6892 Victoria Avenue; Chaim Revzen, at the home of Mrs. H. Mendelsohn, 128 Fairmount Avenue West; Shlamovitch and Medoff, at the home of Mrs. J. Zimmer, 4939 Dorval Avenue. Tevia Jacobs Unit will meet at the home of Mrs. M. Hershenkopf, 220 Fairmount Street West, on December 8, at 8.30 p.m.

• **BNAI BRITH** Women, Montreal Chapter Number 267: Social and cultural group will meet at the home of Mrs. B. Arbitman, 2817 Willowdale Avenue, on Monday evening, December 8. Joseph Berljawsky, of the Y. Symphonietta, will play the violin, and comment on that instrument. Mrs. J. M. Helfield is chairman; and Mrs. J. Lang, co-chairman.

• **CHEVRA KADISHA** Synagogue Sisterhood will meet on Tuesday, December 9, at 2 p.m., with Mrs. H. Meyers as hostess. Mrs. L. A. Barken is president.

• **FEDERATION** of Rumanian Jews, Women's Division, will hold a money shower and white elephant sale, on Tuesday, December 9, at 8.30 p.m., at Beth David Synagogue Hall; proceeds for parcels for Israel; door-prizes. Mesdames H. Herman, A. Cohen, I. Ancel, S. Mendelsohn, D. Rubin will be hostesses. Mrs. M. Miller is president.

• **TIFERETH ISRAEL** Congregation Junior Ladies Auxiliary business meeting was held at the home of Mrs. A. Arenoff, Stuart Ave-

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nue. Mrs. B. Plotnick presided. Mrs. Aronoff donated a raffle, which she won, and re-donated. It was won by Mrs. M. Feldstein. A social takes place on December 9, at the Synagogue; friends invited.

• **BETH DAVID** Synagogue, Isaac J. Teicher, Rabbi: Services, Friday, at 4.00 p.m.; Saturday, at 8.45 a.m., sermon, "Remembering The Days of Adversity". Henry Marcovitz, son of Mr. and Mrs. Frank Marcovitz, will be called to the Torah Reading in celebration of his marriage to Miss Shirley Charad, daughter of Mr. and Mrs. L. Charad, on Sunday evening. Nathan Dermer was re-elected president; with David Yosipovich, Harry Marcovich, Philip Lupu, Daniel Aizer, Maurice Moidel, Joseph Steinberg, Frank Marcovitz, Moe Seidman, Abraham Lazarovitz, Isadore Meyers, Moshe Siminovitch. The new wedding canopy, donated by the Sisterhood, will be dedicated at the Chanukah celebration on Wednesday, December 17.

• **JEWISH CONGREGATION** of Western Notre Dame de Grace: The second annual Chanukah dance will be held on Saturday, December 6, at the Spanish and Portuguese Synagogue Community Hall; music by Joey Kane and orchestra; professional entertainment; proceeds for the building fund campaign for the new synagogue, school, and community centre being planned for Chester Avenue between King Edward and Rosedale Avenues. Joseph Spector and Mac Berlin, chairmen of the dance committee, are assisted by Mrs. A. Goldenblatt and Jack Herscovici. Patrons are: Mr. and Mrs. Irving Berlin, Mr. and Mrs. Irving Singerman, Mr. and Mrs. Al. Shevel, Mr. and Mrs. Mark Neporent, Mr. and Mrs. Joseph Berlin, Mr. and Mrs. Myer Richler, Mr. and Mrs. Joseph Nedler, Mr. and Mrs. Issie Goldberg, Mr. and Mrs. B. Shaposnick, Mr. and Mrs. G. Blumenthal, Mr. and Mrs. S. Rogers, Mr. and Mrs. Mac Berlin, Mr. and Mrs. Joseph Spector, Mr. and Mrs. Jack Herscovici, Mr. and Mrs. Louis Peters, Mr. and Mrs. William Magil, Mr. and Mrs. Morris Steiger, Mr. and Mrs. William Goldberg, Mr. and Mrs. S. Alpert, Mr. and Mrs. Manny Besner, Mr. and Mrs. E. Naimark, Mr. and Mrs. Julius Capel, Mr. and Mrs. Paul Hayes, Mr. and Mrs. Henry Chaitman, Mr. and Mrs. Aaron Goldenblatt, Mr. and Mrs. Ted Goldman, Mr. and Mrs. Jack Genser, Mr. and Mrs. Samuel Gershenson, Mr. and Mrs. H. J. Halperin, Mr. and Mrs. Hyman Singerman, Mr. and Mrs. N. Naymark, Mr. and Mrs. Lew Sherwin, Mr. and Mrs. Howard Karp, Mr. and Mrs. H. Fogel, Mr. and Mrs. R. Sacks, Mr. and Mrs. D. Black.

• **YOUNG ISRAEL** of Montreal, Mendell Lewittes, Rabbi: Friday, services 4.00 p.m.; Saturday, 8.45 a.m. David Gillman, son of Mr. and Mrs. C. Gillman, will be called up to the Torah in honor of his bar-mitzvah. Moving Pictures will be shown in the centre on Sunday, at 10.30 a.m., by the Home and School Association and John Banim Lodge Knights Of Pythias. A class in Bible and commentaries will be conducted every Thursday, from 8 to 9 p.m. by Rev. R. Epstein; open to the public. The fourth annual Young Israel Chanukah dinner and dance will be held, with Joey Kane's orchestra.

• **SPANISH AND PORTUGUESE** Synagogue, Dr. Solomon Frank,

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Rabbi: Services, Friday, at 4.00; Saturday, with sermon, at 8.30. Harvey, son of Mrs. L. Lazar, will be called to the Reading of the Torah. Sunday, service at 8.30; Breakfast Club and Bar-Mitzvah Brotherhood. Men's Club executive member, Ben Lipsey, was elected honorary secretary of the congregation; trustees: Joseph Handman, Louis Richler, Louis Shoore, Nat Bernstein. At Junior Congregation service, David Kauffman, Norman Olshansky, Teddy Paull, Arthur Mensher, Alan Louis, Martin Cohen, Alan Hockmitz, Linda Goldenberg, Elaine Cuttler, Sharon Segall took part. Lionel Segal has been re-appointed chairman of the board of education.

• HADASSAH Chapter meeting Monday, December 8, at 2.00 p.m., is: Deborah, at the home of Mrs. S. L. Ghent, 3047 Brighton Avenue. Chapter meeting Monday, at 2.30, is: Esther Rachel Naverich, at the home of Mrs. S. Berlin, 5471 Hutchison Street. Chapter meeting Monday, at 8.15, is: Syra Miriam Long Spears Chapter, at the home of Mrs. L. Schoner, 5333 Brodeur Avenue, with Mrs. S. Hart as guest speaker, who will speak on Youth Aliyah; Mrs. Charles Beutel will preside; friends welcome. Chapters meeting Tuesday, at 8.30, are: Devorah Fine, at the home of Mrs. L. Fine, 537 Wiseman Avenue; Mary Hinda Bernstein, baby shower, at the home of Mrs. R. Ryshpan, 714 Bloomfield Avenue, with Mrs. R. Ryshpan and Mrs. H. Meitin as hostesses. Chapter meeting Wednesday, at 8.30, is: Yehuda Chaim Zvi Menachim, at the home of Mrs. S. Levine, 4832 Lacombe Avenue. Chapter meeting Thursday, 1.00, is: Sholom, dessert luncheon and baby shower, at the home of Mrs. George Hollinger, 5000 Clanranald Avenue. Chapter meeting Monday, at 1.00, is: Queen Esther, Youth Aliyah luncheon, at the home of Mrs. A. Wilson, 980 Pratt Avenue. To the memory of the late Dr. Chaim Weizmann, renowned scientist; first President of Israel; and honorary world president of Youth Aliyah, Montreal Hadassah is dedicating the 1953 Youth Aliyah campaign, under the patronage of Mrs. Yosef Nevo, wife of the Israeli Consul General. Mrs. B. M. Bloomfield is chairman of the campaign. Other members of the executive of the campaign are: Mrs. D. P. Gotlieb, national president of Hadassah; Mrs. Samuel Bronfman, O.B.E., Dominion campaign chairman; Mrs. H. Garfinkle, national chairman of Youth Aliyah;

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• **TEMPLE EMANU-EL**, Dr. Harry J. Stern, Rabbi: Services, Friday, December 5, at 8.15, sermon, "Israel Is Thy Name"; Saturday, at 11.30, sermonette, "Prince Of God", based on Torah portion. Brotherhood Chanukah supper meeting, Sunday, December 14, at 6.45, presents Dr. Baruch Silverman, associate professor of psychiatry, at McGill University, and director of the Mental Hygiene Institute, who will speak on "Stability In An Unstable World", as the second David Gordon Jassby memorial lecture, sponsored by the Brotherhood, in tribute to the late David Jassby, who served as its president, and was honorary treasurer of the congregation. Sisterhood Chanukah dessert luncheon is on Tuesday, December 16, at 1.30 p.m., with a cantata, "What Is Sisterhood?", and cookery sale, all in the charge of: Mesdames Alfred Miller, Irvin Gertsman, Abbey Sankoff, Charles H. Goldstein, Jack Freedman, J. N. Neumann. In the celebrations, commemorating the seventieth anniversary; Dr. Stern's twenty-fifth anniversary as Rabbi of the Temple; and Hyman Grover's fifth anniversary as president, the invocation at service was given by Rabbi Jesse Schwartz, executive director of the Zionist Organization of Canada; main addresses by the Rt. Rev. Kenneth C. Evans, Bishop of Ontario, and The Rev. Dr. Ferdinand M. Isserman, a classmate of Dr. Stern's, of St. Louis, Mo. Dr. and Mrs. Stern presented a Scroll of the Law to the Temple, the presentation being made by Stephanie and Justine

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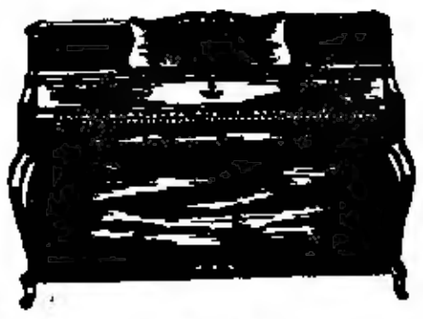

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Stern, their children. At the anniversary dinner at the Mount Royal Hotel, Lawrence Marks was toastmaster. The invocation was pronounced by Rabbi Wilfred Shuchat, of Congregation Shaar Hashomayim. Greetings were brought by His Worship, Mayor Camillien Houde, of Montreal; Rabbi Dr. Julius Mark, of Temple Emanu-El, in New York, a classmate of Rabbi Stern's, delivered an address on the meaning of Judaism; and The Honorable Brooke Claxton, Minister of National Defence, gave an address. Present were: His Worship, James S. Cameron, and Mrs. Cameron of the City of Westmount; Rev. Dr. F. W. Norwood and Mrs. Norwood; Rabbi and Mrs. Jesse Schwartz; Canon and Mrs. Gilbert Oliver; Claude Richardson, Q.C., and Mrs. Richardson; Professor W. L. G. Williams and Mrs. Williams (McGill); Rev. and Mrs. Charles Este (Negro community); Rev. and Mrs. Walter Spence; Bishop and Mrs. Kenneth C. Evans; Rev. Dr. and Mrs. Scott McKenzie; Rev. Dr. and Mrs. M. F. McCutcheon; Dr. and Mrs. John D. Astbury; Principal Kenneth Norris, Sir George Williams College, and Mrs. Norris; Professor and Mrs. John Hughes (McGill University); Rev. and Mrs. D. M. Grant; Mr. and Mrs. George Mooney. Hanan Aynor, Israeli Consul, at the service, proceeded to the Temple Memorial Tablet, and kindled a light opposite a special tablet bearing the name of Dr. Chaim Weizmann, first President of the State of Israel. The Honorable Gaspard Fauteux, Lieutenant Governor of Quebec, was an anniversary speaker. A presentation on behalf of the congregation to Hyman Grover was made by Dr. Abram Bercovitch; to the Rabbi, by William Gittes; on behalf of the Sisterhood and Brotherhood a presentation was made by Mrs. George Hollinger; on behalf of the Home and School by Abraham Izenberg; presentations of flowers to Mrs. Harry Joshua Stern and Mrs. Hyman Grover, by Samuel Paperman; and presentation by Mr. Grover to Mr. Marks.

DEATHS

(Additional Montreal Death Notices on Page One Hundred and Two)

William Feldstein, 4755 Lacombe Avenue, aged sixty-two, died at his home, on Saturday, November 8. He is survived by his wife, Mrs. Manie Miriam Feldstein;

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three sons, Abe, Joseph, David; two daughters, Mrs. M. Fine (Annie); Miss Bernice Feldstein; five grandchildren; two brothers, Sam., and Moe; and six sisters, Mrs. J. Cohen (Rebecca); Mrs. Lina Cooper, Mrs. Annie Adelman, Mrs. Sarah Ludmer, Mrs. Jennie Hershberg, and Mrs. Bessie Dubnitsky. Funeral service took place from Paperman's. Burial was in Young Israel cemetery. Shiva was at the home.

Mrs. Minnie Simon Reinblatt, 75 Laurier Avenue East, aged fifty, died on Thursday, November 13. She is survived by her husband, Arthur Reinblatt; two sons, Sydney, of Ottawa, Ont.; Ronald; a daughter, Mrs. Gordon Wolfson (Lorraine); three grandchildren, Sheldon Ryan and Sue-Ellen Wolfson, and Neil Edwin Reinblatt, of Ottawa, Ont.; her mother, Mrs. Sarah Simon; three brothers, Morris, Jack, Isidore; five sisters, Misses Jean and Anne Simon, Mrs. A. Rossman (Dora); Mrs. S. Morris (Beatrice); and Mrs. F. Garber (Hazel), of Toronto, Ont. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Beth Yehuda cemetery. Shiva was at the home of her daughter, Mrs. Gordon Wolfson, 4010 Linton Avenue; and at the home of her mother, Mrs. Sarah Simon, 6430 McLynn Avenue.

Harry Greenspan, 2057 Kimberley Street, aged fifty-five, died on Sunday, November 9. He is survived by his wife, Mrs. Tillie Segal Greenspan; two daughters, Miss Pearl Greenspan; Mrs. A. J. Smith (Claire); two grandchildren, Howard and Valerie Smith; and two sisters, Mrs. M. Segal (Eva); and Mrs. Rose Matorin. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in Hebrew Sick Benefit Association cemetery. Shiva was at the home.

Charles Rabinovitch, 5231 Park Avenue, aged seventy-three, died on Sunday, November 9. He is survived by his wife, Mrs. Mary Berezofsky Rabinovitch; six sons, Hyman, Sam., Harry, George, Benjamin, and Archie; a daughter, Mrs. M. Samuels (Tillie); seventeen grandchildren; and a brother, Bennie, of Montreal. He was the father of the late Frank Rabinovitch. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Shomrim Laboiker cemetery. Shiva was at the home.

Mrs. Ann Gilman Leventhal, 838 Stuart Avenue, died on Monday, November 10. She is survived by her husband, Harry Leventhal; a son, Philip; a grandchild, Gary Howard Leventhal; two brothers, Jack Gilman, of Columbus, Georgia; Max; and a sister, Mrs. Rose Dubitsky, of Windsor, Ont. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Bessarabia cemetery. Shiva was at the home.

Mrs. Sarah Dinetz Chirnomas, 214 Belanger Street, aged fifty-three, died on Tuesday, November 11. She is survived by her husband, Max Chirnomas; five daughters, Mrs. Abe Pinsky (Sophie); Mrs. E. Chazin (Tillie); Mrs. A. Green (Eva); Mrs. L. Marton (Sadie); Miss Mary Chirnomas; two sons, Solly and Jerry; and twelve grandchildren. Funeral service took place from Paperman's, Dr. C. N. Denburg, Rabbi, officiating. Burial was in King Edward cemetery. Shiva was at the home.

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Social Notes — Montreal

Dr. Harry J. Stern, Rabbi, and Mrs. Stern, and daughters, Stephanie and Justine, Westmount Boulevard, had visiting them on the occasion of the anniversary celebrations at Temple Emanu-El, the Reverend Dr. Ferdinand Isserman, of Temple Israel, in St. Louis, Missouri, formerly Rabbi of Holy Blossom Temple, in Toronto; and the Reverend Dr. Julius Mark, Senior Rabbi at Temple Emanu-El, in New York, classmates of Dr. Stern, at Hebrew Union College, in Cincinnati, Ohio; Mr. and Mrs. Joseph Stern, and Mr. and Mrs. Hyman Stern, brothers and sisters-in-law of Dr. Stern, of Steubenville, Ohio; and his cousins, William Stern, of Williamsport, Pa.; and I. Edward Gerrick, and Mr. and Mrs. Monroe Gerrick, all of New York; Herman Dickstein, Dr. David Sherman, and Mrs. Rose Betts, of New York; and Mrs. Ada Shobin, of Baltimore, Md.

Mr. and Mrs. Samuel Klein, Murray Hill Avenue, were at the Nautilus Hotel, in Miami Beach, Florida.

George Klein, Murray Hill Avenue, spent a few days in New York, having gone for the Army-Navy football game.

Mr. and Mrs. Harry Wolfe, Willow Avenue, have gone to England, and the continent, to tour for over three months.

Robert Bornstein, Westmount Boulevard, spent a few days in New York.

Mr. and Mrs. George W. Cohen, Cote des Neiges Road, entertained at a buffet supper party. Mrs. Adolphe Pesner, Pagnuelo Avenue, and Mrs. Morrie E. Coshof, Wilson Avenue, assisted.

Mrs. Leon Levin, Belmont Avenue, and Mrs. M. A. Brown, Marlowe Avenue, were at home to about ninety guests at a supper dance at the Mount Royal Hotel, in honour of their nieces, Misses Rhona and Barbara Barnett, of Hamilton, Ont. Miss Rhona Barnett is a senior at the University of Pennsylvania, in Philadelphia. Receiving with them were their parents, Mr. and Mrs. Leo Barnett, of Hamilton.

Miss Jennie C. Erdrich, Grey Avenue, is in New York.

Mrs. J. Silverman, Duquette Avenue, left to spend the winter with her daughter, Mrs. M. Benziger, of San Diego, Calif. She will be accompanied by her sister, Mrs. G. Weintraub, of Brookline, Mass.

Mr. and Mrs. H. Friedberg, of Toronto, Ont., were here for the brith of their grandson, Mark Friedberg, son of Mr. and Mrs. B. Friedberg, of New York; grandson of Mr. and Mrs. B. Constant, Isabella Avenue.

Mr. and Mrs. Jack J. Bernstein and son, Barry, formerly of 4350 Ridgevale Avenue, have moved to 5860 Westbury Avenue.

Mrs. David Cummings, Snowdon Avenue, left by plane for a trip to Israel and Europe.

Mr. and Mrs. Mort Kushner, formerly of 3785 Dupuis Avenue, left for Hollywood, Florida, where they will take up new residence at 2423 Taylor Street.

At the bar-mitzvah of Harvey Ezra, only son of Mrs. L. Lazar, Isabella Avenue, and the late Mr. Lazar, who will be called to the Reading of the Law on Saturday, December 6, will be: Mr. and Mrs. Harry Levine, cousins, of Hartford, Conn.; Mr. and Mrs. Leo Gold, and daughter, Betty, uncle, aunt, and cousin, of Newark, N. J.; Mr. and Mrs. Morris Shapiro, uncle and aunt, of Elmont, Long Island, N. Y.; and Mr. and Mrs. David Gold, uncle and aunt, of Paterson, N. J.

Mr. and Mrs. J. Abrams and son, Martin, formerly of 5125 St.

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Urbain Street, have taken up new residence at 5494 Bourret Avenue.

Ernest Bolder, 5143 Casgrain Street, has returned from a two-month stay in Philadelphia, Pa.

Mrs. L. Lehrer, Jean Brillant Avenue, is leaving shortly for Miami Beach, Florida.

Mr. and Mrs. Morris Dankoff and family, formerly of 719 de l'Epee Avenue, have taken up new residence at 2217 Clinton Avenue.

Mrs. Lily Cohen, Queen Mary Road, is visiting relatives in Boston, Mass.

Mr. and Mrs. Ellis L. Tarshis, Kenaston Avenue, were in New York.

Present at the marriage of Mr. and Mrs. Stanley Naimer, formerly Miss Reisha Iris Stein, daughter of Mr. and Mrs. Joseph Stein, Ponsard Avenue, which took place at Shaare Zion Synagogue on November 30, were: Mrs. M. Faben, Mr. and Mrs. Max Weinrib, cousins of the bride; and Mr. and Mrs. J. Faben, her great-uncle and aunt, all of Chicago, Ill.; Mr. and Mrs. H. J. S. Lunin, of Sorel; Mr. and Mrs. Tom Seigerman, of Niagara Falls, Ont.; Mr. and Mrs. E. Lowenbraun, cousins of the groom, of Flushing, N. Y.; and Mr. and Mrs. S. Rifkin, his cousins, of Brooklyn, N. Y.

Mr. and Mrs. Sol. Simon, of Chicago, Ill., visited their cousins, Mr. and Mrs. Hyman Wolfe, and family, Mountain Sights Avenue, for a week. They were guests at the wedding of Miss Tillie Segal, daughter of Mr. and Mrs. C. Segal, City Hall Avenue, to Mike (Mendel) Scher, Clark Street, son of the late Mr. and Mrs. M. Scher.

Mr. and Mrs. Jack Deitcher, Dupuis Avenue, and Marcus Baum, Plamondon Avenue, entertained their parents, Mr. and Mrs. Hyman Baum, Plamondon Avenue, at a cabaret, on their twenty-fifth wedding anniversary.

Mrs. Regina Weissler, of Montevideo, Uruguay, South America, who is visiting her brother-in-law and sister, Mr. and Mrs. L. Schoner, Brodeur Avenue, was entertained by her cousins, Mr. and Mrs. M. Schauber, Wilderton Avenue, at a dinner, with fourteen guests present; and at a tea by Mr. and Mrs. Shoner, at which there were about fifty-five guests. Mrs. Weissler is the sister of Philip Scharf, Stuart Avenue; and of Ben. Scharf, Van Horne Avenue.

Mrs. Boris Rapoport, Wilderton Avenue, was hostess at a luncheon at Ruby Foo's for Miss Renee Rothman, daughter of Mr. and Mrs. Max Rothman, Fulton Avenue, whose marriage to her son, Morton Rapoport, takes place on December 28, at Young Israel Synagogue. About seventy-five guests were present. Three centerpieces of white chrysanthemums decorated the head table. The hostess received in a black silk cocktail dress, with a gold-coloured feathered hat, and a mauve orchid corsage. Mrs. Rothman, mother of the bride-elect, wore a blue wool dress, with a matching hat. Miss Rothman, the honouree, wore black silk, with a white satin cocktail hat. Each guest was presented with a white and pink carnation corsage.

Mrs. M. Benziger, of San Diego, Calif., visited her mother, Mrs. J. Silverman, Duquette Avenue.

Mr. and Mrs. J. Isenberg, 5187 Musset Avenue, celebrated the bar-mitzvah of their youngest son, Edward, who was called to the Reading of the Law at Tifereth Israel Congregation Synagogue. He is the brother of Walter, aged sixteen; and of Herbert, aged twenty; grandson of Isaac Nudleman, 4649 Esplanade Avenue, and the late Mrs. Sarah Nudleman; and of the late Mr. and Mrs. Hyman Isenberg; great-grandson of Moses Nudleman, 5409 Esplanade Avenue. Kiddush was observed. One hundred and thirty-six guests were received at a luncheon. The hostess wore a navy-blue dress of silk and nylon mesh, fashioned with a Chinese neckline, having appliques of taffeta rosettes, and a full skirt with two taffeta panels finishing in a big, draped taffeta bow. She had a yellow beaded hat and a corsage of yellow roses. Seated at the head table with the above were: Rabbi S. Zacher; his teacher, B. Aronson; Mr. and Mrs. David Sanders, Mr. and Mrs. A. Nudleman, Mr. and Mrs. L. Weis, Mr. and Mrs. D. Eisenberg, Mr. and Mrs. M. Kovalsky, Mr. and Mrs. A. Isenberg, Mr. and Mrs. S. Isenberg, uncles and aunts; and Harold Caplan and Mark Stein. The head table adornment consisted of centerpieces of coloured pom-

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poms and carnations and the other tables were similarly decorated. The speakers were: Philip Godfrey, Mr. Isenberg, and Edward.

Mr. and Mrs. Melvin Sorffer, and daughter, Deborah Jayne, of Windsor, Ont., visited his mother, Mrs. J. Sorffer, Maplewood Avenue.

Mr. and Mrs. L. Shapiro and daughter, Marilyn, formerly of 220 Van Horne Avenue, have taken up new residence at 8034 Durocher Avenue.

Here for the bar-mitzvah of Mortimer Frank, son of Mr. and Mrs. Louis Wellen, Dollard Avenue, who will be called to the Reading of the Law on Saturday, December 6, at Adath Israel Synagogue, will be: Mr. and Mrs. B. Crystal and daughter, Sandra, of Long Island, N. Y.; Mr. and Mrs. A. Baron and son, Irwin, of Kew Garden Hills, N. Y.; Mr. and Mrs. M. Wolf, of Bronx, N. Y.; Mrs. A. Krasenstein, of Brooklyn, N.Y., and Mrs. Louis Sheriff, of Mount Vernon, N. Y.; and Mr. and Mrs. L. Baron, of Joliette.

Here for the marriage of Miss Goldie Slovinsky, daughter of Mr. and Mrs. Isaac Slovinsky, Drolet Avenue, to Jack Aaron, son of Mr. and Mrs. V. Aaron, Lajoie Avenue, which took place at Shaar Hashomayim Synagogue, were: Mr. and Mrs. H. Phillips and sons, Bobby and Hartley; Mrs. S. Fleishman, Mr. and Mrs. J. Oberman, Frank Oberman, Milton Oberman, Misses Lila Gertner, and Helen Samuels, all of Toronto, Ont.; and Mr. and Mrs. Samuel Brodie, of Regina, Sask.

Mr. and Mrs. Mike (Mendel) Scher, City Hall Avenue, formerly Miss Tillie Segal, returned home from their wedding trip to Quebec City. Mrs. Scher is the daughter of Mr. and Mrs. C. Segal, City Hall Avenue. Mr. Scher is the son of the late Mr. and Mrs. M. Scher.

Out-of-town guests who will be present at the bar-mitzvah of David, only son of Mr. and Mrs. C. Gilman, Soissons Avenue, who will be called to the Reading of the Law on Saturday morning, December 6, at Young Israel Synagogue, are: Mr. and Mrs. Sam. Singer, uncle and aunt; Mrs. S. Nissenberg, aunt, and her son, David; Mrs. A. Haffer, aunt; S. Cohen, uncle; and David Lustgarten, cousin, all of Boston, Mass.

Mr. and Mrs. Sydney Berger, Clark Street, formerly Miss Marilyn Albert, returned from their wedding trip to Chicago, Ill. Mrs. Berger is the daughter of Mr. and Mrs. Myer Albert, Clark Street, and Mr. Berger is the son of Moses Berger, St. Urbain Street, and the late Mrs. Freda Berger.

Mr. and Mrs. Moe Rudolph, Champagneur Avenue, returned from Glace Bay, N. S., where they visited with their son-in-law and daughter, Mr. and Mrs. Max Lubetzki and new-born daughter, Linda; sister of Karen.

Miss Freda Pomerance, Maplewood Avenue, spent a holiday at

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Mrs. D. Silverstone, 5887 Van Horne Avenue, is leaving to spend the winter in Florida.

Mr. and Mrs. Max Schwey, Clark Street, entertained at a dinner for Mr. and Mrs. Sol. Simon, of Chicago, Ill.

Mr. and Mrs. Joseph Chanin, Bloomfield Avenue, gave a supper, with thirty-five guests, to celebrate the engagement of their eldest daughter, Miss Roslyn Chanin, to Abe Lipman, elder son of Mr. and Mrs. Joseph Lipman (Lipovenko), de Vimy Avenue. Mrs. Chanin, mother of the bride-elect, received in a green taffeta iridescent dinner gown, with a corsage of red roses; with Mrs. Lipman, mother of the groom-elect, in a black crepe dinner gown, trimmed with black velvet, and a corsage of red roses. Miss Chanin wore a blue taffeta cocktail dress, with a mauve orchid corsage. There was floral decoration for the table.

Those who entertained for Miss Lillian Morris, daughter of Dr. and Mrs. William Morris, of Vancouver, B.C., and fiancee of Ralph Fryfield, son of Mr. and Mrs. J. Fryfield, St. Urbain Street, were: Mr. and Mrs. J. Fryfield, parents of the groom-elect, at a reception, with fifty guests present; Mr. and Mrs. M. Chazin, Van Horne Avenue, his uncle and aunt, at a dinner presentation party, with twelve guests present; Mr. and Mrs. S. Sitcoff, Park Avenue, his uncle and aunt, at a dinner presentation with fifteen guests present; and Mr. and Mrs. Sam. Ornstein, Dalou Avenue, uncle and aunt of the groom-elect, at a dinner presentation with fifteen guests present.

Mr. and Mrs. H. Luterman, Colonial Avenue, entertained about one hundred guests at open house in honor of the engagement of their daughter, Miss Reba Luterman, to Nathan Diener, of Ottawa, Ont., son of the late Mr. and Mrs. J. Diener. The wedding will take place on January 25, at Chevra Kadisha Synagogue. The table was decorated with a centerpiece of roses and pom-poms. Those who assisted in pouring were: Mrs. Jack Luterman, Miss Annette Carsley, Mrs. C. Schachet, and Miss Libby Schachet. Out-of-town guests were: Mr. and Mrs. S. Silbert, Mr. and Mrs. M. Tenenbaum, Miss Muriel Bodnoff, and Mr. and Mrs. M. Gandall, all of Ottawa, Ont.

Those who entertained for Mr. and Mrs. Mortimer Kushner, formerly Miss Dorothy Gasoi, and their daughter, Terry, who have left to take up permanent residence in Miami, Florida, were: Mr. and Mrs. S. Gasoi, Outremont Avenue, with: Mr. and Mrs. B. Gasoi, Mr. and Mrs. M. Singer, Mr. and Mrs. Moe Lesser, Mr. and Mrs. D. Cramer, Mr. and Mrs. H. Robinson, R. Gasoi, and Jerry Cramer present. Mr. and Mrs. W. Gasoi were unable to be present. Mr. and Mrs. B. Gasoi, Dupuis Avenue, and Mr. and Mrs. Morris Singer, Davaar Avenue, entertained with: Mr. and Mrs. S. Gasoi, Mr. and Mrs. D. Cohen, Mr. and Mrs. H. Diamond, Mr. and Mrs. L. Kushner, L. Lesser, and Mesdames B. Goldstein, B. Morowitz, and M. Diamond present. Mr. and Mrs. Gasoi and Mr. and Mrs. Morris Singer also entertained on the occasion of the tenth wedding anniversary of Mr. and Mrs. Moe Lesser, Wiseman Avenue.

Mrs. Isadore Lubin, Ducharme Avenue, and Mrs. Louis Magonet, Jeanne Mance Street, were hostesses at a luncheon at Ruby Foo's for Mrs. Louis Model, Draper Avenue, formerly Miss Lois Lubin, daughter of Mr and Mrs. Ben. Lubin

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Bloomfield Avenue, whose marriage to Mr. Model, son of Mrs. Charles Model, Draper Avenue, took place on July 26, in Plattsburg, N. Y. About one hundred and twenty-five guests were present. Varied autumn flowers were used to decorate. Mrs. Lubin, the hostess, wore a copper-coloured silk dress, with a beige hat, trimmed with bronze-coloured beading, and a corsage of yellow roses. Mrs. Magonet, hostess, wore a grey ottoman suit dress, with a rose-coloured hat and a matching carnation corsage. Mrs. Model, the honoree, wore a champagne-coloured silk print dress, having a bouffant skirt, trimmed with black velvet, a white plush Juliet cap, with rhinestone trimming, and a white gardenia wristlet.

Mrs. D. Bergman, Rockland Avenue, entertained at a luncheon at Ruby Foo's in honor of her daughter Miriam's sixteenth birthday. Miriam is the sister of Harold and Ralph; and granddaughter of Mr. and Mrs. A. Clement, St. Dominique Street. A centerpiece of red, white, and yellow roses and carnations decorated the table. Present were: Misses Gloria Gruber, Eleanor Finegold, Gloria Baum, Gloria Covet, Frances Kleinberg, Millie Trefler, Blanca Gaon, Bernice Mintzberg, Sheila Mendelsohn, Irene Wilansky, Joan Abrams, and Esther Clement, aunt of the honouree. Mrs. Bergman, the hostess, wore a charcoal-grey crepe dress, with beaded trimming, and a black velour hat, with gold-coloured trimming. Miss Bergman wore a light-blue bengaline dress, with a low neckline, three-quarter-length sleeves, and a flared skirt. She had a wristlet of pink roses. In the evening Mrs. Bergman gave a party for the immediate family, about thirty being present. The table held a birthday cake and flowers.

Mrs. Joseph Bergman, Davaar Avenue, was hostess at a luncheon at Ruby Foo's for Miss Dorothy Diamond, daughter of Mr. and Mrs. H. Diamond, Dollard Avenue, whose marriage to her son, Jack Bergman, takes place on January 4, at Adath Israel Synagogue. About one hundred guests were present. Yellow, white, pink, and red roses, carnations, asters, pom-poms, and chrysanthemums composed the table decoration. Seated at the head table were: Mrs. Diamond, Miss Bergman; Mrs. B. Tarter, sister of the bride-elect; Mrs. L. Diamond and Mrs. J. Diamond, her sisters-in-law; Mrs. L. Beinhaker, sister of the groom-elect; Miss Mabel Bender, Mrs. H. Silverman, Mesdames B. Stein, I. Levine, J. Kastner, Jack Bergman, L. Klein, M. Bergman, A. L. Urtick, R. Bergman, R. Rickhaus, aunts of the groom-elect; Mrs. A. Novac and Miss Ella Marcus, his cousins, of Kingston, Ont. Mrs. Bergman received in a black taffeta dress, with velvet trimming, a black velour cocktail hat with seed-pearl-bead trimming, and a corsage of white gardenias. Mrs. Diamond, mother of the bride-elect, wore a black crepe dress, with beading, a light mauve velour hat, and a corsage of baby pink roses. Miss Diamond, the honouree, wore a copper-coloured shantung cocktail dress, with a brown velvet beaded cocktail hat, and a corsage of light brown orchids.

Misses Bessie Honigman, Cascrain Street; Evelyn Gazin, Cascrain Street; and Mrs. S. Eisenberg, of Ottawa, Ont., were hostesses at a tea at the Tzigane Room, The Bucharest, for Miss

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Jean Berezofsky, daughter of Mrs. S. Berezofsky, Casgrain Street, and the late Morris Berezofsky, whose marriage to Harry Klein, son of Mr. and Mrs. M. Klein, de Bullion Street, takes place on January 25, at the Bucharest. Seasonal flowers centered the table. About twenty-five guests were present. A presentation was made. Miss Honigman wore a white nylon and lace blouse, with a black net skirt over taffeta, a white velour hat, and a corsage of American Beauty roses; Miss Gazin, a silver-colored dress having black velvet pockets, with three-quarter length sleeves, and a corsage of American Beauty roses; Mrs. Eisenberg, a bronze-coloured taffeta dress, having a full skirt, short sleeves, a brown velour hat, and a corsage of Talisman roses; Mrs. Berezofsky wore a navy-blue crepe dress, having three-quarter-length sleeves and buttoned to the waistline, with a lapel collar, and a corsage of American Beauty roses; Mrs. Klein, a rust-coloured crepe dress, trimmed with black beads, a black velour hat, and a corsage of Talisman roses. Miss Berezofsky, the honoree, was in a silver-coloured taffeta coat dress, made with dolman sleeves, a big lapel collar, and a black velour hat, with a corsage of American Beauty roses.

Mr. and Mrs. J. Krakower, Wiseman Avenue, celebrated the bar-mitzvah of their elder son, Howard, who was called to the Reading of the Law at Bnai Jacob Synagogue. He is the brother of Norman, aged nine; grandson of Mr. and Mrs. N. Rotkin, Champagneur Avenue; and of Mrs. C. Krakower, Jeanne Mance Street, and the late H. Krakower. Kiddush was observed. The hostess wore a wine-coloured taffeta brocaded suit, with a white velour beaded hat. Mrs. Rotkin, grandmother, wore a black silk dress, with a black velour beaded hat; and Mrs. Krakower, grandmother, a grey wool suit with a black velour hat. Eighty guests were received at a dinner in the evening. The hostess wore a cocktail dress of grey bengaline taffeta, with a mauve orchid corsage; Mrs. Rotkin, a cocktail dress of black lace and a corsage of red roses; and Mrs. Krakower, a cocktail dress of blue lace and crepe with a corsage of red roses. I. A. Frankel, uncle of the bar-mitzvah, introduced the speakers. They were Reverend B. Zarachov, great-uncle, of New York, and H. Turner, his teacher. Each table had a centerpiece of Sweetheart roses and white chrysanthemums. The one for the head table consisted of white and pink carnations, chrysanthemums, and snapdragons, and a birthday cake. There was dinner music. Movies were taken. Out-of-town guests were: Mr. and Mrs. J. Kershman, uncle and aunt, of Ottawa, Ont.; Reverend and Mrs. B. Zarachov, great-uncle and great-aunt; Mrs. M. Young, great-aunt; and Mrs. L. Krause, great-aunt, all of New York.

Mr. and Mrs. William Gliserman, Notre Dame Street West, celebrated the bar-mitzvah of their youngest son, Gerald Jules, who was called to the Reading of the Law at Shaar Hashomayim Synagogue. He is the brother of Irwin, Nathan, and Harriet; grandson of Mrs. J. Boidman, Notre Dame Street West. Kiddush was observed. The hostess wore an iridescent rose-coloured taffeta suit, with a white hat. Harriet, the bar mitzvah's sister, wore a red cordurov suit, with matching hat; and Mrs. Boidman, grandmother, wore a royal-blue suit, with matching hat. A reception dinner for one hundred and twenty-five guests were received the following evening. The hostess wore a brown taffeta cocktail dress, embroidered with bronze-coloured beads, and a lady-slipper orchid corsage. Miss Harriet Gliserman wore a navy-blue taffeta cocktail dress, with a wristlet of Sweetheart roses. Mrs. Boidman wore a navy-blue taffeta dress, embroidered with beads, and a corsage of red roses. Those who lit the candles on the birthday cake were: Stanley Wax, Van Horne Avenue; Nathan Boidman, Westbury Avenue; Jack Boidman, Queen Mary Road; Jack Rosenthal, Van Horne Avenue; Allen Clamen, Hutchison Street; Richard Vogel, Grand Boulevard; Howard Roiter, Durocher Avenue; Nathan and Irwin Gliserman, brothers of the bar-mitzvah; and his grandmother, Mrs. Boidman. Gerald Jules and his father spoke. Yellow and white gladioli, pom-poms, and chrysanthemums were used to decorate. There was an orchestra. Out-of-town guests were: Mrs. L. Davis, cousin; Mrs. H. Hirsch, and Mr. and Mrs. A. Gliffe, great-nephew and great-niece, all of Brooklyn, N.Y.; Mr. and Mrs. J. Wineman, and children, Helen and Shirley, cousins; Mrs. S. Skulsky, great-aunt; Mrs. P. Pepper, and Walter Halpern, cousin, all of Ottawa, Ont.; and Mr. and Mrs. Barney Bliss, of Toronto, Ont.

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BAR-MITZVAHS

David, only son of Mr. and Mrs. C. Gillman, Soissons Avenue, will be called to the Reading of the Law in celebration of his bar-mitzvah on Saturday, December 6, at Young Israel Synagogue. He is the brother of Judith, aged nine; grandson of Mrs. R. Gillman, Laval Avenue. Kiddush will be observed. A dinner dance with two hundred guests will take place the following evening, in the hall of the Synagogue.

Harvey Ezra, only son of Mrs. L. Lazar, Isabella Avenue, and the late Mr. Lazar, will be called to the Reading of the Law in celebration of his bar-mitzvah on Saturday, December 6, at Spanish and Portuguese Synagogue. He is the brother of Sharon Frances, aged seven; grandson of Mr. and Mrs. Joseph Gold, St. Catherine Road, and the late Mrs. Jennie Gold; and of Mr. and Mrs. Charles Lazar, of New York. A Kiddush luncheon will follow services.

Mortimer Frank, son of Mr. and Mrs. Louis Wellen, Dollard Avenue, will be called to the Reading of the Law in celebration of his bar-mitzvah, on Saturday, December 6, at Adath Israel Synagogue. He is the brother of Gloria, aged nine, and Hessa, aged five; grandson of Mrs. Ada Wolfe, Dollard Avenue, and the late C. Wolfe; and of Mr. and Mrs. R. Cohen, Esplanade Avenue. A Kiddush luncheon in the community hall will follow services. The next evening, in the hall of the synagogue, a reception will be held.

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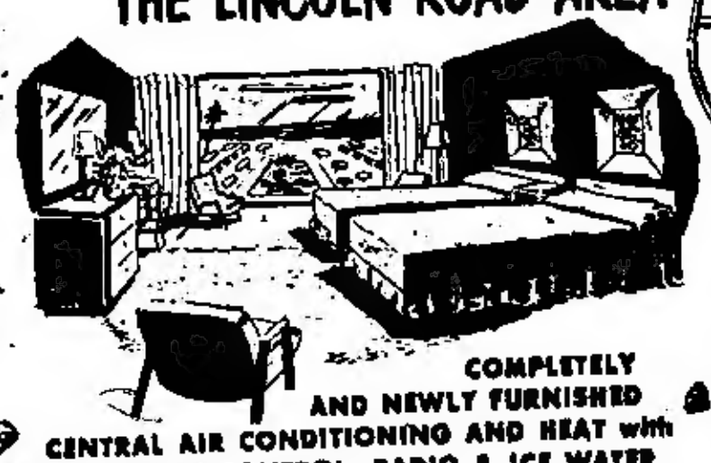

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North Avenue. The wedding will take place in June.

Mr. and Mrs. Irving Paul, of Bronx, N.Y., announce the engagement of their only daughter, Miss Sheila Joan Paul, to Stanley M. Morantz, son of Mr. and Mrs. Abraham Morantz, Montclair Avenue. The wedding will take place on February 8, in New York.

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given away by her father. She was gowned in white Chantilly lace, fashioned on Victorian lines, the bodice having an off-the-shoulder neckline and long, fitted sleeves, and the very full skirt of net having an underskirt of lace, falling to a long train. Her short, circular veil of tulle illusion was caught to a beaded coronet, and she carried a cascade bouquet of white orchids and bouvardia. Mrs. Leo Goldfarb, as matron of honor for her sister, was in blue brocaded silk, embroidered in blue and silver beads, with a fitted bodice, and a very full skirt. She had a matching headdress and carried a cascade bouquet of pink Delight roses and white daisy chrysanthemums. Miss Evelyn Steinberg, sister of the bride, as maid of honor, wore blue and mauve net, with a bodice having a shawl effect on the shoulders, trimmed with beaded and pleated leaves of the two shades of net, and a very full skirt fashioned with the same appliques. She had a small coronet of beaded net and carried a cascade bouquet of Briarcliffe roses and white baby chrysanthemums. Nancy Pedvis, niece of the groom, as flower girl, wore a long white net dress over periwinkle-blue taffeta, with a matching headdress, and a nosegay of Sweetheart roses and white pom-poms. Dr. Sydney Pedvis was best man for his brother. The ushers were: Stanley Naimer, Jack Lesser, Robert Stern, Melvin Dobrin, and Leo Steinberg, brothers-in-law of the bride; Lewis Steinberg and Arnold Steinberg, cousins of the bride; and Berel Pedvis, cousin of the bridegroom. White chrysanthemums formed an arch at the entrance to the aisle which was decorated with candelabra interwoven with white pom-poms. White chrysanthemums, arranged with white dogwood branches and palms, were banked at each side of a canopy of pink and white chrysanthemums. Mrs. M. N. Fineberg played the wedding music. The reception was held in the ballroom where bronze and yellow chrysanthemums and huckleberry leaves were used as decoration. The bride's table, centered with the wedding cake, was arranged with pink roses and white single chrysanthemums. Mrs. Steinberg was gowned in hyacinth-blue taffeta, with a fitted bodice and a full skirt, with seed-pearl beads, in flower design, and a matching hat and corsage bouquet of white orchids. Mrs. O. Steinberg, sister of the bridegroom, wore a gown of lavender silk satin, with a hat and accessories of the same color, and a corsage bouquet of white orchids. Mr. and Mrs. Pedvis went to Miami Beach, Florida, the bride travelling in a light blue suit, a grey broadtail jacket, navy-blue accessories, and a corsage bouquet of white orchids. They will reside at 5020 Ridgevale Avenue. Out-of-town guests were: Mr. and Mrs. Arthur Basin, of Chicago, Ill.; Mr. and Mrs. Morris Kaplan, and Mr. and Mrs. William Pomerantz, of Philadelphia, Pa.; Mrs. Florence Harris, of New York; Mr. and Mrs. I. Rubin, and Mr. and Mrs. Stephen Mugar, of Boston, Mass.; Mr. and Mrs. Saul Pedvis, Mr. and Mrs. M. Pollack, Dr. and Mrs. Sam. Pollack, and Mr. and Mrs. Norman Pedvis, all of Quebec City; and Senator and Mrs. A. N. McLean, of Saint John, N. B.

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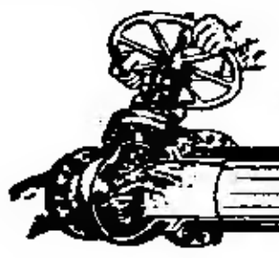

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DEATHS

(Additional Montreal Death Notices on Page Ninety)

David Moscovitz, 4968 Earnscliffe Avenue, died on Sunday, November 16. He is survived by his wife, Mrs. Jennie Fischler Moscivitz; three sons, Sydney, of Rochester, N.Y.; Irving, Eli; eight grandchildren; a brother, Ben., of Montreal; and a sister, Mrs. S. Zeidel (Lucy), of Long Island, N.Y. Funeral service took place from Paperman's, Rabbi S. H. Herschorn officiating. Burial was in Kehal Yeshurim cemetery. Shiva was at the home.

Jacob B. Perlmutter, of Ansonville, Ontario, died on Friday, November 14, at the Anson General Hospital, at the age of sixty-seven, following an illness of four weeks. Mr. Perlmutter is survived by his wife, Mrs. Jacob B. Perlmutter; a daughter, Mrs. Ralph Vineberg (Betty), of Vancouver, B.C.; and a son, H. W. Perlmutter, of Ansonville; a sister, Mrs. I. Shwartzbaum (Clara), of Toronto; and a brother, J. Perlmutter, of New York. Masonic rites were observed in Ansonville; and religious services were held at the Kirkland Lake Synagogue. Interment was at the Krugersdorf Cemetery there. Mr. Perlmutter was born in Poritsky, Russia, coming to Ansonville in 1913, where he was one of the original pioneers and founders of the town. He was president and leader of the Jewish congregation of Ansonville since its inception more than twenty years ago; and a worker for all charities, and Zionist and other Jewish organizations. He was a member of Abiti Masonic Lodge 540 since 1930.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that CLARENCE ALBERT EDWARDS, of the City and District of Montreal, Province of Quebec, Canada, Bank Clerk, will apply to the Parliament of Canada at the present, next or ensuing session thereof, for a Bill of Divorce from his wife, ELEANOR MOORE KERR, of the City of Toronto, Province of Ontario, Canada, on the grounds of adultery.

DATED at Montreal, Province of Quebec, the 18th day of November, 1952.

McMICHAEL, COMMON, HOWARD, KER & CATÉ,
Solicitors for Applicant,
360 St. James Street West,
Montreal, P. Q.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that SHIRLEY WILLIAM BALES, residing and domiciled in the City of Montreal, County of Hochelaga, Province of Quebec, storeman, husband of DOROTHY KERR BALES, will apply to the Parliament of Canada at the next or subsequent Session thereof for a Bill of Divorce from his wife, the said DOROTHY KERR BALES, of the City of Montreal, County of Hochelaga, Province of Quebec, housewife, on the grounds of desertion and adultery.

DATED at Montreal, in the Province of Quebec, this 13th day of November, 1952

E. MICHAEL BERGER,
660 St. Catherine St. West,
Suite 616,
Montreal, Quebec,
Solicitor for Petitioner.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that ANNIE MOULARD CUMMING, office clerk of Verdun, Quebec, will apply to the Parliament of Canada, at the present, next or following Session thereof for a Bill of Divorce from her husband ROBIN WRIGHT, carman's helper, of Montreal, Quebec, on the ground of adultery.

DATED at Montreal, Quebec, November 20th 1952

ALEXANDER I. POPLIGER,
10 St. James St. W.
Montreal, Quebec,
Solicitor for Petitioner.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that LENA HERMAN BESNER, factory worker, of the City of Lachine, District of Montreal, Province of Quebec, wife of NICHOLAS BESNER, Salesman, of the City of Lachine, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or following Session thereof for a Bill of Divorce from her husband, the said Nicholas Besner, on the grounds of adultery and desertion.

DATED at Montreal this 5th day of November 1952.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St West, Suite 410,
Montreal, Que.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME YUKIKO TAKEUCHI ZUSKO, waitress of the City and District of Montreal, Province of Quebec, wife of PETER ZUSKO, Cook of the City and District of Montreal, Province of Quebec will apply to the Parliament of Canada at its next, following, or subsequent Session for a Bill of Divorce against her husband the said Peter Zusko on the grounds of adultery and desertion.

DATED at Montreal this 20th day of November 1952.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St James St. West,
Suite 410,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DELIA FLEURETTE AYOTTE MARTIN, Saleslady, of the City and District of Montreal, Province of Quebec, wife of ALEXANDER JAMES MARTIN, Salesman, of the City and District of Montreal, Province of Quebec will apply to the Parliament of Canada at the present, next or following Session thereof for a Bill of Divorce from her husband the said Alexander James Martin, on the grounds of adultery and desertion.

DATED at Montreal this 20th day of November 1952.

HENRY L. SILVERSTONE,
Attorney for Petitioner,
266 St. James St. West,
Suite 410,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that YAROSLAVA GLUCKA, waitress of the City of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present session or next session thereof, for a Bill of Divorce from her husband, VLADMIR LEVANDOSKY, formerly a fireman (but present occupation unknown), of the City of Montreal, on the ground of adultery.

DATED AT MONTREAL, this 21st day of November 1952.

J. R. BOGANTE, Q.C.,
Attorney For Applicant,
HArbour 1515
10 St. James East,
Montreal, Quebec.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that WILLIAM FLOOKES, Stock Broker, of Laval West, District of Montreal, Province of Quebec, County of Hochelaga, will apply to the Parliament of Canada, at the present, next or following session thereof, for a Bill of Divorce from his wife, EILEEN MARY HARNEY FLOOKES, of the City and District of Montreal, Province of Quebec, County of Hochelaga, on the grounds of adultery and desertion.

DATED at Montreal, in the Province of Quebec, this 13th day of November 1952.

(SGD) GAMEROFF & FENSTEIN,
Attorneys for Applicant,
Suite 1003 — 10 St. James St. West,
Montreal, Que.

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two cups flour
three teaspoons baking powder
one-quarter cup sugar
one-quarter pound butter
one-quarter cup milk
one whole egg

Sift together flour and baking powder; blend with sugar and butter; add milk and egg, and combine well to make soft dough. Keep one-third separate for top. Roll remaining portion to fit a greased eight-by-eight-inch pan, bottom and sides. Roll out top part and cut into one-half inch strips to form latticed top.

Filling

one and one-half pounds cottage cheese
three-quarters cup sugar
four eggs (separated)

Cream sugar, egg yolks, and cheese. Add stiffly beaten egg whites, and mix well. Place mixture on dough in pan, and cover with latticed top. Bake in 350-degree-oven for one hour.

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★

Sabbath Candles will be kindled on
Friday, December 5, at 4.05 p.m.
Friday, December 12, at 4.05 p.m.

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The Festival of Chanukah commences at sundown, on Friday evening, December 12
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NESCAFE STICKS

two cups flour
two tablespoons Nescafe
one teaspoon baking powder
one-quarter teaspoon baking soda
one-third cup granulated sugar
one teaspoon rum; or rum flavouring
one-half teaspoon salt
one-third cup shortening
one-third cup butter
one-half cup brown sugar
one well-beaten egg

Sift together flour, Nescafe, baking powder, baking soda, salt, granulated sugar, and brown sugar. Cream shortening; gradually cream in butter. (Two-thirds cup butter may be used instead of one-third cup shortening and one-third cup butter). Beat until light. Add egg and rum. Then add sifted dry ingredients. Chill over-night in refrigerator. Roll out to one-eighth inch in thickness, and cut in strips about one-quarter inch wide; or about four or five inches long; or cut in rounds. Decorate as desired, with nuts; or leave plain. Bake in an ungreased pan, in a 400-degree oven, for about ten minutes, until browned.

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A public park was dedicated in Jerusalem in memory of the first president of the Hebrew University, Dr. Judah Magnes, at a point close to Dr. Magnes' former home. Speaking at the occasion, Dr. Werner Senator, of the Hebrew University, told those participating that the park represented only a part of the commemoration, since building of the planned student quarter on Mount Scopus, to be named after the great educator, had been merely postponed and not abandoned. Mrs. Magnes, wife of the deceased leader, unveiled a memorial plaque in the park.

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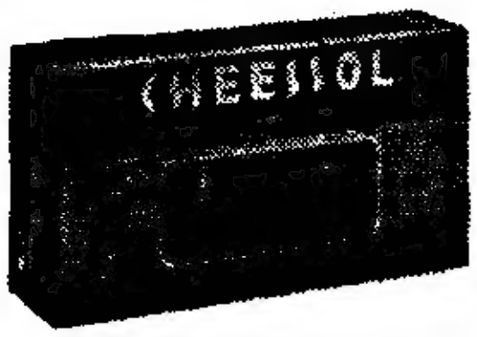

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Social Notes — Toronto

Mr. and Mrs. L. Chaplick and sons, Gerald and Elliott, 110 Elm Ridge Drive, are spending a few weeks in Miami Beach, Florida.

Mr. and Mrs. E. Wilson, Lonsmount Drive, returned, having spent several weeks in Miami Beach, Florida.

Mr. and Mrs. Louis White, 472 Spadina Road, left to spend the winter in Miami Beach, Florida.

Mr. and Mrs. J. N. Fein and children, Laurie, Ronnie, and Gail, 10 Tarlton Road, are leaving shortly to spend several weeks in Miami Beach, Florida.

Mr. and Mrs. Jack Unever, of Philadelphia, Pa., were the guests of her brother-in-law and sister, Mr. and Mrs. B. Stone, 613 Rushton Road, while here for the marriage of Miss Eleanor Berger, daughter of Mr. and Mrs. Max Berger, 72 Barton Avenue, to their nephew, Norman Weinstein, son of Cantor and Mrs. Samuel Weinstein, 129 Grace Street.

Mr. and Mrs. P. Weisman, Eglinton Avenue West, are spending several weeks in Miami Beach, Florida.

Mr. and Mrs. Max Goldstein and daughter, Miss Lily Goldstein, formerly of 232 Grace Street, have moved to their new home at 517 Glengarry Avenue.

Mr. and Mrs. Joseph Fein and son, Fred, 215 Chaplin Crescent, are leaving shortly by aeroplane to spend a few weeks in Miami Beach, Florida; and will stop en route in New York, where they will spend several days.

Here for the marriage of Miss Sheila Rosalyn Folk, daughter of Mr. and Mrs. Mack Folk, Glenholme Avenue, to Larry Marshall, son of Mr. and Mrs. Philip Marshall, Northcliffe Boulevard, were: Mrs. D. Alter and daughter, Sharon, of Rochester, N. Y.; Mr. and Mrs. Louis Levine, of Brooklyn, N. Y.; Mr. and Mrs. Ben Levine, and Mr. and Mrs. Nathan Levine, of Fresh Meadows, Long Island, N. Y.

Mr. and Mrs. Leo Shoot, formerly of 18 Fairleigh Crescent, have taken up new residence at 72 Ridelle Avenue.

Mr. and Mrs. Lloyd Axelrod, Mr. and Mrs. Arthur Baker, and Mr. and Mrs. Harvey Shapiro, all of Boston, Mass., visited Mr. and Mrs. Hy. Satok, Strathearn Road; Mr. and Mrs. Harry Satok, Rosemary Lane; and Mr. and Mrs A. Freeman, Rondale Avenue, while here for the marriage of Miss Shifra Gangbar, daughter of Mr. and Mrs. A. Gangbar, of London, to Ben Axelrod, son of Mr. and Mrs. S. Axelrod, of Woodstock.

Mr. and Mrs. S. Feldman, of St. Catharines, visited Mrs. J. Weiss, Lippincott Street, while here for the marriage of Miss Marion Frances Freeman, daughter of Mr. and Mrs. Max Freeman, 14 Ridelle Avenue, to Bernard Orenstein, son of Mr. and Mrs. Abe Orenstein, 1729 Bathurst Street.

Mr. and Mrs. J. Lichtig, 515 Markham Street, were reunited for the first time in thirty-two years with his brother-in-law and sister, Mr. and Mrs. David Lichtig, of London, England.

Rabbi and Mrs. Nathan Burstyn and son, Mayor, of Bridgeport, Conn., returned home after spending several months here following the sudden death of his mother, Mrs. Esther Burstyn, 403 Markham Street.

Mr. and Mrs. Percy Wilner, formerly of 232 Grace Street, have taken up new residence at 317 Clinton Street.

Mr. and Mrs. Isadore Rothberg and family, of Halifax, N. S., returned having spent a few months here following the sudden death of her mother, Mrs. Esther Burstyn, 403 Markham Street.

Mr. and Mrs. Marvin Snow, 576 Queen Street West, celebrated the fourth birthday of their daughter, Candy, at a birthday party at Eaton's Round Room, children present being: Martin Spring, Clinton Street; Howard Levit, Beatrice Street; Marlene and Allan Firsten, Romar Crescent; Gerald Fenkel, Roxton Road; Linda Shumak, 67 Shelborne Avenue; Carol Goldenberg, Robert Street; Erica and Paul Mendelson, Dell Park Avenue; Beverley Gotlieb, Markham Street; and Allan Jay Loucke, Spadina Road. Candy had a big circus birthday cake, and there was "pumkin head" ice-cream for each child.

Mr. and Mrs. Isadore Trubkin, 308 Rushton Road, entertained at a buffet dinner and cocktail party in honour of the engagement of their daughter, Miss Betty Trubkin, to Norman Kleiman, son of Mr. and Mrs. Herman Kleiman, 818 Euclid Avenue. There were fifty guests. Mrs. Trubkin wore a dark blue nylon dress, with rhinestone accessories. Mrs. Kleiman was in a beige brocaded satin dress, trimmed in black velvet. Miss Betty Trubkin had on a cinnamon-coloured cocktail dress of lace over beige taffeta, fashioned with Peter Pan collar and a bow, small sleeves, and full skirt. Mrs. Max Weintraub, Ranee Avenue, assisted. The marriage will take place on October 18, 1953, at Machzikei Bnai Israel Synagogue.

Miss Eleanor Lerner, daughter of Mr. and Mrs. H. Lerner, 35 Beatrice Street, whose marriage to Harold Bober, son of Mr. and Mrs. D. Bober, 108 Albany Avenue, takes place on May 31, 1953, at Murray House, was entertained at a luncheon at Murray House by the groom-elect's mother, with thirty-five guests. The hostess wore a black crepe dress, trimmed in white lace, with green velvet hat,

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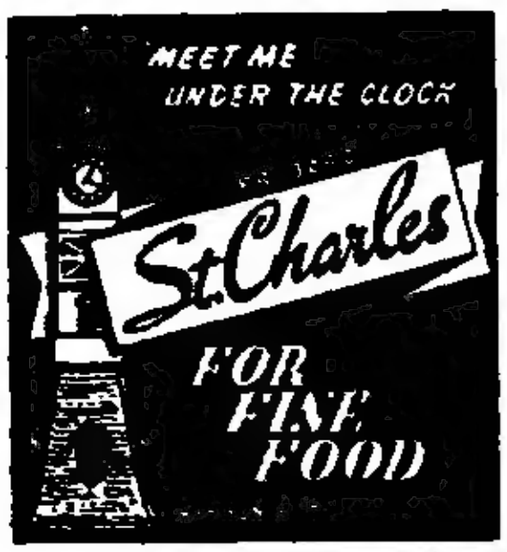

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and corsage of red roses. Mrs. H. Lerner was in a black crepe dress, studded with rhinestones, with a beige felt beaded hat, and corsage of red roses. The honouree wore a blue shantung taffeta cocktail dress, fashioned with deep V-neckline, three - quarter - length sleeves, and full skirt, with winter-white felt hat, and corsage of red roses. Vari-coloured chrysanthemums, roses, carnations, and white lighted tapers, decorated the table.

Miss Sylvia Solomon, daughter of Mr. and Mrs. J. Solomon, 240 Crawford Street, whose marriage to David Sherman, son of Mr. and Mrs. H. Sherman, 156a Clinton Street, takes place on January 18, was entertained at a miscellaneous shower by the groom-elect's mother. There were one hundred and fifteen guests. Mrs. Sherman wore a grey wool jersey dress, with beaded bodice, and a mauve orchid corsage. Mrs. J. Solomon was in a black crepe dress, trimmed in velvet, with corsage of white gardenias. The honouree had on navy-blue corded silk ottoman, fashioned with high neckline, three - quarter - length dolman sleeves, cummerbund, and full skirt, with wrist bouquet of pink roses. Mrs. M. Harris, College Street, and Miss Irene Singer, Vaughan Road, assisted in receiving. Vari-coloured chrysanthemums, and white lighted tapers composed the decoration on the bride's table. Mrs. H. Gold, of Hamilton, was a guest.

Mrs. S. Pannet, High Park Avenue, and Mrs. H. Kirshenbaum, Dundas Street West, were hostesses at a luncheon to honour Miss Laura Katz, daughter of Mr. and Mrs. B. Katz, 536 Dundas Street West, whose marriage to Harold Castor, 136 Ava Road, takes place on February 1, at Shaarei Shomayim Synagogue. The following were guests: Mesdames S. Sniderman, Bloor Street West; L. Sniderman, Bloor Street West; B. Jafine, Ava Road; and Misses Pauline Kirshenbaum, Dundas Street West; and Thelma Castor, Ava Road. Mrs. Katz wore a blue bengaline cocktail dress, with black feather hat, and corsage of red roses. Mrs. Castor was in a black bengaline cocktail dress, with coral-coloured velour hat, studded with rhinestones, and corsage of red roses. The honouree wore a black taffeta coat-effect dress, with mother-of-pearl sequinned tam, and mauve orchid corsage. Mauve-tinted carnations and lighted tapers of the same shade decorated the table.

Mesdames Max Cohen, Strathearn Road; Frank Cohen, of Chatham; Murray Conn, Queen Street West; Carl Conway, Berwick Avenue; and A. Cohen, Queen Street East, entertained for their niece, and the latter's granddaughter, Miss Gloria Cohen, daughter of Mr. and Mrs. Benjamin Cohen, 4 Kirkland Boulevard, and fiancee of Howard Stein, son of Mr. and Mrs. Jacob Stein, of Rochester, N. Y., at a luncheon at Murray House. They received fifty-five guests. Mrs. Benjamin Cohen wore a light mauve silk shantung dress having a draped skirt, with corsage of yellow chrysanthemums, and roses. The honouree was in a peacock-blue changeable taffeta dress, with scoop neckline, three-quarter-length sleeves, and full skirt over a crinoline, with mother-of-pearl sequin cloche, and corsage of white carnations. Vari-coloured chrysanthemums, carnations, asters, and white lighted tapers decorated the bride's table. Mrs. M. Cohen, of London, was a guest. The marriage will take place on January 25, 1953, at Beth Sholom Synagogue.

Miss Francine Sporn, daughter of Mr. and Mrs. E. H. Sporn, 56 Claxton Boulevard, and fiancee of Henry Kamerling, son of Mr. and Mrs. E. Kamerling, 198 Brunswick Avenue, was entertained at a dinner at Benny's, Eglinton Avenue West, by the groom-elect's mother. Receiving one hundred and ten guests, the hostess wore a black crepe dress, with matching st... lined in red crepe, and black vel... cocktail hat, trimmed with a ... feather, her corsage being of ... carnations. Mrs. E. H. Sporn ... in a plum-coloured taffeta dr... with rhinestone-studded eye-v... black accessories, and corsage ... Tea roses. The honouree had ... a royal-blue shantung taffeta co... tail dress, cut with scooped-... neckline, and full skirt over a ... noline petticoat, with corsage ... white Amazon lilies. Head ta... guests were: Mesdames Ju... Greenberg, Carmichael Aven... Herbert Sporn, Shelborne Aven... J. Kates, Major Street; Jos... Zosky, Borden Street; Edw... Abrams, Avenue Road; and ... Sporn, Grace Street. Vari-colou... chrysanthemums, asters, roses, ... carnations decorated the tab... The marriage will take place ... February 22, at Shaarei Shomay... Synagogue.

Entertaining for Miss R... Klayman, daughter of Mr. ... Mrs. Benjamin Klayman, ... Gloucester Grove, whose marri... to Stanley Berger, son of Mr. ... Mrs. Morris Berger, 548 Castlef... Avenue, takes place on Decem...

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14, at Beth Sholom Synagogue, were: Mesdames L. Bernard, Bathurst Street; S. Lieberman, Vaughan Road; A. Bocknak, Vaughan Road; and M. Snitman, Barclay Road, at a cup and saucer shower; W. Lieback, Ardmore Road, luncheon; B. Worth, Castlefield Avenue, and B. Howard, Shelborne Avenue, miscellaneous shower; L. Kirshenblatt, Crawford Street; H. Gilbert, Jane Street; and S. Weinberg, Shaw Street, a dinner; G. Shute, Shaw Street; and J. Gleberson, Hilltop Road, miscellaneous shower; R. Goodman, and Miss Shirley Good, Atlas Avenue; and P. Gold, of Utica, N.Y., a luncheon; S. Berger, Dufferin Street; B. Krestell, Dufferin Street; and L. Berger, Baldwin Street, an evening; S. Levine, Arlington Avenue, H. Bain, Chaplin Crescent; L. Perlman, Vesta Drive; A. Greenspoon, Cortleigh Boulevard; M. Shankman, Camberwell Road; E. Rosen, Millwood Road; C. Colblens, Kelway Boulevard; H. Palter, Atlas Avenue; and S. Shabsay, Atlas Avenue, a tea; and Mr. and Mrs. B. Forer, Burnside Drive, an evening.

Miss Selma Danziger, daughter of Mr. and Mrs. Samuel Danziger, 17 Alberta Avenue, whose marriage to Saul Goodman, son of Mr. and Mrs. Hyman Goodman, 72 Whitmore Avenue, takes place on March 15, at Shaarei Shomayim Synagogue, was entertained at a luncheon at Benny's, 927 Eglinton Avenue West, by the groom-elect's mother. Receiving one hundred and twenty guests, the hostess wore a black chiffon velvet cocktail dress, designed with beaded portrait neckline, short sleeves, and straight skirt; also a periwinkle-blue velour hat; and corsage of red roses. Mrs. Danziger was in a shantung taffeta cocktail dress, of mauve-shaded-to-purple, having a Queen Anne collar, short sleeves, and slim skirt; also a beaded black velour hat; and corsage of yellow roses. The honouree wore a blue shantung taffeta cocktail dress, with pleated halter-top, and full skirt over a crinoline petticoat, with matching beaded jacket; also a black velvet beaded hat, and corsage of pink roses. Assisting in receiving were: Misses Lorraine Goodman, the groom-elect's sister; and Betty Frank, Dundas Street West, his aunt. A variety of chrysanthemums, carnations, and roses, with white lighted tapers composed the decoration on the bride's table, and there were centrepieces of vari-coloured roses for the guests' tables.

Miss Florence Bongard, daughter of Mr. and Mrs. S. Bongard, 47 Fairholme Avenue, whose marriage to Irving Kliaman, son of Mr. and Mrs. Samuel Kliaman, 320 Roxton Road, takes place on January 4, at Yeshiva Torath Chaim, was entertained at a tea by the groom-elect's mother, at the home of his aunt, Mrs. R. Nissenbaum, 93 Dunloe Road. Receiving one hundred and fifty guests, the hostess wore a gun-metal grey taffeta ankle-length dress, made with off-the-shoulder neckline, short sleeves, and full skirt, with corsage of pink roses. Mrs. Bongard was in a brown taffeta dress having short

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Q: Well, Mr. Beaudry, suppose you tell us what your job is?

A: First of all, just call me Gus. Everyone does around the plants. My job is to act as sort of a central editor for our various mill house organs.

Q: You have more than one house organ?

A: Oh yes! Five all told. We keep them regional in content because the employees prefer local news.

Q: What type of news do you carry?

A: What the employees want to read. Items about their co-workers, their families. Who is leading in sports affairs, who received a promotion, who is getting married and, of course, who has had a baby!

Q: Sounds like a big field to cover.

A: There's plenty more. We have 323 former employees now enjoying company pensions. They're good for a lot of news. Then there are 88 bowling teams entered in 17 company leagues, and company-sponsored baseball which provide plenty of items.

Q: Do you have long-service groups?

A: Certainly do. One in every branch. All together, 1246 of our employees have become members of these Quarter Century Clubs, each one with 25 years service or more. Their annual banquets and watch presentations keep us busy.

Q: That certainly makes for interesting reading.

A: Oh that's just a start. There are all the social activities, the news about company insurance plans, the annual Christmas dinners and Christmas trees, information about the various textile and other courses available to employees, and a special column of general information on developments in the cotton business, for example, the danger of increased cotton imports from low-wage countries like Japan and India. Employees in the mill want to know about these things. They affect Canadian textile jobs!

Q: How about accident prevention?

A: Yes, we cover that carefully. In addition to reports prepared by company doctors and nurses, we carry a special column on general health written by Dr. C. L. Roman, chief of the company medical services who signs himself "The Old Doc".

Q: And labour bargaining?

A: No sir. That might tend to be controversial. Details of labour contracts are thrashed out between management and the various unions, then the details are published separately in book form for each employee, but our house organs stay clear of the subject.

Q: However, you've lots to do, Gus.

A: Along with the various editors of these publications, I have, but it's fun and it's nice to know we are providing another welcome service to our employees.

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sleeves and sequin trimming on the low round neckline and pockets, with brown accessories, and corsage of pink roses. Mrs. Nissenbaum wore a black crepe dress, made with round neckline, long sleeves, and full skirt, with corsage of Talisman roses. Mrs. B. Nisman, the groom-elect's grandmother, assisted, in a black gabardine dressmaker suit, with corsage of red roses. The honouree wore a gold shantung taffeta dress, cut with off-the-shoulder neckline, short sleeves, and full skirt, with mauve orchid corsage. Pouring tea were: Mesdames F. Singer, S. Erlick, S. Rovert, N. Bongard, and M. Bongard. Assisting were: Mesdames H. Cash, B. Catz, M. Fine, Misses Francie Singer and Geraldine Wilson. The table was set with Italian lace tablecloth, and adorned with vari-coloured chrysanthemums, roses, carnations, and white lighted tapers.

Entertaining for Miss Sybil Jacobson, daughter of Mr. and Mrs. Albert Jacobson, Robina Avenue, prior to her marriage to Shelley S. Jackson, Winona Drive, son of the late Mr. and Mrs. Abram Shendalman, were: Mesdames Percy Brown, Holland Park Avenue, and James Comman, Robina Avenue; miscellaneous shower at the latter's home; Harry Solomon, Shaw Street; Alex Solomon, Hillcrest Drive; Joseph Solomon, Walmer Road; Max Solomon, Lyndhurst Avenue; and Abe Solomon, Lynnhaven Avenue, tea in the Imperial Room, Royal York Hotel; Samuel Bernstein, Ridge Hill Drive; Maurice Mentel, Old Park Road; Harry Gardner, Ridelle Avenue; and Jack Sandy, Avenue Road, luncheon at the latter's home: Rose Sone, Queen Street East; Morris Chadwick, Camberwell Road; David Chadwick, Frontenac Avenue; Misses Glenna Sone, Queen Street East, and Lillian Eisen, Grace Street, dinner at the St. Charles Hotel; Mesdames Philip Saunders, College Street; Leo Jacobson, Sussex Street; and Saul Jacobson, Howland Avenue, dinner; Louis Haber, Ridge Hill Drive; L. Goldenberg, Chiltern Hill Road; L. Burnstein, Whitmore Avenue; J. Noble, Whitmore Avenue; R. Savein, Camberwell Road; S. Revitch, Hilltop Road; B. Freeman, Flanders Road; M. Herzog, Whitmore Road, luncheon at Benny's; Samuel Greenglass, Robina Avenue; and David Gelfand, Robina Avenue, luncheon; Sara Fischman, Bathurst Street; Philip Fishman, Gloucester Grove; David Galitsky, Sullivan Street; Henry Finkle, Fairleigh Crescent; Rose Lipsett, Sullivan Street; L. Mittel, and Miss Reva Mittel, Stephanie Street, evening at the home of Mrs. P. Fischman; I. Freedman, Gloucester Grove, cup and saucer shower; Mr. and Mrs. Louis Stulberg and Mrs. Hyman Banks, Burmont Road, theatre and supper dancing; Mrs. A. Shendalman, and Misses Beatrice, Freda, and Pearl Shendalman, Burnaby Boulevard; Mesdames A. Shendalman, Bathurst Street; A. Weisblatt, Prior Street; and Harry Shendalman, Dell Park Avenue, luncheon; Mr. and Mrs. Aaron Kates, Winnett Avenue, dinner; Mesdames Charles Kay, St. Clements Avenue, afternoon tea; Louis Reisman, Collinson Boulevard, and Ben Shendalman, Arlington Avenue, dinner at the Mutual Club.

(Resort Advertisements are on Pages Ninety-Eight, Ninety-Nine and One Hundred)

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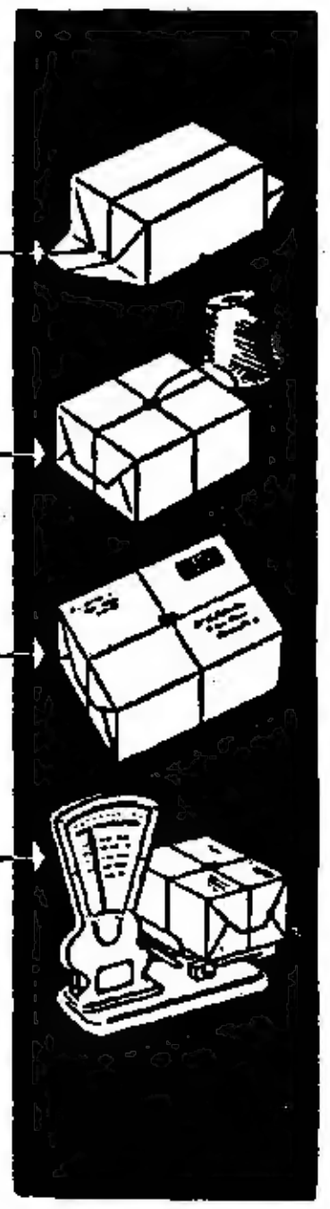

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APPROACHING MARRIAGES

The approaching marriage of Miss Anne Rezek, daughter of Mrs. Eva Rezek, 559 Rushton Road, and the late Fred Rezek, to Ben Houpt, son of Mr. and Mrs. A. D. Houpt, 567 Eglinton Avenue West, is announced, to take place on December 6, at half-past six o'clock, at Beth Sholom Synagogue, with Rabbi David Monson officiating.

Mr. and Mrs. I. Eisen, 206 Grace Street, announce the approaching marriage of their daughter, Lillian, to Shael Sone, son of Mrs. R. Sone, 209 Queen Street East, and the late L. Sone, to take place on Sunday, December 7, at half-past four o'clock, at Beth Sholom Synagogue, with Rabbi David Monson, and Rabbi Norman N. Shapiro officiating.

Dr. and Mrs. Maxwell Kurt Bochner, 5 Forest Wood, announce the approaching marriage of their daughter, Anne Constance, to Harold Aaron Stein, son of Mr. and Mrs. Louis Stein, of Niagara Falls, to take place on Wednesday, December 17, at six o'clock, at Holy Blossom Temple, with Rabbi Abraham L. Feinberg officiating.

Mr. and Mrs. Louis Starkman, 39 Latimer Avenue, announce the approaching marriage of their daughter, Carol Saundra, to Mortimer Harvey Rapp, 124 St. George Street, son of Mr. and Mrs. Abraham Rapp, of Montreal, Que., to take place on Sunday, December 14, at seven o'clock, at the home of Mr. and Mrs. O. Pattenick, 26 Austin Terrace, with Rabbi Reuben Slonim, and Rabbi Norman N. Shapiro officiating.

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TORONTO MEETINGS

• **ADATH ISRAEL,** the Rumanian Hebrew Congregation, 557 Bathurst Street, is celebrating its golden jubilee on Sunday, December 14, at 2.30 p.m. Present will be: Senator Arthur Roebuck; Colonel David A. Croll, Q.C., M.P.; Mayor Allan Lamport, of Toronto; Louis Herman, Q.C.; J. Irving Oelbaum, of the Canadian Jewish Congress; Rabbi A. A. Price, Rabbi Judah Washer, Rabbi Norman N. Shapiro, Rabbi G. Felder, Rabbi Bernard Rosensweig, Rabbi Reuben Slonim, Rabbi David Monson. The following will be honoured as members of the earliest congregations, B. Kofler, M. Finkelstein, H. Moses, D. Filderman. Rabbi Erwin Schild, of the Synagogue, will speak in the afternoon. A. Shachter will be chairman. A dinner and dance will take place in the evening. The Synagogue was founded in 1902. There is a Benevolent Society, Ladies' Auxiliary, Sisterhood, Brotherhood, and a Sunday School, maintained by the women's groups. There is a membership of three hundred couples. The arrangements committee is: Rabbi Erwin Schild, Joseph Wolfman, A. Shachter, president; Mrs. S. Oberland, Mrs. M. Elkin, Mrs. H. Bruner, M. Sheffield, L. Hertzman, Mrs. I. Pezim, A. Brown, M. P. Haberman, H. Moses, M. Finkelstein, D. Coffler, J. Tischler, D. Filderman, J. Gartenlaub, J. Wainberg, E. Silverman, Mrs. L. Hertzman, Mrs. H. Signer, H. Elkind, S. Silverman, H. Silverman Mrs. H. Silverman, S. F. Morris, M. Harris, Mrs. R. Wiener, Miss Min. Rose, I. Pezim.

• **UNITED JEWISH** Welfare Fund: Professor Norman de Mattos Bentwich will be guest speaker at a luncheon meeting of the Service Council, on Monday, December 8, at Murray House. Reservations at EMpire 3-0491. Professor Bentwich is professor of international relations, at the Hebrew University, and was formerly Attorney General of the Government of Palestine. He was educated at Cambridge University and has been co-editor of the Jewish Review, and lecturer at Hague Academy of International Law. He was also director of the High Commission for Refugees from Germany, and vice-president of the Jewish Committee for Relief Abroad, and is a distinguished figure of World Jewry.

• **PIONEER WOMEN** Club Kennereth met at the home of Mrs. M. Rubinstein. Palmerston Boulevard. Mrs. M. Baker is president. The annual auction sale of new merchandise, at 110 St. George Street, is on December 9, convenership of Mrs. F. Shore, Mrs. J. Greenbaum. In an impromptu debate on "Should Married Women Have a Career?" were: Misses Yetta Gershman, Ruth Wolfson, Mrs. M. Rubinstein, Mrs. A. Atkins. Mrs. I. Title was moderator.

• **NATIONAL COUNCIL** of Jewish Women of Canada Business and Professional Group is holding its annual fund-raising tea on Sunday, December 7, from 3 to 6 p.m., at the home of Mrs. J. B. Goldhar, 1 Glenayr Road, convenership of Misses Anne Baker. Hedi Kurniker, Yetta Weisfeld. Guests will be received by the hostess, Mrs. J. B. Goldhar, and president, Miss Katherine Nurick. Mesdames A. Daniels, S. L. Charney, S. H. Baker, F. Bloomfield, J. Granatstein, H. Lorie, H. Masters, M. Bloom, S. Strauss, A. G. Volpe will pour the tea.

• **HADASSAH** Aviva Chapter exhibit and auction of works contributed by well-known contemporary Canadians, at 9 p.m. on Saturday, December 13, at Council House, 44 St. George Street, includes watercolours, oils, lithographs, ceramics, sculptures by over thirty artists. Proceeds will aid Hadassah work in Israel. Mrs. Neil Bohnen is convener of the committee: Mesdames L. Krakauer, M. Selznick, W. Finston, M. Shier, M. Goldhar, I. Beckerman, M. Myers, S. Wolfe, P. Goldberg, M. I. Teicher. Queen Esther Chapter met at the home of Mrs. W. Lerer, 735 Dufferin Street. Mrs. I. Fox, president, extended a vote of thanks to Mrs. M. Goldhar, 60 Strathearn Road, for the use of her house for a tea at which $250 was collected for the Negev project. A candy dish, donated by the hostess, was won by Mrs. Fox.

• **BNAI BRITH** 57th semi-annual conference of the Eastern Canadian Council at the La Salle Hotel, in Kingston, included dancing and a buffet supper. Emile Cohen, of New York, a master of ceremonies at Grossinger's, entertained. At a luncheon, Moses Berman, president of Kingston Lodge, was toastmaster. For the banquet, Sheldon Cohen, of Kingston, was toastmaster. The principal speaker was Leonard V. Finder of St. Louis, Mo., president of District Grand Lodge Number One of Bnai Brith. Others were: Mayor Clifford A. Curtis, of Kingston; Samuel Moskovitch, Q.C., of Montreal; and Mr. Berman. William J. Henderson, M.P.; W. M. Nickle, M.P.P.; and J. Alex Edmison, Q.C., assistant to the Principal at Queen's University, were head table guests; also: Leon E. Weinstein, Saul Berlin, Isadore Markus, Louis Herman, Q.C., Irving Oelbaum, Dr. Alexander Lipson, Saul Kaufman, of Toronto; Isaac Siskind, of London; E. T. Garfinkle, Dr. L. S. Eidinger, Mrs. Marion Freedman, of Montreal; Hyman Chipkin, Lawrence White, of New York; Jacie Horwitz, Q.C., of Ottawa; Harold D. Rosberg, of Niagara Falls; George Freed, of Kingston; Harry A. Dobkin, of Washington. Participants at sessions included Dr. Max F. Baer, of Washington;

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Dr. Daniel Rayleaberg, Sidney Rakita, of New York; Sol. Littman and Morris Bruker, B.B.Y.O. directors in Toronto, and in Montreal. At a luncheon, Saul Hayes, national executive director of the Canadian Jewish Congress, spoke on German reparations. Charles Wolfson, of Montreal, presided.

• HOLY BLOSSOM Temple, Rabbi Abraham L. Feinberg: The following members of Parent Council are grade mother conveners: Mesdames C. Swartz, H. Gold, A. Turk, J. Shain. Grade parents who get in touch with the parents of their children's classmates for meetings, etc., are: Mesdames Bert Cohen, Morris Korman, R. M. Singer, Nathan Sherwin, Richard Stanleigh, Louis Crocker, H. J. Waisglass, Murray Caston, Lou Lister, S. D. Solway, H. E. Leslie, H. E. Pritzker, Maxwell Rapaport, Daniel Bohnen, Elliott Marrus, Ralph Wolman, H. J. Hutner, A. A. Muter, Jule Newman, Fred Cotton, Harry Firestone, S. S. Schipper, J. W. Culiner, Norman Sky, I. P. Sussman, Edward Garfin, L. A. Papernick, Harry Verner, David M. Raitblat, Jonas Siegel, Manny Swadron, H. R. Ginsburg, Norman Ross, Wilfred Schwab, Frank Herbert, M. Margolius, Louis Posen, Louis Lokash, M. J. Stark, C. L. Young, Jack Brenzel, Reuben Reiken, H. N. Solomon, Maurice Cohen, William Garbe, S. A. Wise, Louis Colman, D. S. Gordon, Harry Hands, W. G. Cole, L. A. Kane, Louis Levy, Charles Chaplin, Michael Garfield, Samuel Reingold, Leonard Greenhood, Ben Manson, L. B. Oiffer, J. H. Sachis, Irwin Soren, Benjamin Ulster, Walter Landauer, T. H. Lipson, Saul Salutin, M. W. Fichman, Reuben Gold, A. A. Sabsay, A. A. Aarons, Allan Kopman, Fred Harris, Basil Belick, M. Davies, Jack Gould, A. A. Appell, Samuel Moskoff, H. M. Swartz, Ben Estrin, Myer Lawrence, Leo Stone, Albert White, Kenneth Kelman, Philip Levine, S. S. Wintraub, Lou Krugel, D. L. Rose, M. J. Roth, H. S. Chaplin, David Goodman, A. A. Webber, J. C. Kardish, Jack Sky, M. A. Starkman, Alfred Rabow, H. L. Sandler, Dennis Stone, H. S. Ely, I. E. Smith, Royden Cowan, E. W. Gardner, M. R. Gilmore, Norman Drache, K. I. Freeman, Lionel Lester, H. S. Borden, Joseph Gutmann, I. O. Zaid, B. A. Manace, J. D. Pearlstein, Murray Turk, Percy Lederman, A. N. Ross, Jack Young. Contributors to the Prayer Book Fund were: Mr. and Mrs. Max Enkin, Mr. and Mrs. Harry Davis, Mr. and Mrs. Harold Berk, Mr. and Mrs. J. H. Davis, Mr. and Mrs. Benjamin Pape, Mr. and Mrs. Carl Young, Mr. and Mrs. Morris Duckman, Mrs. Anna Margolius, Mort Margolius, Mrs. Ethel White, Mr. and Mrs. Meyer Brenner, Mr. and Mrs. Charles Goodman, Mrs. Eva Manheim, Mr. and Mrs. Richard Tarshis, Mr. and Mrs. Harry Waisberg. A Parent Council meets on Monday, December 8, at 8.15 p.m., with a discussion, "The Rebirth of Hebrew," by: Rabbi Abraham L. Feinberg, Mrs. Basya Hunter, director of the Hebrew department; Lionel Solursh, Jonathan Feinberg, student teachers; Heinz Warschauer, moderator. At the Sisterhood cake sale and raffle on Tuesday, December 9, at 1.15 p.m., a fashion show, "Going South?" will be presented by Henry Morgan and Company Limited. A duet by Mrs. H. Geldsaler and Mrs. L. Weiss will be given.

ENGAGEMENTS

Mr. and Mrs. Nathan Feldman, 429 Manning Avenue, announce the engagement of their daughter, Pearl, to Max Kenigsberg, son of Mr. and Mrs. Jacob Kenigsberg, 87 Baldwin Street.

Mr. and Mrs. Harry J. Sokoloff, 41 Oxford Street, announce the engagement of their daughter, Annette Frances (Fagie), to Elliott David Moss, son of Mr. and Mrs. Louis Moss, 123 Clinton Street. The marriage will take place on June 21, 1952, at Beth Sholom Synagogue.

Mr. and Mrs. Philip Kestenberg, 583 Huron Street, announce the engagement of their daughter, Ruth, to Carl Mendelsohn, son of Mr. and Mrs. E. Mendelsohn, 186 Northcliffe Boulevard. The marriage will take place on January 25, at Yeshiva Torath Chaim.

Mr. and Mrs. Joseph Brody, 66 Harrison Street, announce the engagement of their daughter, Deborah, to Sidney Klotz, son of Mrs. Bessie Klotz, 115 Chaplin Crescent, and the late Louis Klotz. The marriage will take place on October 3, 1953, at Shaarei Shomayim Synagogue.

Mr. and Mrs. Max Goldfarb, 329 College Street, announce the engagement of their daughter, Sylvia, to Richard Bongard, son of Mr. and Mrs. Samuel Bongard, 47 Fairholme Avenue. The marriage will take place on June 14, 1953, at Hebrew Men of England Synagogue.

DEATHS

Tovia English, 90 Bellevue Avenue, died on November 17, at the age of sixty-seven. He is survived by his wife, Mrs. Esther English; children, Mrs. Harry Reichenberg (Tobie), Bellevue Avenue; Mrs. Irving Eisenstadt (Sadie), of New York; Joseph, Bellevue Avenue; three grandchildren; and a sister, Mrs. Zelda Talub, Borden Street. He was a member of Warshower Lodzer Society. Rabbi I. Hurwitz officiated at funeral services. Interment was in Bathurst Lawn Cemetery. Shiva at 90 Bellevue Avenue.

Mrs. Chana Stulberg, 91 Baldwin Street, died on November 6, at the age of eighty-five, at Toronto General Hospital. She was the widow of the late Tovia Stulberg. She is survived by her children: Louis, Oxford Street; Benjamin, Kingston Road; Isaac, Mount Pleasant Road; Mrs. William Weisdorf (Rose), Old Park Road; Mrs. Michael Greenberg (Sarah), Whitmore Avenue; Mac, Joseph, and Mrs. Ben. Melman (Ethel), of Detroit, Mich.; thirty-four grandchildren; thirty-nine great-grandchildren; sisters, Mrs. P. Weinberg (Temma), Augusta Avenue; and Mrs. H. Rotstein (Devora), of New York. She was a member of D'Arcy Talmud Torah. Rabbi David Ochs and Rabbi S. Langer officiated at funeral services. Interment was in Roselawn Cemetery. Shiva at 91 Baldwin Street.

Herbert Sherman, 34 Hilltop Road, died on November 17, at the age of forty-six. He is survived by his wife, Mrs. Sarah Winter Sherman; a son, Barry; a daughter, Sandra; his mother, Mrs. Israel Sherman; three sisters, Mrs. A. Kay (Ray); Mrs. H. Epstein (Fay), of New York; Mrs. I. C. Salutin (Emma); and a brother, Dr. I. C. Sherman, of Chicago, Ill. He was president and founder of the American Trimming Company Limited. Born in Toronto, Mr. Sherman was a graduate of the University of Toronto, and for a time studied law. He was a member of Holy Blossom Temple, and the Temple Glee Club and art classes; and of Bnai Brith. Funeral services were held from Holy Blossom Temple, with Rabbi Abraham L. Feinberg officiating. Interment was in Holy Blossom Memorial Park. Shiva at 34 Hilltop Road.

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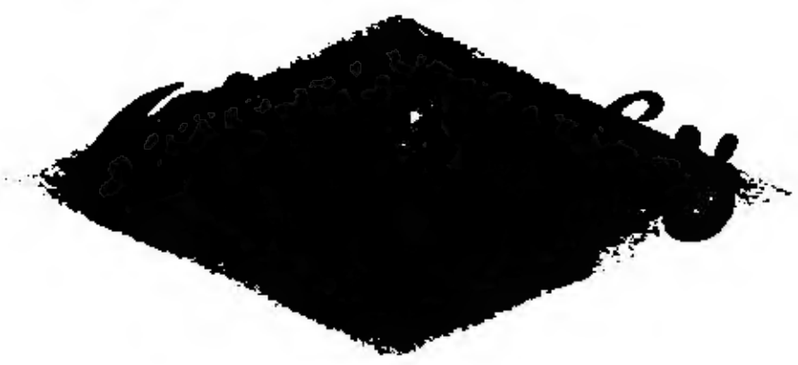

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